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**Draft Report
Project No. 60251**

**Volume 3 of 5
Remedial Investigation Report
ACS NPL Site
Griffith, Indiana**

Prepared for:
**Steering Committee
ACS PRP Group**

Prepared by:
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Chicago, Illinois**

June 1991



APPENDIX 2
Field Data Forms

**DATA FORM
ROUTINE ONSITE DETERMINATION METHOD¹**

Field Investigator(s): R. Nims, K. Fulmer Date: _____
 Project/Site: ACS State: IN County: LAKE
 Applicant/Owner: EPA Plant Community #/Name: B
 Note: If a more detailed site description is necessary, use the back of data form or a field notebook.

Do normal environmental conditions exist at the plant community?
 Yes _____ No _____ (If no, explain on back)
 Has the vegetation, soils, and/or hydrology been significantly disturbed?
 Yes _____ No _____ (If yes, explain on back)

VEGETATION

Indicator			Indicator		
Dominant Plant Species	Status	Stratum	Dominant Plant Species	Status	Stratum
1. <u>Typha latifolia</u>	<u>OBL</u>		11. _____		
2. <u>Vitis vulpina</u>	<u>FACW</u>		12. _____		
3. <u>Sagittaria arifolia</u>	<u>FACW</u>		13. _____		
4. <u>Sagittaria arifolia</u>	<u>FAC</u>		14. _____		
5. _____			15. _____		
6. _____			16. _____		
7. _____			17. _____		
8. _____			18. _____		
9. _____			19. _____		
10. _____			20. _____		

Percent of dominant species that are OBL, FACW, and/or FAC 100%
 Is the hydrophytic vegetation criterion met? Yes ☒ No _____
 Rationale: _____

SOILS

Series/phase: Mauvee loamy fine sand Subgroup: Typic Haplugs 15
 Is the soil on the hydric soils list? Yes ☒ No _____ Undetermined _____
 Is the soil a Histosol? Yes _____ No ☒ Histio epipedon present? Yes _____ No ☒
 Is the soil: Mottled? Yes _____ No ☒ Gleyed? Yes _____ No _____
 Matrix Color: N 2/0 Black Mottle Colors: _____
 Other hydric soil indicators: wet
 Is the hydric soil criterion met? Yes ☒ No _____
 Rationale: meets chroma criteria

HYDROLOGY

Is the ground surface inundated? Yes ☒ No _____ Surface water depth: ~ 10 inches
 Is the soil saturated? Yes _____ No _____
 Depth to free-standing water in pit/soil probe hole: _____
 List other field evidence of surface inundation or soil saturation: _____
 Is the wetland hydrology criterion met? Yes ☒ No _____
 Rationale: _____

JURISDICTIONAL DETERMINATION AND RATIONALE

Is the plant community a wetland? Yes _____ No _____
 Rationale for jurisdictional decision: _____

¹ This data form can be used for the Hydric Soil Assessment Procedure and the Plant Community Assessment Procedure.

² Classification according to "Soil Taxonomy"

**DATA FORM
ROUTINE ONSITE DETERMINATION METHOD¹**

Field Investigator(s): R. Nims Date: _____
 Project/Site: ACS State: IN County: LAKE
 Applicant/Owner: EPA Plant Community #/Name: E
 Note: If a more detailed site description is necessary, use the back of data form or a field notebook

Do normal environmental conditions exist at the plant community?
 Yes ☒ No _____ (If no, explain on back)
 Has the vegetation, soils, and/or hydrology been significantly disturbed?
 Yes ☒ No _____ (If yes, explain on back)

VEGETATION

Dominant Plant Species	Indicator Status	Stratum	Dominant Plant Species	Indicator Status	Stratum
1. <u>Populus deltoides</u>	<u>FAC+</u>	_____	11. _____	_____	_____
2. <u>Rubus villosa (subsp. rugosus)</u>	<u>Rone</u>	_____	12. _____	_____	_____
3. <u>Oxycoccus sensibilis</u>	<u>FACW</u>	_____	13. _____	_____	_____
4. <u>Cornus amomum</u>	<u>FACW+</u>	_____	14. _____	_____	_____
5. <u>Salix exigua</u>	<u>del</u>	_____	15. _____	_____	_____
6. <u>Fragaria virginiana</u>	<u>FAC-</u>	_____	16. _____	_____	_____
7. <u>Nyssa sylvatica</u>	<u>FACW (not)</u>	_____	17. _____	_____	_____
8. <u>Lysichiton albertensis</u>	<u>FACW</u>	_____	18. _____	_____	_____
9. <u>Sedge spp</u>	<u>?</u>	_____	19. _____	_____	_____
10. _____	_____	_____	20. _____	_____	_____

Percent of dominant species that are OBL, FACW, and/or FAC 85.7%
 Is the hydrophytic vegetation criterion met? Yes ☒ No _____
 Rationale: _____

SOILS

Series/phase: Maurice loamy fine sand Subgroup: Typic histosols
 Is the soil on the hydric soils list? Yes ☒ No _____ Undetermined _____
 Is the soil a Histosol? Yes _____ No ☒ Histic epipedon present? Yes _____ No _____
 Is the soil: Mottled? Yes _____ No ☒ Gleyed? Yes _____ No _____
 Matrix Color: N 2/0 Black Mottle Colors: _____
 Other hydric soil indicators: Wet
 Is the hydric soil criterion met? Yes ☒ No _____
 Rationale: meets criteria

HYDROLOGY

Is the ground surface inundated? Yes _____ No ☒ Surface water depth: _____
 Is the soil saturated? Yes ☒ No _____
 Depth to free-standing water in pit/soil probe hole: _____
 List other field evidence of surface inundation or soil saturation: _____

Is the wetland hydrology criterion met? Yes ☒ No _____
 Rationale: _____

JURISDICTIONAL DETERMINATION AND RATIONALE

Is the plant community a wetland? Yes _____ No _____
 Rationale for jurisdictional decision: _____

¹ This data form can be used for the Hydric Soil Assessment Procedure and the Plant Community Assessment Procedure.

² Classification according to "Soil Taxonomy"

**DATA FORM
ROUTINE ONSITE DETERMINATION METHOD¹**

Field Investigator(s): R. Nims Date: _____
 Project/Site: ACS State: IN County: LAKE
 Applicant/Owner: EPA Plant Community #/Name: G
 Note: If a more detailed site description is necessary, use the back of data form or a field notebook.

Do normal environmental conditions exist at the plant community?
 Yes _____ No _____ (If no, explain on back)
 Has the vegetation, soils, and/or hydrology been significantly disturbed?
 Yes _____ No _____ (If yes, explain on back)

VEGETATION

Dominant Plant Species	Indicator Status	Stratum	Dominant Plant Species	Indicator Status	Stratum
1. <u>Cornus amomum</u>	<u>FACW+</u>		11. _____		
2. <u>Oxoclea sensibilis</u>	<u>FACW</u>		12. _____		
3. <u>Salix discolor</u>	<u>FACW</u>		13. _____		
4. <u>Ligustrum: alternifolium</u>	<u>FACW</u>		14. _____		
5. <u>Nyssa latifolia</u>	<u>FACW+</u>		15. _____		
6. <u>Vitis vulpina</u>	<u>FACW</u>		16. _____		
7. <u>Rubus alleghaniensis</u>	<u>FACW</u>		17. <u>For small woods near (Lake)</u>		
8. <u>Lobelia glandulosa</u>	<u>OBL</u>		18. _____		
9. <u>Spiza alba</u>	<u>FACW+</u>		19. _____		
10. _____			20. _____		

Percent of dominant species that are OBL, FACW, and/or FAC 88%
 Is the hydrophytic vegetation criterion met? Yes _____ No _____
 Rationale: _____

SOILS

Series/phase: Humic loamy fine sand Subgroup: typic Haplaquods
 Is the soil on the hydric soils list? Yes ✓ No _____ Undetermined _____
 Is the soil a Histosol? Yes _____ No ✓ Histic epipedon present? Yes _____ No _____
 Is the soil: Mottled? Yes _____ No ✓ Gleyed? Yes _____ No _____
 Matrix Color: 10 YR 2/1 Mottle Colors: _____
 Other hydric soil indicators: none met
 Is the hydric soil criterion met? Yes ✓ No _____
 Rationale: meets the chroma requirement

HYDROLOGY

Is the ground surface inundated? Yes _____ No ✓ Surface water depth: _____
 Is the soil saturated? Yes ✓ No _____
 Depth to free-standing water in pit/soil probe hole: _____
 List other field evidence of surface inundation or soil saturation: _____
 Is the wetland hydrology criterion met? Yes ✓ No _____
 Rationale: _____

JURISDICTIONAL DETERMINATION AND RATIONALE

Is the plant community a wetland? Yes _____ No _____
 Rationale for jurisdictional decision: _____

¹ This data form can be used for the Hydric Soil Assessment Procedure and the Plant Community Assessment Procedure.

² Classification according to "Soil Taxonomy."

**DATA FORM
ROUTINE ONSITE DETERMINATION METHOD¹**

Field Investigator(s): R. Nims Date: _____
 Project/Site: ACS State: IN County: LAKE
 Applicant/Owner: EPA Plant Community #/Name: 3
 Note: If a more detailed site description is necessary, use the back of data form or a field notebook.

Do normal environmental conditions exist at the plant community?
 Yes ☒ No ☐ (If no, explain on back)
 Has the vegetation, soils, and/or hydrology been significantly disturbed?
 Yes ☐ No ☒ (If yes, explain on back)

VEGETATION

Dominant Plant Species	Indicator Status	Stratum	Dominant Plant Species	Indicator Status	Stratum
1. <u>Cornus amomum</u>	<u>FACW</u>		11. _____		
2. <u>Salix exigua</u>	<u>OBL</u>		12. _____		
3. <u>Ulmus americana</u>	<u>FAC</u>		13. _____		
4. <u>Sedge spp.</u>	<u>?</u>		14. _____		
5. <u>Oxyclea sensibilis</u>	<u>FACW</u>		15. _____		
6. <u>Fragaria virginiana</u>	<u>FAC</u>		16. _____		
7. _____			17. _____		
8. _____			18. _____		
9. _____			19. _____		
10. _____			20. _____		

Percent of dominant species that are OBL, FACW, and/or FAC 100%

Is the hydrophytic vegetation criterion met? Yes ☒ No ☐

Rationale: _____

SOILS

Series/phase: Merrimac loamy fine sand Subgroup: Typic Hypic gleys

Is the soil on the hydric soils list? Yes ☒ No ☐ Undetermined ☐

Is the soil a Histosol? Yes ☐ No ☒ Histic epipedon present? Yes ☐ No ☐

Is the soil: Mottled? Yes ☐ No ☒ Gleyed? Yes ☐ No ☒

Matrix Color: 10YR 2/1 Black Mottle Colors: _____

Other hydric soil indicators: _____

Is the hydric soil criterion met? Yes ☒ No ☐

Rationale: meets chronic criteria

HYDROLOGY

Is the ground surface inundated? Yes ☒ No ☐ Surface water depth: ~ 5 inches

Is the soil saturated? Yes ☒ No ☐

Depth to free-standing water in pit/soil probe hole: _____

List other field evidence of surface inundation or soil saturation: _____

Is the wetland hydrology criterion met? Yes ☒ No ☐

Rationale: _____

JURISDICTIONAL DETERMINATION AND RATIONALE

Is the plant community a wetland? Yes ☐ No ☐

Rationale for jurisdictional decision: _____

¹ This data form can be used for the Hydric Soil Assessment Procedure and the Plant Community Assessment Procedure.

² Classification according to "Soil Taxonomy."

**DATA FORM
ROUTINE ONSITE DETERMINATION METHOD¹**

Field Investigator(s): R. Nims Date: _____
 Project/Site: ACS State: IN County: LAKE
 Applicant/Owner: EPA Plant Community #/Name: M
 Note: If a more detailed site description is necessary, use the back of data form or a field notebook.

Do normal environmental conditions exist at the plant community?
 Yes _____ No _____ (If no, explain on back)
 Has the vegetation, soils, and/or hydrology been significantly disturbed?
 Yes _____ No _____ (If yes, explain on back)

VEGETATION

Dominant Plant Species	Indicator Status	Stratum	Dominant Plant Species	Indicator Status	Stratum
1. <u>Quercus alba</u>	<u>FACW</u>		11. _____		
2. <u>Quercus fasciata</u>	<u>FACW</u>		12. _____		
3. _____			13. _____		
4. <u>A. sp.</u>	<u>FAC</u>		14. _____		
5. <u>Cornus racemosa</u>	<u>FAC</u>		15. _____		
6. <u>Vitis aestivalis</u>	<u>FACW</u>		16. _____		
7. <u>Spiraea alba</u>	<u>FACW</u>		17. _____		
8. _____			18. _____		
9. _____			19. _____		
10. _____			20. _____		

Percent of dominant species that are OBL, FACW, and/or FAC 60%
 Is the hydrophytic vegetation criterion met? Yes ☒ No _____
 Rationale: _____

SOILS

Series/phase: Plainfield fine sand Subgroup: Typic Udipsamment
 Is the soil on the hydric soils list? Yes _____ No ☒ Undetermined
 Is the soil a Histosol? Yes _____ No ☒ Histic epipedon present? Yes _____ No _____
 Is the soil: Mottled? Yes _____ No _____ Gleyed? Yes _____ No _____
 Matrix Color: 10 YR 3/3 Dark brown Mottle Colors: _____
 Other hydric soil indicators: _____
 Is the hydric soil criterion met? Yes _____ No ☒
 Rationale: _____

HYDROLOGY

Is the ground surface inundated? Yes _____ No ☒ Surface water depth: _____
 Is the soil saturated? Yes _____ No ☒
 Depth to free-standing water in pit/soil probe hole: _____
 List other field evidence of surface inundation or soil saturation: _____
 Is the wetland hydrology criterion met? Yes _____ No ☒
 Rationale: _____

JURISDICTIONAL DETERMINATION AND RATIONALE

Is the plant community a wetland? Yes _____ No _____
 Rationale for jurisdictional decision: _____

¹ This data form can be used for the Hydric Soil Assessment Procedure and the Plant Community Assessment Procedure.

² Classification according to "Soil Taxonomy."

**DATA FORM
ROUTINE ONSITE DETERMINATION METHOD¹**

Field Investigator(s): R Nims Date: _____
 Project/Site: ACS State: IN County: Lake
 Applicant/Owner: EPA Plant Community #/Name: N
 Note: If a more detailed site description is necessary, use the back of data form or a field notebook.

Do normal environmental conditions exist at the plant community?

Yes ☒ No _____ (If no, explain on back)

Has the vegetation, soils, and/or hydrology been significantly disturbed?

Yes _____ No _____ (If yes, explain on back)

VEGETATION

Dominant Plant Species	Indicator Status	Stratum	Dominant Plant Species	Indicator Status	Stratum
1. <u>Quercus alba</u>	<u>FACU</u>		11. _____		
2. <u>Quercus coccinea</u>	<u>none</u>		12. _____		
3. <u>Ludwigia glandulosa</u>	<u>obl</u>		13. _____		
4. <u>Populus tremuloides</u>	<u>FAC</u>		14. _____		
5. <u>Galium aparine</u>	<u>FACU</u>		15. _____		
6. <u>Rivis esculenta</u>	<u>FACU</u>		16. _____		
7. _____			17. _____		
8. _____			18. _____		
9. _____			19. _____		
10. _____			20. _____		

Percent of dominant species that are OBL, FACW, and/or FAC 40%

Is the hydrophytic vegetation criterion met? Yes _____ No ☒

Rationale: _____

SOILS

Series/phase: Plainfield fine sand Subgroup: Typic Udipsammments

Is the soil on the hydric soils list? Yes _____ No ☒ Undetermined _____

Is the soil a Histosol? Yes _____ No ☒ Histic epipedon present? Yes _____ No _____

Is the soil: Mottled? Yes _____ No _____ Gleyed? Yes _____ No _____

Matrix Color: 7.5YR 4/6 strong brown Mottle Colors: _____

Other hydric soil indicators: _____

Is the hydric soil criterion met? Yes _____ No ☒

Rationale: _____

HYDROLOGY

Is the ground surface inundated? Yes _____ No ☒ Surface water depth: _____

Is the soil saturated? Yes _____ No ☒

Depth to free-standing water in pit/soil probe hole: _____

List other field evidence of surface inundation or soil saturation. _____

Is the wetland hydrology criterion met? Yes _____ No ☒

Rationale: _____

JURISDICTIONAL DETERMINATION AND RATIONALE

Is the plant community a wetland? Yes _____ No _____

Rationale for jurisdictional decision _____

¹ This data form can be used for the Hydric Soil Assessment Procedure and the Plant Community Assessment Procedure

² Classification according to "Soil Taxonomy."

**DATA FORM
ROUTINE ONSITE DETERMINATION METHOD¹**

Field Investigator(s): R. Nims Date: _____
 Project/Site: ACS State: IN County: LAKE
 Applicant/Owner: EPA Plant Community #/Name: R1
 Note: If a more detailed site description is necessary, use the back of data form or a field notebook

Do normal environmental conditions exist at the plant community?
 Yes ☒ No ☐ (If no, explain on back)
 Has the vegetation, soils, and/or hydrology been significantly disturbed?
 Yes ☐ No ☒ (If yes, explain on back)

VEGETATION

Dominant Plant Species	Indicator Status	Stratum	Dominant Plant Species	Indicator Status	Stratum
1. <u>Populus deltoides</u>	<u>FACW</u>		11. <u>Fraxinus americana</u>	<u>FACW</u>	<u>Common</u>
2. <u>Prunus pennsylvanica</u>	<u>FACW</u>		12. _____		
3. <u>Salix exigua</u>			13. _____		
4. <u>Cornus stolonifera</u>	<u>FACW</u>		14. _____		
5. <u>Impatiens capensis</u>	<u>none</u>		15. _____		
6. <u>Rosa carolina</u>	<u>FACW</u>		16. _____		
7. <u>Opuntia pulchescens</u>	<u>none</u>		17. _____		
8. <u>Adiantum punctatum</u>	<u>FACW</u>		18. _____		
9. <u>Galium aparine</u>	<u>FACW</u>		19. _____		
10. <u>Sambucus canadensis</u>	<u>FACW</u>		20. _____		

Percent of dominant species that are OBL, FACW, and/or FAC 62.5%
 Is the hydrophytic vegetation criterion met? Yes ☐ No ☒
 Rationale: _____

SOILS

Series/phase: Planfield fine sand Subgroup: Typic Ud. psamment
 Is the soil on the hydric soils list? Yes ☐ No ☒ Undetermined _____
 Is the soil a Histosol? Yes ☐ No ☒ Histic epipedon present? Yes ☐ No ☐
 Is the soil: Mottled? Yes ☐ No ☐ Gleyed? Yes ☐ No ☐
 Matrix Color: 10 YR 4/4 dark yellowish brown Mottle Colors: _____
 Other hydric soil indicators: _____
 Is the hydric soil criterion met? Yes ☐ No ☒
 Rationale: _____

HYDROLOGY

Is the ground surface inundated? Yes ☐ No ☒ Surface water depth: _____
 Is the soil saturated? Yes ☐ No ☒
 Depth to free-standing water in pit/soil probe hole: _____
 List other field evidence of surface inundation or soil saturation: _____
 Is the wetland hydrology criterion met? Yes ☐ No ☐
 Rationale: _____

JURISDICTIONAL DETERMINATION AND RATIONALE

Is the plant community a wetland? Yes ☐ No ☐
 Rationale for jurisdictional decision: _____

¹ This data form can be used for the Hydric Soil Assessment Procedure and the Plant Community Assessment Procedure.
² Classification according to "Soil Taxonomy"

**DATA FORM
ROUTINE ONSITE DETERMINATION METHOD¹**

Field Investigator(s): R. Mims Date: _____
 Project/Site: ACS State: IN County: LAKE
 Applicant/Owner: EPA Plant Community #/Name: R
 Note: If a more detailed site description is necessary, use the back of data form or a field notebook.

Do normal environmental conditions exist at the plant community?
 Yes _____ No _____ (If no, explain on back)
 Has the vegetation, soils, and/or hydrology been significantly disturbed?
 Yes _____ No _____ (If yes, explain on back)

VEGETATION

Dominant Plant Species			Dominant Plant Species		
	Indicator Status	Stratum		Indicator Status	Stratum
1. <u>Populus deltoides</u>	<u>FACW</u>		11. _____		
2. <u>P. grandidentata</u>	<u>FACW</u>		12. _____		
3. <u>Salix nigra</u>	<u>OBL</u>		13. _____		
4. <u>Spartina patens</u>	<u>FACW</u>		14. _____		
5. <u>Sagittaria arifolia</u>	<u>FACW</u>		15. _____		
6. <u>Onoclea sensibilis</u>	<u>FACW</u>		16. _____		
7. <u>Ludwigia glandulosa</u>	<u>OBL</u>		17. _____		
8. <u>Galium aparine</u>	<u>FACW</u>		18. _____		
9. <u>Cyperus sp.</u>	<u>none</u>		19. _____		
10. <u>Rhus glabra</u>	<u>FACW</u>		20. _____		

Percent of dominant species that are OBL, FACW, and/or FAC 77%
 Is the hydrophytic vegetation criterion met? Yes ☒ No _____
 Rationale: _____

SOILS

Series/phase: Mauve loamy fine sand Subgroup: Typic Haplaqualls
 Is the soil on the hydric soils list? Yes ☒ No _____ Uncertained _____
 Is the soil a Histosol? Yes _____ No ☒ Mistic epipedon present? Yes _____ No _____
 Is the soil: Mottled? Yes _____ No ☒ Gleyed? Yes _____ No ☒
 Matrix Color: 10YR 3/1 very dark gray Mottle Colors: _____
 Other hydric soil indicators: _____
 Is the hydric soil criterion met? Yes ☒ No _____
 Rationale: meets criteria

HYDROLOGY

Is the ground surface inundated? Yes _____ No ☒ Surface water depth: _____
 Is the soil saturated? Yes ☒ No _____
 Depth to free-standing water in pit/soil probe hole: _____
 List other field evidence of surface inundation or soil saturation: _____
 Is the wetland hydrology criterion met? Yes _____ No _____
 Rationale: _____

JURISDICTIONAL DETERMINATION AND RATIONALE

Is the plant community a wetland? Yes _____ No _____
 Rationale for jurisdictional decision: _____

¹ This data form can be used for the Hydric Soil Assessment Procedure and the Plant Community Assessment Procedure.
² Classification according to "Soil Taxonomy."

**DATA FORM
ROUTINE ONSITE DETERMINATION METHOD¹**

Field Investigator(s): R. Nims Date: _____
 Project/Site: ACS State: IN County: LAKE
 Applicant/Owner: EPA Plant Community #/Name: 9
 Note: If a more detailed site description is necessary, use the back of data form or a field notebook.

Do normal environmental conditions exist at the plant community?
 Yes ☒ No _____ (If no, explain on back)
 Has the vegetation, soils, and/or hydrology been significantly disturbed?
 Yes ☒ No _____ (If yes, explain on back)

VEGETATION

Dominant Plant Species	Indicator Status	Stratum	Dominant Plant Species	Indicator Status	Stratum
1. <u>Populus tremuloides</u>	<u>FAC</u>		11. <u>Sagittaria arifolia</u>	<u>none</u>	
2. <u>Quercus palustris</u>	<u>FACW</u>		12. <u>Verbesina virginica</u>	<u>none</u>	<u>(RR)</u>
3. <u>Q. coccinea</u>	<u>none</u>		13. <u>Tragopogon virginicus</u>	<u>FAC</u>	
4. <u>A. velutina</u>	<u>none</u>		14. _____		
5. <u>Rhus copallina</u>	<u>none</u>		15. _____		
6. <u>Cornus stolonifera</u>	<u>FACW</u>		16. _____		
7. <u>Aronia arbutifolia</u>	<u>none</u>		17. _____		
8. <u>Salix nigra</u>	<u>obl</u>		18. _____		
9. <u>Onoclea sensibilis</u>	<u>FACW</u>		19. _____		
10. <u>Pteris caudata</u>	<u>none</u>		20. _____		

Percent of dominant species that are OBL, FACW, and/or FAC 100%

Is the hydrophytic vegetation criterion met? Yes _____ No _____

Rationale: _____

SOILS

Series/phase: Plainfield fine sand Subgroup: Typic Udipsamment

Is the soil on the hydric soils list? Yes _____ No ☒ Undetermined _____

Is the soil a Histosol? Yes _____ No _____ Histic epipedon present? Yes _____ No _____

Is the soil: Mottled? Yes _____ No _____ Gleyed? Yes _____ No _____

Matrix Color: 10YR 5/8 Mottle Colors: _____

Other hydric soil indicators: _____

Is the hydric soil criterion met? Yes _____ No ☒

Rationale: _____

HYDROLOGY

Is the ground surface inundated? Yes _____ No ☒ Surface water depth: _____

Is the soil saturated? Yes _____ No ☒

Depth to free-standing water in pit/soil probe hole: _____

List other field evidence of surface inundation or soil saturation: _____

Is the wetland hydrology criterion met? Yes _____ No _____

Rationale: _____

JURISDICTIONAL DETERMINATION AND RATIONALE

Is the plant community a wetland? Yes _____ No _____

Rationale for jurisdictional decision: _____

¹ This data form can be used for the Hydric Soil Assessment Procedure and the Plant Community Assessment Procedure.

² Classification according to "Soil Taxonomy."

**DATA FORM
ROUTINE ONSITE DETERMINATION METHOD¹**

Field Investigator(s): R. Nims Date: _____
 Project/Site: ACS EPA State: IN County: LAKE
 Applicant/Owner: _____ Plant Community #/Name: _____
 Note: If a more detailed site description is necessary, use the back of data form or a field notebook.

Do normal environmental conditions exist at the plant community?
 Yes _____ No _____ (If no, explain on back)
 Has the vegetation, soils, and/or hydrology been significantly disturbed?
 Yes _____ No _____ (If yes, explain on back)

VEGETATION

Dominant Plant Species	Indicator Status	Stratum	Dominant Plant Species	Indicator Status	Stratum
1. <u>R. scirpoides natans</u>	<u>none</u>		11. _____		
2. <u>R. fluitans</u>	<u>none</u>		12. _____		
3. <u>Galium aparine</u>	<u>FACW</u>		13. <u>Common railroad embankment</u>		
4. <u>Typha latifolia</u>	<u>abl</u>		14. _____		
5. _____			15. _____		
6. _____			16. _____		
7. _____			17. _____		
8. _____			18. _____		
9. _____			19. _____		
10. _____			20. _____		

Percent of dominant species that are OBL, FACW, and/or FAC 100%
 Is the hydrophytic vegetation criterion met? Yes ☒ No _____
 Rationale: _____

SOILS

Series/phase: Maurice sandy fine sand Subgroup: Typic Haploquell
 Is the soil on the hydric soils list? Yes ☒ No _____ Undetermined _____
 Is the soil a Histosol? Yes _____ No ☒ Histic epipedon present? Yes _____ No _____
 Is the soil: Mottled? Yes _____ No ☒ Gleyed? Yes _____ No ☒
 Matrix Color: N 2/0 black Mottle Colors: _____
 Other hydric soil indicators: unable to get actual sample, in standing water
 Is the hydric soil criterion met? Yes ☒ No _____
 Rationale: meets criteria requirement

HYDROLOGY

Is the ground surface inundated? Yes ☒ No _____ Surface water depth: 6 in - 12 inches
 Is the soil saturated? Yes ☒ No _____
 Depth to free-standing water in pit/soil probe hole: _____
 List other field evidence of surface inundation or soil saturation: _____
 Is the wetland hydrology criterion met? Yes ☒ No _____
 Rationale: _____

JURISDICTIONAL DETERMINATION AND RATIONALE

Is the plant community a wetland? Yes _____ No _____
 Rationale for jurisdictional decision: _____

¹ This data form can be used for the Hydric Soil Assessment Procedure and the Plant Community Assessment Procedure.

² Classification according to "Soil Taxonomy."

**DATA FORM
ROUTINE ONSITE DETERMINATION METHOD¹**

Field Investigator(s): R. NIMS Date: _____
 Project/Site: ACS State: IN County: LACE
 Applicant/Owner: EPA Plant Community #/Name: V
 Note: If a more detailed site description is necessary, use the back of data form or a field notebook.

Do normal environmental conditions exist at the plant community?
 Yes _____ No _____ (If no, explain on back)
 Has the vegetation, soils, and/or hydrology been significantly disturbed?
 Yes _____ No _____ (If yes, explain on back)

VEGETATION

Dominant Plant Species	Indicator Status	Stratum	Dominant Plant Species	Indicator Status	Stratum
1. <u><i>Typha angustifolia</i></u>	<u>OBL</u>		11. _____		
2. _____			12. _____		
3. _____			13. _____		
4. _____			14. _____		
5. _____			15. _____		
6. _____			16. _____		
7. _____			17. _____		
8. _____			18. _____		
9. _____			19. _____		
10. _____			20. _____		

Percent of dominant species that are OBL, FACW, and/or FAC 100%

Is the hydrophytic vegetation criterion met? Yes ☒ No _____

Rationale: _____

SOILS

Series/phase: Musumee loamy fine sand Subgroup:² Typic Haplaquolls

Is the soil on the hydric soils list? Yes ☒ No _____ Undetermined _____

Is the soil a Histosol? Yes _____ No ☒ Histic epipedon present? Yes _____ No _____

Is the soil: Mottled? Yes _____ No ☒ Gleyed? Yes _____ No ☒

Matrix Color: A1 2/0 black Mottle Colors: _____

Other hydric soil indicators: under water

Is the hydric soil criterion met? Yes _____ No _____

Rationale: meet chroma criteria

HYDROLOGY

Is the ground surface inundated? Yes ☒ No _____ Surface water depth: 6-15 inches

Is the soil saturated? Yes _____ No _____

Depth to free-standing water in pit/soil probe hole: _____

List other field evidence of surface inundation or soil saturation. _____

Is the wetland hydrology criterion met? Yes ☒ No _____

Rationale: _____

JURISDICTIONAL DETERMINATION AND RATIONALE

Is the plant community a wetland? Yes _____ No _____

Rationale for jurisdictional decision _____

¹ This data form can be used for the Hydric Soil Assessment Procedure and the Plant Community Assessment Procedure.

² Classification according to "Soil Taxonomy."

**DATA FORM
ROUTINE ONSITE DETERMINATION METHOD¹**

Field Investigator(s): R. Nims Date: _____
 Project/Site: ACS State: IN County: LAKE
 Applicant/Owner: EPA Plant Community #/Name: W
 Note: If a more detailed site description is necessary, use the back of data form or a field notebook.

Do normal environmental conditions exist at the plant community?
 Yes ☒ No ☐ (If no, explain on back)
 Has the vegetation, soils, and/or hydrology been significantly disturbed?
 Yes ☒ No ☐ (If yes, explain on back)

VEGETATION

Dominant Plant Species	Indicator Status	Stratum	Dominant Plant Species	Indicator Status	Stratum
1. <u>Galium aparine</u>	<u>FACW</u>		11. _____		
2. <u>Thalictrum thalictroides</u>	<u>FACW</u>		12. _____		
3. <u>Oxycoccus serotinus</u>	<u>FACW</u>		13. _____		
4. <u>Lythrum angustifolia</u>	<u>obl</u>		14. _____		
5. <u>Salix discolor</u>	<u>obl</u>		15. _____		
6. <u>Cornus amomum</u>	<u>FACW</u>		16. _____		
7. <u>Apocynum androsaemifolium</u>	<u>non</u>		17. _____		
8. <u>Saxifraga hypnoides</u>			18. _____		
9. <u>Spirea latifolia</u>	<u>non</u>		19. _____		
10. _____			20. _____		

Percent of dominant species that are OBL, FACW, and/or FAC 83.3%
 Is the hydrophytic vegetation criterion met? Yes ☒ No ☐
 Rationale: _____

SOILS

Series/phase: Mosses leaching fine sand Subgroup: typical, platy, well
 Is the soil on the hydric soils list? Yes ☒ No ☐ Undetermined _____
 Is the soil a Histosol? Yes ☐ No ☒ Histic epipedon present? Yes ☐ No ☐
 Is the soil: Mottled? Yes ☐ No ☒ Gleyed? Yes ☐ No ☒
 Matrix Color: N3/0 Black Mottle Colors: _____
 Other hydric soil indicators: Sampling point inundated
 Is the hydric soil criterion met? Yes ☒ No ☐
 Rationale: meets criteria

HYDROLOGY

Is the ground surface inundated? Yes ☒ No ☐ Surface water depth: 6-8 inches
 Is the soil saturated? Yes ☐ No ☐
 Depth to free-standing water in pit/soil probe hole: _____
 List other field evidence of surface inundation or soil saturation: _____
 Is the wetland hydrology criterion met? Yes ☒ No ☐
 Rationale: _____

JURISDICTIONAL DETERMINATION AND RATIONALE

Is the plant community a wetland? Yes ☐ No ☐
 Rationale for jurisdictional decision: _____

¹ This data form can be used for the Hydric Soil Assessment Procedure and the Plant Community Assessment Procedure.
² Classification according to "Soil Taxonomy"

**DATA FORM
ROUTINE ONSITE DETERMINATION METHOD¹**

Field Investigator(s): R. Nims Date: _____
 Project/Site: AL 5 State: IN County: LAKE
 Applicant/Owner: EPA Plant Community #/Name: Y
 Note: If a more detailed site description is necessary, use the back of data form or a field notebook.

Do normal environmental conditions exist at the plant community?
 Yes _____ No _____ (If no, explain on back)
 Has the vegetation, soils, and/or hydrology been significantly disturbed?
 Yes _____ No _____ (If yes, explain on back)

VEGETATION

Dominant Plant Species	Indicator Status	Stratum	Dominant Plant Species	Indicator Status	Stratum
1. <u>Salix nigra</u>	<u>OBL</u>		11. <u>Rosa blanda</u>	<u>OBL</u>	
2. <u>Quercus bicolor</u>	<u>FACU</u>		12. <u>Hamamelis virginiana</u>	<u>FACU</u>	
3. <u>Prunella pennsylvanica</u>	<u>FACU</u>		13. _____		
4. <u>Quercus velutina</u>	<u>OBL</u>		14. _____		
5. <u>Helix aspersa</u>	<u>FACU</u>		15. _____		
6. <u>Sparganium angustifolium</u>	<u>OBL</u>		16. _____		
7. <u>Sparganium angustifolium</u>	<u>OBL</u>		17. _____		
8. <u>Sparganium angustifolium</u>	<u>OBL</u>		18. _____		
9. <u>Sparganium angustifolium</u>	<u>FACU</u>		19. _____		
10. <u>Carex stolonifera</u>	<u>FACU</u>		20. _____		

Percent of dominant species that are OBL, FACU, and/or FAC 790
 Is the hydrophytic vegetation criterion met? Yes ☒ No _____
 Rationale: _____

SOILS

Series/phase: Diak 100-100-100-100 Subgroup: Type hydrogrolis
 Is the soil on the hydric soils list? Yes ☒ No _____ Undetermined _____
 Is the soil a Histosol? Yes _____ No ☒ Histic epipedon present? Yes _____ No _____
 Is the soil: Mottled? Yes _____ No ☒ Gleyed? Yes _____ No ☒
 Matrix Color: N 4/0 Black Mottle Colors: _____
 Other hydric soil indicators: _____
 Is the hydric soil criterion met? Yes ☒ No _____
 Rationale: Diak 100-100-100-100

HYDROLOGY

Is the ground surface inundated? Yes _____ No ☒ Surface water depth: _____
 Is the soil saturated? Yes ☒ No _____
 Depth to free-standing water in pit/soil probe hole: _____
 List other field evidence of surface inundation or soil saturation: _____
 Is the wetland hydrology criterion met? Yes _____ No _____
 Rationale: _____

JURISDICTIONAL DETERMINATION AND RATIONALE

Is the plant community a wetland? Yes _____ No _____
 Rationale for jurisdictional decision: _____

¹ This data form can be used for the Hydric Soil Assessment Procedure and the Plant Community Assessment Procedure.

² Classification according to "Soil Taxonomy."

**DATA FORM
ROUTINE ONSITE DETERMINATION METHOD¹**

Field Investigator(s): P. Nims Date: _____
 Project/Site: AGS State: IN County: LAKE
 Applicant/Owner: EPA Plant Community #/Name: C2
 Note: If a more detailed site description is necessary, use the back of data form or a field notebook.

Do normal environmental conditions exist at the plant community?
 Yes ☒ No _____ (If no, explain on back)
 Has the vegetation, soils, and/or hydrology been significantly disturbed?
 Yes _____ No ☒ (If yes, explain on back)

VEGETATION

Dominant Plant Species	Indicator Status	Stratum	Dominant Plant Species	Indicator Status	Stratum
1. <u>Asplenium platyneuron</u>	<u>OBL</u>		11. _____		
2. <u>Blarina latifolia</u>	<u>none</u>		12. _____		
3. <u>Cladonia rangiferina</u>	<u>none</u>		13. _____		
4. <u>Desmunda virginiana</u>	<u>FACW</u>		14. _____		
5. <u>Quercus coccinea</u>	<u>none</u>		15. _____		
6. <u>Quercus rubra</u>	<u>FACU</u>		16. _____		
7. <u>Quercus rubra</u>	<u>FACU</u>		17. _____		
8. <u>Rosa blanda</u>	<u>FACU</u>		18. _____		
9. _____			19. _____		
10. _____			20. _____		

Percent of dominant species that are OBL, FACW, and/or FAC 40%
 Is the hydrophytic vegetation criterion met? Yes _____ No _____
 Rationale: _____

SOILS

Series/phase: Maunder Subgroup: Typic haplo grols
 Is the soil on the hydric soils list? Yes ☒ No _____ Undetermined _____
 Is the soil a Histosol? Yes _____ No ☒ Histic epipedon present? Yes _____ No _____
 Is the soil: Mottled? Yes _____ No ☒ Gleyed? Yes _____ No ☒
 Matrix Color: Black Mottle Colors: _____
 Other hydric soil indicators: _____
 Is the hydric soil criterion met? Yes ☒ No _____
 Rationale: _____

HYDROLOGY

Is the ground surface inundated? Yes _____ No ☒ Surface water depth: _____
 Is the soil saturated? Yes ☒ No _____
 Depth to free-standing water in pit/soil probe hole: _____
 List other field evidence of surface inundation or soil saturation: _____
 Is the wetland hydrology criterion met? Yes ☒ No _____
 Rationale: _____

JURISDICTIONAL DETERMINATION AND RATIONALE

Is the plant community a wetland? Yes _____ No _____
 Rationale for jurisdictional decision: _____

¹ This data form can be used for the Hydric Soil Assessment Procedure and the Plant Community Assessment Procedure.

² Classification according to "Soil Taxonomy."

**DATA FORM
ROUTINE ONSITE DETERMINATION METHOD¹**

Field Investigator(s): R. Nims Date: _____
 Project/Site: ACS State: IN County: LAKE
 Applicant/Owner: EPA Plant Community #/Name: D2
 Note: If a more detailed site description is necessary, use the back of data form or a field notebook.

Do normal environmental conditions exist at the plant community?
 Yes ☒ No _____ (If no, explain on back)
 Has the vegetation, soils, and/or hydrology been significantly disturbed?
 Yes _____ No ☒ (If yes, explain on back)

VEGETATION

Dominant Plant Species	Indicator Status	Stratum	Dominant Plant Species	Indicator Status	Stratum
1. <u>Quercus burralis</u>	<u>none</u>		11. _____		
2. <u>Quercus velutina</u>	<u>none</u>		12. _____		
3. <u>Papirus icitoma</u>	<u>FAC+</u>		13. _____		
4. <u>Hamamelis virginica</u>	<u>FACu</u>		14. _____		
5. <u>Stachytarion gramineum</u>	<u>FAC</u>		15. _____		
6. <u>Solidago altissima</u>	<u>FACu</u>		16. _____		
7. <u>Verbascum thapsus</u>	<u>none</u>		17. _____		
8. <u>Valisneria spiralis</u>	<u>FACu</u>		18. _____		
9. <u>Caltha palustris</u>	<u>obl</u>		19. _____		
10. <u>Pipracus sylvestris</u>	<u>none</u>		20. _____		

Percent of dominant species that are OBL, FACW, and/or FAC 50%
 Is the hydrophytic vegetation criterion met? Yes _____ No _____
 Rationale: _____

SOILS

Series/phase: Fluvisol fine sand Subgroup: Typic Ustipsamment
 Is the soil on the hydric soils list? Yes _____ No ☒ Undetermined _____
 Is the soil a Histosol? Yes _____ No _____ Histic epipedon present? Yes _____ No _____
 Is the soil: Mottled? Yes _____ No _____ Gleyed? Yes _____ No _____
 Matrix Color: 10 YR 2/1 Mottle Colors: _____
 Other hydric soil indicators: _____
 Is the hydric soil criterion met? Yes _____ No ☒
 Rationale: Transected well-drained boundary sample point at an abandoned railroad bed

HYDROLOGY

Is the ground surface inundated? Yes _____ No ☒ Surface water depth: _____
 Is the soil saturated? Yes _____ No ☒
 Depth to free-standing water in pit/soil probe hole: _____
 List other field evidence of surface inundation or soil saturation: _____
 Is the wetland hydrology criterion met? Yes _____ No ☒
 Rationale: _____

JURISDICTIONAL DETERMINATION AND RATIONALE

Is the plant community a wetland? Yes _____ No _____
 Rationale for jurisdictional decision: _____

¹ This data form can be used for the Hydric Soil Assessment Procedure and the Plant Community Assessment Procedure.

² Classification according to "Soil Taxonomy."

**DATA FORM
ROUTINE ONSITE DETERMINATION METHOD¹**

Field Investigator(s): R. Nims Date: _____
 Project/Site: ACS State: IN County: LAKE
 Applicant/Owner: EPA Plant Community #/Name: E2
 Note: If a more detailed site description is necessary, use the back of data form or a field notebook

Do normal environmental conditions exist at the plant community?
 Yes ☒ No _____ (If no, explain on back)
 Has the vegetation, soils, and/or hydrology been significantly disturbed?
 Yes _____ No ☒ (If yes, explain on back)

VEGETATION

Dominant Plant Species	Indicator Status	Stratum	Dominant Plant Species	Indicator Status	Stratum
1. <u>Ludwigia glandulosa</u>	<u>OBL</u>		11. _____		
2. <u>Batium ararum</u>	<u>FACW</u>		12. _____		
3. <u>Rosa multiflora</u>	<u>FACW</u>		13. _____		
4. <u>Salix elaeagnifolia</u>	<u>FACW</u>		14. _____		
5. <u>Solidus arvensis</u>	<u>FAC</u>		15. _____		
6. <u>Xanthoxylum</u>	<u>None</u>		16. _____		
7. _____			17. _____		
8. _____			18. _____		
9. _____			19. _____		
10. _____			20. _____		

Percent of dominant species that are OBL, FACW, and/or FAC 60%
 Is the hydrophytic vegetation criterion met? Yes ☒ No _____
 Rationale: _____

SOILS

Series/phase: Miamus, loamy fine sand Subgroup: Typic Haplagudek
 Is the soil on the hydric soils list? Yes ☒ No _____ Undetermined _____
 Is the soil a Histosol? Yes _____ No ☒ Histic epipedon present? Yes _____ No _____
 Is the soil: Mottled? Yes _____ No ☒ Gleyed? Yes _____ No ☒
 Matrix Color: _____ Mottle Colors: _____
 Other hydric soil indicators: _____
 Is the hydric soil criterion met? Yes _____ No ☒
 Rationale: unable to obtain soil sample - sampling point on railroad embankment bordering ditch next to P/EM/SS area

HYDROLOGY

Is the ground surface inundated? Yes _____ No ☒ Surface water depth: _____
 Is the soil saturated? Yes _____ No ☒
 Depth to free-standing water in pit/soil probe hole: _____
 List other field evidence of surface inundation or soil saturation: _____
 Is the wetland hydrology criterion met? Yes _____ No ☒
 Rationale: _____

JURISDICTIONAL DETERMINATION AND RATIONALE

Is the plant community a wetland? Yes _____ No _____
 Rationale for jurisdictional decision: _____

¹ This data form can be used for the Hydric Soil Assessment Procedure and the Plant Community Assessment Procedure.

² Classification according to "Soil Taxonomy."

**DATA FORM
ROUTINE ONSITE DETERMINATION METHOD¹**

Field Investigator(s): P. Nims Date: _____
 Project/Site: ACS State: IN County: LAKE
 Applicant/Owner: EPA Plant Community #/Name: H2
 Note: If a more detailed site description is necessary, use the back of data form or a field notebook.

Do normal environmental conditions exist at the plant community?
 Yes ☒ No _____ (If no, explain on back)
 Has the vegetation, soils, and/or hydrology been significantly disturbed?
 Yes _____ No ☒ (If yes, explain on back)

VEGETATION

Dominant Plant Species	Indicator Status	Stratum	Dominant Plant Species	Indicator Status	Stratum
1. <u>Viburnum prunifolium</u>	<u>FACU</u>		11. _____		
2. <u>Rubus canadensis</u>			12. _____		
3. <u>Ludwigia glandulosa</u>	<u>ab</u>		13. _____		
4. <u>Sternanthus gramineus</u>	<u>FAC</u>		14. _____		
5. <u>Corylus americana</u>	<u>FACU</u>		15. _____		
6. <u>Sonchus oleraceus</u>	<u>FAC</u>		16. _____		
7. _____			17. _____		
8. _____			18. _____		
9. _____			19. _____		
10. _____			20. _____		

Percent of dominant species that are OBL, FACW, and/or FAC 40%
 Is the hydrophytic vegetation criterion met? Yes _____ No ☒
 Rationale: _____

SOILS

Series/phase: Planitidic Acid Subgroup: Type 1
 Is the soil on the hydric soils list? Yes _____ No ☒ Undetermined _____
 Is the soil a Histosol? Yes _____ No ☒ Histic epipedon present? Yes _____ No _____
 Is the soil: Mottled? Yes _____ No ☒ Gleyed? Yes _____ No ☒
 Matrix Color: _____ Mottle Colors: _____
 Other hydric soil indicators: _____
 Is the hydric soil criterion met? Yes _____ No ☒
 Rationale: Unable to obtain soil sample - wetland boundary is at a ditch beside the railroad embankment, no many rocks

HYDROLOGY

Is the ground surface inundated? Yes _____ No ☒ Surface water depth: 4.5 feet
 Is the soil saturated? Yes _____ No ☒
 Depth to free-standing water in pit/soil probe hole: _____
 List other field evidence of surface inundation or soil saturation: _____
 Is the wetland hydrology criterion met? Yes _____ No ☒
 Rationale: _____

JURISDICTIONAL DETERMINATION AND RATIONALE

Is the plant community a wetland? Yes _____ No ☒
 Rationale for jurisdictional decision: 2.5 feet SE is a ditch, however

¹ This data form can be used for the Hydric Soil Assessment Procedure and the Plant Community Assessment Procedure.

² Classification according to "Soil Taxonomy"

**DATA FORM
ROUTINE ONSITE DETERMINATION METHOD¹**

Field Investigator(s) R.N. Nims Date _____
 Project/Site ACS EPA State IN County LAKE
 Applicant Owner _____ Plant Community Q2
 Note: If a more detailed site description is necessary, use the back of data form or a field notebook.

Do normal environmental conditions exist at the plant community?
 Yes ☒ No _____ (If no, explain on back)
 Has the vegetation, soils, and/or hydrology been significantly disturbed?
 Yes _____ No ☒ (If yes, explain on back)

VEGETATION

Dominant Plant Species	Indicator Status	Stratum	Dominant Plant Species	Indicator Status	Stratum
1. <u>Galium aparinum</u>	<u>FACU</u>		11. _____		
2. <u>Onoclea sensibilis</u>	<u>ob</u>		12. _____		
3. <u>Solidago altissima</u>	<u>FACU</u>		13. _____		
4. <u>Dipsacis sylvestris</u>	<u>more</u>		14. _____		
5. <u>Rhus typhina</u>	<u>FAC</u>		15. _____		
6. <u>Ulmus rubra</u>	<u>FAC</u>		16. _____		
7. _____			17. _____		
8. _____			18. _____		
9. _____			19. _____		
10. _____			20. _____		

Percent of dominant species that are OBL, FACW, and/or FAC 60%
 Is the hydrophytic vegetation criterion met? Yes ☒ No _____
 Rationale: _____

SOILS

Series/phase: Hawice loamy fine sand Subgroup: Typic Haplaquolls
 Is the soil on the hydric soils list? Yes ☒ No _____ Undetermined _____
 Is the soil a Histosol? Yes _____ No ☒ Histic epipedon present? Yes _____ No _____
 Is the soil mottled? Yes _____ No ☒ Gleyed? Yes _____ No ☒
 Matrix Color: N 2/0 Black Mottle Colors: _____
 Other hydric soil indicators: _____
 Is the hydric soil criterion met? Yes ☒ No _____
 Rationale: no other criteria requirements

HYDROLOGY

Is the ground surface inundated? Yes _____ No ☒ Surface water depth: _____
 Is the soil saturated? Yes ☒ No _____
 Depth to free-standing water in pit/soil probe hole: _____
 List other field evidence of surface inundation or soil saturation: _____
 Is the wetland hydrology criterion met? Yes ☒ No _____
 Rationale: _____

JURISDICTIONAL DETERMINATION AND RATIONALE

Is the plant community a wetland? Yes _____ No _____
 Rationale for jurisdictional decision: _____

¹ This data form can be used for the Hydric Soil Assessment Procedure and the Plant Community Assessment Procedure.

² Classification according to "Soil Taxonomy".

Field Investigator(s): J. Nims Date: _____
Project/Site: ACS State: IN County: LAKE
Applicant/Owner: EPA Plant Community #/Name: N₂
Note: If a more detailed site description is necessary, use the back of data form or a field notebook.

VEGETATION

Dominant Plant Species		Indicator Status	Stratum	Dominant Plant Species		Indicator Status	Stratum
1.	<i>Populus tremuloides</i>	FAL		11.			
2.	<i>Cornus amomum</i>	abl		12.			
3.	<i>Salix nigra</i>	abl		13.			
4.	<i>Galix exigua</i>	abl		14.			
5.	<i>Speranthium gramineum</i>	FAL		15.			
6.	<i>Vitis vulpina</i>			16.			
7.				17.			
8.				18.			
9.				19.			
10.				20.			

Percent of dominant species that are OBL, FACW, and/or FAC 100%
Is the hydrophytic vegetation criterion met? Yes ✓ No
Rationale:

SOILS

SOILS

Series/phase: Maumee loamy fine sand Subgroup: Typic Haplaquolls

Is the soil on the hydric soils list? Yes ☒ No ☐ Undetermined ☐

Is the soil a Histosol? Yes ☐ No ☒ Histic epipedon present? Yes ☐ No ☒

Is the soil: Mottled? Yes ☐ No ☒ Gleyed? Yes ☐ No ☒

Matrix Color: A 2/0 Mottle Colors: _____

Other hydric soil indicators: _____

Is the hydric soil criterion met? Yes ☒ No ☐

Rationale: Unable to obtain sample - area inundated

HYDROLOGY

Is the ground surface inundated? Yes ☒ No ☐ Surface water depth: 6-9 inches
Is the soil saturated? Yes ☐ No ☐
Depth to free-standing water in pit/soil probe hole: _____
List other field evidence of surface inundation or soil saturation.

Is the wetland hydrology criterion met? Yes _____ No _____
Rationale: _____

JURISDICTIONAL DETERMINATION AND RATIONALE

Is the plant community a wetland? Yes _____ No _____
 Rationale for jurisdictional decision _____

¹ This data form can be used for the Hydric Soil Assessment Procedure and the Plant Community Assessment Procedure.

² Classification according to "Soil Taxonomy"

APPENDIX J

Tracer Research Investigation



PREPARED FOR:

**Warzyn Engineering Inc.
2100 Corporate Drive
Addison, Illinois 60101
(708)691-5000**

**SHALLOW GROUNDWATER INVESTIGATION
AMERICAN CHEMICAL SERVICE INC.
GRIFFITH, INDIANA**

APRIL 1990

SUBMITTED BY:

**Karen L. Suess
Tracer Research Corporation**

**WZEGACS.MGW
1-90-155-S**



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INTRODUCTION

A shallow groundwater investigation was performed by Tracer Research Corporation (TRC) at American Chemical Service Inc. located in Griffith, Indiana. The investigation was conducted on March 26-29 and April 2, 1990 under contract to Warzyn Engineering Inc. The purpose of the investigation was to determine the extent of contamination by volatile organic compounds in the groundwater.

During the survey, a total of fifty-five groundwater samples were collected and analyzed from thirty-eight sampling locations. Samples were analyzed for volatile organic compounds from the following suite:

- benzene
- toluene
- ethylbenzene
- xlenes
- total hydrocarbons (THC)

Xylenes are reported as the total of the three xylene isomers and total hydrocarbons are reported as gasoline range compounds consisting of approximately C_4 - C_9 , aliphatic, alicyclic and aromatic compounds.

The compounds in this suite were chosen as target compounds because of their suspected presence in the groundwater. Groundwater samples were screened on a gas chromatograph equipped with a flame ionization detector (FID).



EQUIPMENT

Tracer Research Corporation utilized a one ton Ford analytical field van that was equipped with one gas chromatograph and two Spectra Physics computing integrators. In addition, the van has two built-in gasoline powered generators that provide the electrical power (110 volts AC) to operate all of the gas chromatographic instruments and field equipment. A specialized hydraulic mechanism consisting of two cylinders and a set of jaws was used to drive and withdraw the sampling probes. A hydraulic hammer was used to assist in driving probes past cobbles and through unusually hard soil.

GROUNDWATER SAMPLING PROCEDURES

Sampling probes consist of 7 to 14-foot lengths of 3/4 inch diameter hollow steel pipe. Groundwater samples were collected by driving the hollow probes with detachable drive points below the water table. Once at the desired depth the probe was withdrawn several inches to permit water inflow into the resulting hole. Groundwater samples were collected between the depths of 5 and 15 feet below grade. Once inserted into the ground, the above-ground end of the sampling probes were fitted with a vacuum adaptor (metal reducer) and a length of polyethylene tubing leading to a vacuum pump. A vacuum of up to 24 inches of mercury was applied to the interior of the probe and open hole for 15 to 20 minutes or until the water was drawn up the probe. The water thus accumulated was then removed by drawing a vacuum on a 1/4 inch polyethylene tube inserted down the probe to the bottom of the open hole. Loss of volatile compounds by evaporation is accordingly reduced when water is induced to flow into the very narrow hole, because it can be sampled with little exposure to air. The polyethylene tubing was only used once and then discarded to avoid any cross-contamination problems.



Groundwater samples were collected in 40 mL VOC vials that are filled to exclude any air and then capped with Teflon-lined septa caps. Water samples were analyzed by injecting headspace in the sample container created by decanting off approximately half of the liquid in the bottle. Headspace analysis is the preferred technique when a large number of water samples are to be performed daily. The method is more time efficient for the measurement of volatile organics than direct injection because there is less chance for semi-volatile and non-volatile organics to contaminate the system as there is with direct injection. Depending upon the partitioning coefficient of a given compound, the headspace analysis technique can also yield greater sensitivity than the direct injection technique. Both methods are similar in terms of precision and accuracy.

ANALYTICAL PROCEDURES

A Varian 3300 gas chromatograph, equipped with a flame ionization detector (FID), was used for the analyses. Compounds were separated on a 3' by 1/8" OD packed column with OV-101 as the stationary phase in a temperature controlled oven at 60°C. Nitrogen was used as the carrier gas.

Hydrocarbon compounds detected in the groundwater were identified by chromatographic retention time. Quantification of compounds was achieved by comparison of the detector response of the sample with the response measured for calibration standards (external standardization). Instrument calibration checks were run periodically throughout the day and system blanks were run at the beginning of the day to check for contamination in the soil gas sampling equipment. Air samples were also routinely analyzed to check for background levels in the atmosphere.

The GC was calibrated for headspace analysis by decanting 10 to 20 mL off of the known aqueous standard so as to leave approximately the same amount of headspace that was in the water headspace samples. The bottle was then resealed and shaken vigorously for 30 seconds. An analysis of the headspace in the vial determined the Response Factor (RF) which was then used to accurately estimate water concentrations.



Detection limits for the compounds of interest are a function of the injection volume as well as the detector sensitivity for individual compounds. Thus, the detection limit varies with the sample size. Generally, the larger the injection size the greater the sensitivity. However, peaks for compounds of interest must be kept within the linear range of the analytical equipment. If any compound has a high concentration, it is necessary to use small injections, and in some cases to dilute the sample to keep it within linear range. This may cause decreased detection limits for other compounds in the analyses.

The detection limits for the selected compounds were approximately 0.1 ug/L, depending on the conditions of the measurement, in particular, the sample size. If any component being analyzed is not detected, the detection limit for that compound in that analysis is given as a "less than" value (e.g. <0.1 ug/L). Detection limits obtained from GC analyses are calculated from the current response factor, the sample size, and the estimated minimum peak size (area) that would have been visible under the conditions of the measurement.

QUALITY ASSURANCE/QUALITY CONTROL PROCEDURES

Tracer Research Corporation's normal quality assurance procedures were followed in order to prevent any cross-contamination of groundwater samples.

- Steel probes are used only once during the day and then washed with high pressure soap and hot water spray or steam-cleaned to eliminate the possibility of cross-contamination. Enough probes are carried on each van to avoid the need to reuse any during the day.

- Probe adaptors (TRC's patented design) are used to connect the sample probe to the vacuum pump. The adaptor is designed to eliminate the possibility of exposing the sample stream to any part of the adaptor. Associated tubing connecting the adaptor to the vacuum pump is replaced periodically as needed during the job to insure cleanliness and good fit. At



the end of each day the adaptor is cleaned with soap and water and baked in the GC oven.

- . Glass syringes are usually used for only one sample per day and are washed and baked out at night. If they must be used twice, they are purged with carrier gas (nitrogen) and baked out between probe samplings.
- . Injector port septa through which samples are injected into the chromatograph are replaced on a daily basis to prevent possible gas leaks from the chromatographic column.
- . Analytical instruments are calibrated each day by analytical standards from Chem Service, Inc. Calibration checks are also run after approximately every five sampling locations.
- . Subsampling syringes are checked for contamination prior to sampling each day by injecting nitrogen carrier gas into the gas chromatograph.
- . Prior to sampling each day, system blanks are run to check the sampling apparatus (probe, adaptor, 10 cc syringe) for contamination by drawing ambient air from above ground through the system and comparing the analysis to a concurrently sampled ambient air analysis.
- . All sampling and subsampling syringes are decontaminated each day and no such equipment is reused before being decontaminated. Microliter size subsampling syringes are reused only after a nitrogen carrier gas blank is run to insure it is not contaminated by the previous sample.



APPENDIX A: CONDENSED DATA



WARZYN ENGINEERING/ACS/GRIFFITH, INDIANA JOB#1-90-155-S

03-26-90

CONDENSED DATA

SAMPLE	BENZENE ug/l	TOLUENE ug/l	ETHYL BENZENE ug/l	XYLENES ug/l	THC ug/l
AIR	<0.04	<0.1	<0.2	<0.5	<0.4
GW1-6'	26	32	38	40	140
GW1-11'	1200	94	51	53	3600
GW1-15'	990	25	<2	<5	3000
GW2-6'	68	28	20	8	160
GW2-11'	440	<2	<2	<2	600
GW2-14'	1100	17	<2	540	2100
GW3-6'	<0.2	<0.3	<0.3	<0.4	<1
GW3-11'	<0.2	<0.3	<0.3	<0.4	<1
GW3-14'	<0.2	<0.3	<0.3	<0.4	<1
AIR	2	3	<0.3	<0.4	8

Analyzed by: P. Reko

Checked by: A. Hooper

Proofed by: L. Splander



WARZYN ENGINEERING/ACS/GRIFFITH, INDIANA JOB#1-90-155-S

03-27-90

CONDENSED DATA

SAMPLE	BENZENE ug/l	TOLUENE ug/l	ETHYL BENZENE ug/l	XYLENES ug/l	THC ug/l
AIR	<0.3	<0.3	<0.3	<0.5	<1
GW4-12'	61	2	<0.8	<1	84
GW5-12'	6	<0.3	<0.3	<0.5	10
GW6-5'	<0.3	0.3	<0.3	<0.5	2
GW6-10'	0.2	<0.3	<0.3	<0.5	0.8
GW6-14'	0.5	<0.3	<0.3	<0.5	1
GW7-6'	<0.3	0.3	<0.3	<0.5	0.7
AIR	<0.3	<0.3	<0.3	<0.5	<1
GW8-6'	<0.3	0.2	<0.3	<0.5	1
GW8-10'	<0.3	<0.3	<0.3	<0.5	<1
GW8-14'	<0.1	<0.2	<0.2	<0.3	<0.7
GW9-7'	6900	<6	<6	<11	8800
GW9-12'	5300	<6	<6	<11	6700
GW10-7'	27000	18000	<6	530	54000
GW10-12'	16000	13000	<32	970	34000
GW11-10'	62	<3	<3	<5	300
GW12-10'	170	<3	<3	<5	220
AIR	<0.3	<0.3	<0.3	<0.5	<1

Analyzed by: P. Reko

Checked by: A. Hooper

Proofed by: E. Splander



WARZYN ENGINEERING/ACS/GRIFFITH, INDIANA JOB#1-90-155-S

03-28-90

CONDENSED DATA

SAMPLE	BENZENE ug/l	TOLUENE ug/l	ETHYL BENZENE ug/l	XYLENES ug/l	THC ug/l
AIR	0.1	0.2	<0.1	<0.2	0.5
GW13-7'	<0.1	0.2	<0.1	<0.2	0.5
GW13-13'	<0.1	0.2	<0.1	<0.2	0.5
GW14-7'	0.2	0.2	<0.1	<0.2	4
GW14-12'	1	0.1	<0.1	<0.2	4
GW15-7'	0.2	<0.1	<0.1	<0.2	0.6
GW15-12'	5200	<1	<1	<2	6200
GW16-12'	4300	<1	<1	<2	4900
AIR	<0.1	<0.1	<0.1	<0.2	<0.5
GW17-12'	<0.1	<0.1	<0.1	<0.2	<0.5
GW18-12'	0.1	<0.1	<0.1	<0.2	0.5
GW19-12'	<0.1	<0.1	<0.1	<0.2	<0.5
GW20-9'	6	<0.1	<0.1	<0.2	6
GW20-14'	200	<0.2	<0.2	<0.4	220
GW21-13'	<0.2	<0.2	<0.2	<0.4	<1
GW22-13'	780	5	<0.2	<0.4	900
GW23-13'	940	<1	<1	<2	1100
AIR	0.4	0.4	<0.1	<0.2	1

Analyzed by: P. Reko

Checked by: A. Hooper

Proofed by: L. Laplandu



WARZYN ENGINEERING/ACS/GRIFFITH, INDIANA JOB#1-90-155-S

03-29-90

CONDENSED DATA

SAMPLE	BENZENE ug/l	TOLUENE ug/l	ETHYL BENZENE ug/l	XYLENES ug/l	THC ug/l
AIR	0.8	1	<0.1	1	3
GW24-11'	12000	<2	<2	<4	20000
GW25-11'	<0.1	<0.1	<0.1	<0.2	<0.5
GW26-11'	1	<0.1	<0.1	<0.2	3
GW27-11'	7400	5	<1	<2	15000
GW28-11'	<0.1	<0.1	<0.1	<0.2	<0.5
AIR	<0.1	<0.1	<0.1	<0.2	<0.5

Analyzed by: P. Reko

Checked by: A. Hooper

Proofed by: L. Splander



WARZYN ENGINEERING/ACS/GRIFFITH, INDIANA JOB#1-90-155-S

04-02-90

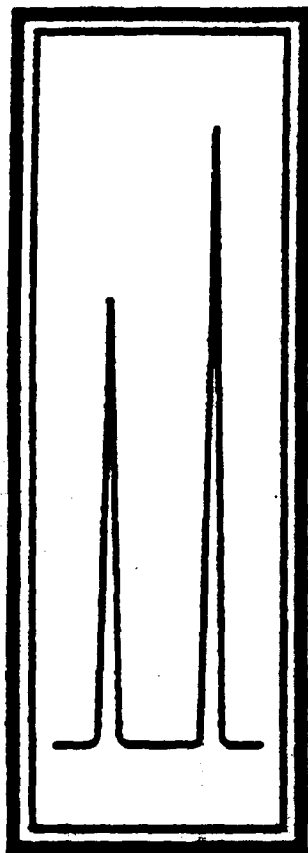
CONDENSED DATA

SAMPLE	BENZENE ug/l	TOLUENE ug/l	ETHYL BENZENE ug/l	XYLENES ug/l	THC ug/l
AIR	<0.1	<0.2	<0.2	<0.3	<0.7
GW29-10'	<0.1	0.1	<0.2	<0.3	<0.7
GW30-10'	2	<0.2	<0.2	<0.3	2
GW31-12'	6	0.3	<0.4	<0.6	8
GW32-12'	30	<0.3	<0.4	1	210
AIR	<0.1	0.1	<0.2	<0.3	<0.7
GW33-9'	27000	7	<4	4900	37000
GW34-9'	2600	<2	<2	<3	3300
GW35-9'	3800	11000	<2	10000	23000
GW36-11'	25000	<2	<2	<3	32000
GW37-11'	7	<0.8	<0.9	<1	9
GW38-12'	8	<0.4	<0.4	<0.7	10
AIR	0.3	0.3	<0.2	<0.3	1

Analyzed by: P. Reko

Checked by: A. Hooper

Proofed by: L. Splander



**Tracer
Research
Corporation**

FIELD LOGBOOK

WARZYN ENGIN. IN.
CLIENT American Chemical Services
SITE
LOCATION Griffith, IN
DATES 3-26-90

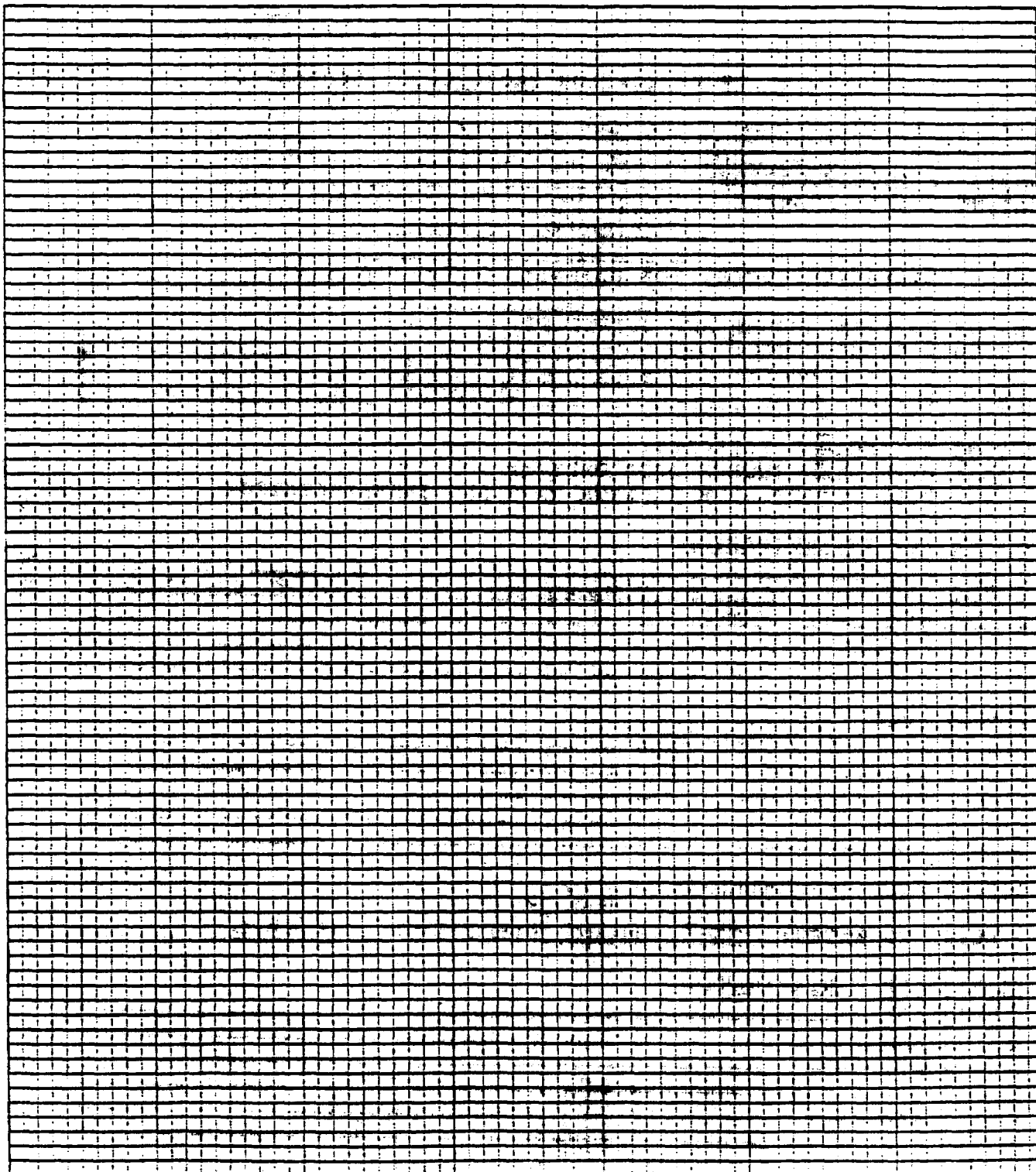
1-90-135-S

VAN # 3
PLATE # 3NR 132**SOIL GAS INVESTIGATION BACKGROUND INFORMATION**SITE NAME: American Chemical Services
LOCATION: 420 S. COIFAX AVE. GRIFFITH, IN 46319
DATES OF INVESTIGATION: 3-26-90 ↔
CLIENT NAME & ADDRESS: WARZYN ENGINEERING INC
Chicago, ILFIELD REPRESENTATIVE(S) FOR CLIENT: Tim MaleyPERSON TO WHOM REPORT AND QUESTIONS
SHOULD BE DIRECTED: Dr. Peter Vagt
PHONE: (708) 691-3038
CREW: CHEMIST Pete Rora GEOLOGIST ANDY HoyerREPORT TO INCLUDE (CIRCLE):
☒ A. QA/QC-PROCEDURES-DATA ONLY or
☐ B. FULL REPORT WITH CONTOUR MAPS AND INTERPRETATION**PURPOSE OF INVESTIGATION**FIND extent of contamination, eg locate outside
edges of plume**TARGET VOCs**BTEX Total HydrocarbonsGROUNDWATER INFORMATION: 1' to 8'
DEPTH TO WATER: variable DIRECTION: Variable**SOURCES OF CONTAMINATION**UNKNOWN

GEOLOGIC SETTING: (e.g. soil type, subsurface geology, etc.)

Fine sand


S I T E M A P



SITE MAPS TO INCLUDE: SITE NAME, SCALE, NORTH ARROW, SOIL GAS LOCATIONS & NUMBERS, CULTURAL AND NATURAL FEATURES TO IDENTIFY SITE.



DATE : 3/26/90
LOCATION : GRIFFITH, Indiana
CLIENT : WARZYN ENGINEERING

GC Operator: 
Weather : PETE REKO
clear, cold, windy

Field Assistant: Andy Hooper

FIELD HOURS

A Time on site : 8:00
B Time off site : ~~5:00~~ 17:00

Hours on site
(B - A) : 9:00

Lunch hours : 1.0
Downtime hours¹ : -
Standby hours² : -

DECONTAMINATION

Probe Decontamination

Total hours: $\frac{1}{2}$


Verified by GC operator

Syringe Decontamination

Total hours : $\frac{1}{2}$


Verified by field assistant

DAILY SUMMARY

Calibration

Time start : 9:30
Time end : 10:30

Total hours: 1

Sampling

Max vacuum : 26 in Hg
Probes used : 5
Points used : 7
Soil gas samples
collected : 0
Water samples
collected : 7

Analysis

Total system
blanks : 1
Total air
samples : 2

Field data and gas
standards checked by _____

Verified by Client

Data checking hours:

- 1 - Downtime includes time spent repairing sampling & analytic equipment;
note times and explanation on following field data pages
- 2 - Standby includes time available for sampling but waiting for client;
note times and explanation on following field data pages



DATE: 3/26/90
LOCATION: Griffith, Ind.

CLIENT: WARZYN ENG

[illegible]



DATE : 3/27/90
LOCATION : Griffith, Ind
CLIENT : WARZYN

GC Operator: PETE REKO
Weather : Clear, cool

Field Assistant: Andy Hooper

FIELD HOURS

A Time on site : 8:10
B Time off site : ~~17:45~~ 18:00

Lunch hours : 1
Downtime hours¹ : -
Standby hours² : -

Hours on site
(B - A) : ~~9.5~~ 9.85

DECONTAMINATION

Probe Decontamination

Total hours: $\frac{1}{2}$

Pete Reko
Verified by GC operator

Syringe Decontamination

Total hours: $\frac{1}{2}$

Andy Hooper
Verified by field assistant

DAILY SUMMARY

Calibration

Time start : 8:15
Time end : 9:30

Total hours: 1.25

Sampling

Max vacuum : 26 in Hg
Probes used : 15
Points used : 15
Soil gas samples
collected : 0
Water samples
collected : 15

Analysis

Total system
blanks : 1
Total air
samples : 3

Field data and gas
standards checked by _____

Verified by Client

Data checking hours:

- 1 - Downtime includes time spent repairing sampling & analytic equipment;
note times and explanation on following field data pages
- 2 - Standby includes time available for sampling but waiting for client;
note times and explanation on following field data pages



Treco Research Corporation

DATE: 3/27/90
LOCATION: Griffith, Ind

CLIENT: WARZYN

SAMPLING DATA											NOTES/ADD'L DATA REQUESTED BY CLIENT
TIME	SAMPLE NUMBER	DEPTH	PROBE#	ADAPT#	PROBE PUSH/ POUND	VACUUM#	EVAC TIME(s)	SAMPLE VOL(cc)	POINTS		
TIME ON SITE: 8:10 BEGIN CALIBRATION: 8:15											
9:40	GW-4	12	A	N ₁	push 12'	-	-	30 ml	1	Gray, cloudy, HP, No odor	
9:54	GW-5	12	B	N ₂	push 12'	-	-	20 ml	1	Same as GW-4	
10:25	GW-6	6'	C	N ₃	push 6'	-	-	20 ml	1		
10:35	GW-6	10'	D	N ₄	push 10'	-	-	20 ml	1	Dark brown, cloudy, MP, NO	
10:44	GW-6	14'	E	N ₅	push 4'	-	-	30 ml	1	light Brown, cloudy, MP	
11:30	GW-7	6'	F	N ₆	push 6'	-	-	20 ml	1	light Brown, cloudy, MP	
14:00	GW-8	6'	G	N ₇	push 6'	-	-	20 ml	1	light Brown & cloudy, MP, NO	
14:10	GW-8	10'	H	N ₈	push 10'	-	-	20 ml	1	Gray & cloudy, MP, NO	
14:20	GW-8	14'	I	N ₉	push 4'	-	-	20 ml	1	Grayish brown, cloudy, black s	
15:40	GW-9	7'	J	N ₁₀	push 7'	-	-	20 ml	1	light Brown, cloudy, MP	
15:55	GW-9	14'	K	N ₁₁	push 4' rounds	-	-	20 ml	1	light brown, cloudy, MP	
16:15	GW-10	7'	L	N ₁₂	push 7'	-	-	20 ml	1	light brown	
16:30	GW-10	14'	M	N ₁₃	push 14'	-	-	20 ml	1	light brown	
17:00	GW-11	10'	N	N ₁₄	push 10'	-	-	20 ml	1	light brown	

CLIENT:

[illegible]

TIME ON SITE:
BEGIN CALIBRATION:

17:15 GW-12 10' 0" N 25' 10" W - - 20' 1" light brown



DATE:
LOCATION:

CLIENT:

N O T E S

stuck in mud for 20 minutes
waited for client $\frac{1}{2}$ hour (to show up)
after lunch

DATE : 3/28/90
LOCATION : CLIFFITH, IND
CLIENT : WARZYN, GNC

GC Operator: PETE REKO
Weather :

Field Assistant: Andy Hooper

FIELD HOURS

A Time on site : 8:10
B Time off site : 18:00

Hours on site
(B - A) : 9.83

Lunch hours : 1
Downtime hours¹ : —
Standby hours² : —

DECONTAMINATION

Probe Decontamination

Total hours: .25

Pete Reko
Verified by GC operator

Syringe Decontamination

Total hours : 1/2

Andy Hooper
Verified by field assistant

DAILY SUMMARY

Calibration

Time start : 8:20
Time end : 9:10

Total hours: -----

Sampling

Max vacuum : 26 in Hg
Probes used : 15
Points used : 15
Soil gas samples
collected : 0
Water samples
collected : 15

Analysis

Total system
blanks : 1
Total air
samples : 3

Field data and gas
standards checked by _____

Verified by Client

Data checking hours:

- 1 - Downtime includes time spent repairing sampling & analytic equipment;
note times and explanation on following field data pages
- 2 - Standby includes time available for sampling but waiting for client;
note times and explanation on following field data pages



Tracer Research Corporation

DATE: 3/28/90

LOCATION: Griffith, Ind.

CLIENT: WAZZYN

SAMPLING DATA										
TIME	SAMPLE NUMBER	DEPTH	PROBE#	ADAPT#	PROBE PUSH/ POUND	VAC (in Hg)	EVAC TIME (s)	SAMPLE VOL (cc)	POINTS	NOTES/ADD'L DATA REQUESTED BY CLIENT
TIME ON SITE: 8:10										
BEGIN CALIBRATION: 8:20										
9:22	GW-13	7'	1	1	push 7	—	20	ml	1	Dark Brown, MP
9:30	GW-13	11'	2	2	push 6	—	20	ml	1	Dark Brown, MP
9:50 10:00	GW-14	7'	3	3	push 7	—	20	ml	1	Dark Brown, MP
10:00	GW-14	12'	4	4	push 5	—	20	ml	1	Dark Brown, MP
10:40	GW-15	9'	5	5	push 7	—	20	ml	1	Light Brown, MP
10:50	GW-15	12'	6	6	push 5	—	20	ml	1	Dark Brown, HP, Grey silt
11:30	GW-16	12'	7	7	push 12	—	20	ml	1	Grey, cloudy, HP, Grey silt
13:40	GW-17	12'	8	8	push 8 pound 4	—	20	ml	1	Grey, cloudy, HP, Grey silt
14:00	GW-18	12'	9	9	push 8 pound 4	—	35	ml	1	same as GW-17
15:00 14:30	GW-19	12'	10	10	push 12'	—	35	ml	1	Tan colored, slightly cloudy, no particles
15:00	GW-19	20'	11	11	push 9'	—	20	ml	1	Grey, HP, grey silt
15:10	GW-20	14'	12	12	push 14'	—	20	ml	1	Grey, HP, grey silt
15:45	GW-21	13'	13	13	push pound 3	—	30	ml	1	
16:10	GW-22	13'	14	14	pound 3	—	30	ml	1	

Tracer Research Corporation



DATE:
LOCATION:

CLIENT:

N O T E S

fs -
ROAD
DATE

Sw-1

Sw-15

CLIENT:

SAMPLING DATA

[illegible]

DATE : 3/29/90
LOCATION : GRIFFITH, Ind
CLIENT : WARZYN

GC Operator: P. ROKO
Weather : cold & Rainy

Field Assistant: A. Hooper

FIELD HOURS

A Time on site : 8:30
B Time off site : 17:45

Lunch hours : 1
Downtime hours¹ : -
Standby hours² : -

Hours on site
(B - A) : 9.25

DECONTAMINATION

Probe Decontamination

Total hours: 0

Verified by GC operator

Syringe Decontamination

Total hours : 1/2

Verified by field assistant

DAILY SUMMARY

Calibration

Time start : 8:30
Time end : 9:30
Total hours: 1

Sampling

Max vacuum : 26 in Hg
Probes used : 5
Points used : 5
Soil gas samples
collected : 0
Water samples
collected : 5

Analysis

Total system : 1
blanks :
Total air : 2
samples :

Field data and gas
standards checked by

Verified by Client

Data checking hours:

- 1 - Downtime includes time spent repairing sampling & analytic equipment;
note times and explanation on following field data pages
- 2 - Standby includes time available for sampling but waiting for client;
note times and explanation on following field data pages

1530	601-281155	Done 11	30.1
------	------------	------------	------



DATE:
LOCATION:

CLIENT:

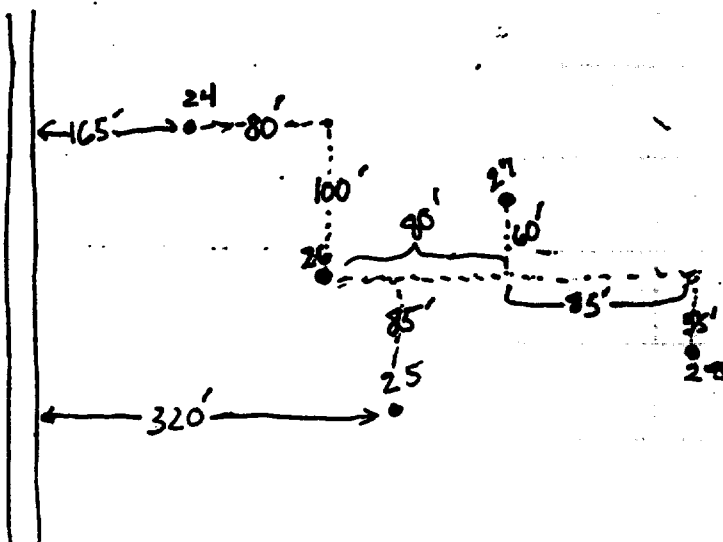
N O T E S

waited 1 hr. after lunch for client.
stuck on train track Rail_{re} from about
3:30pm to 4:00pm

24

• 26

• 25





CLIENT:

[illegible]

CLIENT: WARZYD Eng.

SAMPLING DATA										
TIME	SAMPLE NUMBER	DEPTH	PROBE#	ADAPT#	PROBE PUSH/ POUND	VAC(in Hg)	EVAC TIME(s)	SAMPLE VOL(cc)	POINTS	NOTES/ADD'L DATA REQUESTED BY CLIENT
TIME ON SITE: 9 BEGIN CALIBRATION: 9:10										
10:35	GW-29	10'	1	1	push 10'	—	—	20ml	1	light Brown, MP, Dark Brown Silt No odor
10:50	GW-30	16'	2	2	push 10'	—	—	20ml	1	light Brown, same as GW-29
11:15	GW-31	12'	3	3	push 12'	—	—	20ml	1	Dark grey, HP, No odor
11:35	GW-32	12'	4	4	push 12'	—	—	30ml	1	Orange w/ orange Silt
13:40 14:00	GW-33	9'	5	5	push 9'	—	—	20ml	1	Grey w/ grey Silt
14:00	GW-34	9'	6	6	push 9'	—	—	30ml	1	light brown, HP
14:30	GW-35	9'	7	7	push 9'	—	—	20ml	1	
15:30	GW-36	11'	8	8	push pound 11'	—	—	30ml	1	
16:00	GW-37	11'	9	9	pound 11'	—	—	30ml	1	Grey w/ grey Silt
17:30	GW-38	12'	10	10	push 12'	—	—	30ml	1	

APPENDIX K

Field Parameter Results

TABLE
Groundwater Field Parameters
American Chemical Service NPL Site
Remedial Investigation
Griffith, Indiana

WELL #	Phase I Round I (Aug 89)	Phase II Round I (May 90)	Phase II Round II (Jul 90)
MW01 pH Conductivity (umhos) Temperature (C) Dissolved Oxygen (mg/l) Red/Ox Potential (mV)	6.83 750 17.4		
MW02 pH Conductivity (umhos) Temperature (C) Dissolved Oxygen (mg/l) Red/Ox Potential (mV)	6.74 620 18.9	6.90 710 13.0	1.3 -36
MW03 pH Conductivity (umhos) Temperature (C) Dissolved Oxygen (mg/l) Red/Ox Potential (mV)	6.14 1150 19.4	6.54 1020 11.5	2.2 -78
MW04 pH Conductivity (umhos) Temperature (C) Dissolved Oxygen (mg/l) Red/Ox Potential (mV)	6.48 1490 19.6	6.54 1600 12.0	2.0 -40
MW05 pH Conductivity (umhos) Temperature (C) Dissolved Oxygen (mg/l) Red/Ox Potential (mV)	7.04 1075 18.3	6.58 2180 11.4	2.5 -91
MW06 pH Conductivity (umhos) Temperature (C) Dissolved Oxygen (mg/l) Red/Ox Potential (mV)	6.49 1050 15.2	6.67 1580 11.9	2.4 -25

TABLE (con't)
Groundwater Field Parameters
American Chemical Service NPL Site

WELL #	Phase I Round I (Aug 89)	Phase II Round I (May 90)	Phase II Round II (Jul 90)
MW07			
pH		7.37	8.21
Conductivity (umhos)		312	345
Temperature (C)		12.5	12.8
Dissolved Oxygen (mg/l)			1.5
Red/Ox Potential (mV)			173
MW08			
pH		6.77	7.99
Conductivity (umhos)		337	335
Temperature (C)		11.4	11.5
Dissolved Oxygen (mg/l)			2.5
Red/Ox Potential (mV)			161
MW09			
pH		6.67	7.35
Conductivity (umhos)		950	800
Temperature (C)		11.5	13.6
Dissolved Oxygen (mg/l)			3.5
Red/Ox Potential (mV)			12
MW10			
pH		7.20	7.59
Conductivity (umhos)		1750	956
Temperature (C)		11.9	14.9
Dissolved Oxygen (mg/l)			4.5
Red/Ox Potential (mV)			72
MW10C			
pH			7.10
Conductivity (umhos)			2000
Temperature (C)			14.4
Dissolved Oxygen (mg/l)			3.0
Red/Ox Potential (mV)			-38
MW11			
pH		6.83	6.91
Conductivity (umhos)		340	340
Temperature (C)		14.0	14.2
Dissolved Oxygen (mg/l)			1.8
Red/Ox Potential (mV)			78
MW12			
pH		6.78	6.68
Conductivity (umhos)		420	460
Temperature (C)		12.0	14.5
Dissolved Oxygen (mg/l)			2.1
Red/Ox Potential (mV)			17

TABLE (con't)
Groundwater Field Parameters
American Chemical Service NPL Site

WELL #	Phase I Round I (Aug 89)	Phase II Round I (May 90)	Phase II Round II (Jul 90)
MW13			
pH		7.02	7.15
Conductivity (umhos)		940	675
Temperature (C)		15.0	15.0
Dissolved Oxygen (mg/l)			2.5
Red/Ox Potential (mV)			195
MW14			
pH		6.53	6.79
Conductivity (umhos)		320	650
Temperature (C)		13.0	11.0
Dissolved Oxygen (mg/l)			4.0
Red/Ox Potential (mV)			166
MW15			
pH		7.41	7.19
Conductivity (umhos)		1830	250
Temperature (C)		14.0	17.0
Dissolved Oxygen (mg/l)			1.6
Red/Ox Potential (mV)			84
MW16			
pH		6.51	6.33
Conductivity (umhos)		5300	5000
Temperature (C)		14.0	13.5
Dissolved Oxygen (mg/l)			1.2
Red/Ox Potential (mV)			-35
MW17			
pH		6.57	6.67
Conductivity (umhos)		520	300
Temperature (C)		11.3	12.0
Dissolved Oxygen (mg/l)			3.5
Red/Ox Potential (mV)			102
MW18			
pH			6.97
Conductivity (umhos)			500
Temperature (C)			18.4
Dissolved Oxygen (mg/l)			4.8
Red/Ox Potential (mV)			256

Table
Summary of Field Parameters
American Chemical Services NPL Site
Remedial Investigation, Phase I

Landfill Leachate Field Parameters

<u>Sample #</u>	<u>Date</u>	<u>pH</u>	<u>Temp (°C)</u>	<u>Conductivity (umhos)</u>
LW-01-01	7/27/89	7.54	17.0	3300
LW-02-01	7/28/89	6.86	15.6	3275
LW-03-01	7/28/89	6.70	18.0	8000
LW-04-01	7/27/89	6.75	16.0	5200

Surface Water Field Parameters

<u>Sample #</u>	<u>Date</u>	<u>pH</u>	<u>Temp (°C)</u>	<u>Conductivity (umhos)</u>
SW01-01	7/21/89	7.32	25.1	720
SW02-01	7/21/89	7.92	25.0	68
SW05-01	7/20/89	7.34	19.0	1500
SW-07A-01	7/25/89	7.44	29.4	800
SW-08-01	7/24/89	6.26	27.1	150

Private Well Field Parameters

<u>Well #</u>	<u>Date</u>	<u>pH</u>	<u>Temp (°C)</u>	<u>Conductivity (umhos)</u>
PW01-01	6/13/90	7.44	14.3	600
PW02-01	6/13/90	7.36	14.6	750
PW03-01	6/13/90	7.43	15.0	700
PW04-01	6/13/90	7.34	13.5	625
PW05-01	6/14/90	7.34	14.4	700
PW06-01	6/14/90	7.43	14.7	1200
PW07-01	6/14/90	7.38	15.1	1100
PW08-01	6/14/90	7.42	17.9	550

Effluent Water Sample Field Parameters

<u>Sample #</u>	<u>Date</u>	<u>pH</u>	<u>Temp (°C)</u>	<u>Conductivity (umhos)</u>
AE01-01	11/15/89	8.72	6.1	75
AE02-01	11/15/89	8.82	7.8	52
AE03-01	11/15/89	8.77	8.4	96
AE04-01	11/15/89	8.72	9.3	99

APPENDIX L
Private Well Logs

DIVISION OF WATER RESOURCES
INDIANA DEPARTMENT OF CONSERVATION
311 WEST WASHINGTON STREET
INDIANAPOLIS, INDIANA

Water sample collected 595450

by Ron Wason WATER WELL RECORD 465575

S B H
INFORMATION ON WELL LOCATION

Lake

St John

County in which well was drilled: _____ Civil Township: _____

Congressional township: 35N Range: 9W Number of section: 1

(Fill in as completely as possible)

Describe in your own words the well location with respect to nearby towns, roads, streets

one half mile east of Griffith on county road F3

or distinctive landmarks: _____

1048 Reder St. Griffith

Name of owner: Sylvester Reder Address: _____

Name of Well Drilling Contractor: Joe Eich and Son

Address: 1601 W. 57th Gary Ind.

Name of Drilling Equipment Operator: John R. Eich

INFORMATION ON THE WELL

Completed depth of well: 55 ft. Date well was completed: May 3 1960

Diameter of outside casing or drive pipe: 2" Length: 52

Diameter of inside casing or liner: _____ Length: _____

Diameter of Screen: 1" Length: 54" 4 1/2' Slot size: 60 mesh

Type of Well: Drilled ☒ Gravel Pack ☐ Driven ☐ Other _____

Use of Well: For home ☒ For industry ☐ For public supply ☐ Stock ☐

Method of Drilling: Cable Tools ☐ Rotary ☐ Rev. Rotary ☐ Jet ☒ Driven ☐

Static water level in completed well (Distance from ground to water level) 25 ft.

Bailer Test: Hours tested _____ Rate _____ g.p.m. Drawdown _____ ft. (Difference between

static level and water

Pumping Test: Hours tested 1 Rate 15 g.p.m. Drawdown _____ ft. level at end of test)

Signature William E. Eich

Date June 11, 1960

FOR WELL LOG SPACE USE REVERSE SIDE OF THIS SHEET

WATER WELL LOG

FOR ADMINISTRATIVE USE ONLY
(Well Driller does not fill out)

COUNTY: Lake TWP. 35N RGE. 9W SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SEC. 1

Topo. Map: 11/7/1961 Loc. accepted w/o verification Yes ☐ No ☐

El. of grnd. surface at well: 635 Courthouse Loc. ✓ By JJZ Date 11-15-61

Depth to bedrock: _____ Field Located By Forbes Date 15B-1 8/12/01

Well Log processed by: _____ Placed in Master Well Log File Date _____

100 E of WL
1500 N of SL

580 -- Aquifer Elev.

GW Strategy Project - ISBH

[illegible]

INSTRUCTIONS

This Water Well Record form is designed to record the most essential data concerning a water well. We request that you be as accurate as possible in recording this information, as it may be of great assistance in the planning and development of new water supplies.

An accurate location of the well is equally as important as an accurate well log.

As specified in Chapter 6 of the Acts of 1959, a copy of this report must be submitted within thirty days after the completion of a well to the Division of Water Resources, Indiana Department of Conservation, 311 West Washington Street, Indianapolis, Indiana.

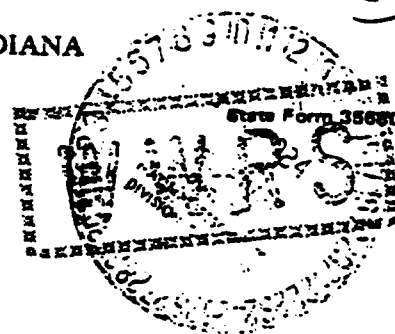
(2)

DIVISION OF WATER
DEPARTMENT OF NATURAL RESOURCES, STATE OF INDIANA
STATE OFFICE BUILDING
INDIANAPOLIS, INDIANA 46204

Telephone 317-232-4160

WATER WELL RECORD

596530
466660



WELL LOCATION

(Fill in completely - Refer to instruction sheet)

County in which well was drilled Lake County Civil Township Ross Twp
Driving directions to the well location: Include County Road Names, Numbers, Subdivision Name, lot number, distinctive landmarks, etc.

NAME OF WELL OWNER and/or BUILDING CONTRACTOR

Well Owner H + N Airport Address 761 E. Main St - Griffith - Ind. 46322
Building Contractor _____ Address _____

Name of Well Drilling Contractor John James & Sons Well & Pump Service Inc -
Address 9703 Kennedy Avenue - Highland - Indiana 46322
Name of Drilling Equipment Operator: Ernest H. James

WELL INFORMATION

Depth of well: 65 ft Date well was completed: Jan 4-1984
Diameter of casing or drive pipe: 4" Total Length: 59 ft.
Diameter of liner (if used): _____ Total Length: _____
Diameter of Screen: 4" Length: 6 ft Slot Size: .006
Type of Well: Drilled ☒ Gravel Pack ☐ Driven ☐ Other _____
Use of Well: For Home ☐ For Industry ☐ ^{Bathrooms} For Public Supply ☐ Stock ☐
Method of Drilling: Cable Tools ☐ Rotary ☒ Rev. Rotary ☐ Jet ☐ Bucket Rig ☐
Static water level in completed well (Distance from ground to water level) _____ feet
Bailer Test: Hours Tested _____ Rate _____ g.p.m. Drawdown _____ ft.
Pumping Test: Hours Tested _____ Rate _____ g.p.m. Drawdown _____ ft.

(Drawdown is the difference between static level and water level at end of test)

Signature Adelma S. Gagliardi - Secretary
Date _____

(N)

Aquifer elevation 570 **Lot Number** _____

65

Oliver Good

~~20~~

(Fill in completely - Refer to instruction sheet)

Driving directions to the well location: Include County Road Names, Numbers, Subdivision Name, lot number, distinctive landmarks, etc.

1. The first part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

Well Owner Ken Fendrey Address Main St. - Griffith, Indiana

Name of Well Drilling Contractor: J. Turner & Sons Well & Pump Service Inc.

Address 9703 Kennedy Ave. - Highland, Indiana 46322

Name of Drilling Equipment Operator: Jared J. Smith

Depth of well: 63 ft. Date well was completed: Oct. 26-1971

Diameter of casing or drive pipe: 4" Total Length: 55'

Diameter of liner (if used): _____ Total Length: _____

Diameter of Screen: 3 Length: 8 Slot Size: 05

Type of Well: Drilled ☒ Gravel Pack ☐ Driven ☐ Other _____

Use of Well: For Home ☒ For Industry ☒ For Public Supply ☐ Stock ☐

Method of Drilling: Cable Tools ☐ Rotary ☐ Rev. Rotary ☐ Jet ☒ Bucket Rig ☐

Static water level in completed well (Distance from ground to water level) 17 feet

Bailer Test: Hours Tested 4 Rate 40 g.p.m. Drawdown 15 ft. (Drawdown is the difference

Pumping Test: Hours Tested 4 Rate 30 g.p.m. Drawdown 10 ft. between static level and water level at end of test)

Signature Adelma S. Angliardi

Date Nov. 29-1971

(Well driller does not fill out)

Keen Family

Topo Map _____

Field Located **By** _____ **Date** _____

Courthouse Location By _____ Date _____

Location accepted w/o verification by _____

__F1 W of EL.

Ground Elevation.

__Ft N of SL.

Depth to bedrock.

__Ft E of WL.

Bedrock elevation.

_Ft S of NL.

Aquifer elevation

Lot Number

[illegible]

WATER WELL RECORD

INFORMATION ON WELL LOCATION

County in which well was drilled: LAKE Civil Township: _____

Congressional township: _____ Range: _____ Number of section: _____

(Fill in as completely as possible)

Describe in your own words the well location with respect to nearby towns, roads, streets

or distinctive landmarks: GRIFFITH, IND.Name of owner: KERN FOUNDRY Address: GRIFFITH, IND.Name of Well Drilling Contractor: SHERRY WELL & PUMP Co.Address: RR2 Box 1 CROM LAKE, IND.Name of Drilling Equipment Operator: DOUG SHERRY

INFORMATION ON THE WELL

Completed depth of well: 81 ft. Date well was completed: JUNE 28 1967Diameter of outside casing or drive pipe: 8" Length: 81'Diameter of inside casing or liner: 4" Length: 76'Diameter of Screen: 8" Length: 29' Slot size: 0018Type of Well: Drilled ☐ Gravel Pack ☒ Driven ☐ Other _____Use of Well: For home ☐ For industry ☒ For public supply ☐ Stock ☐Method of Drilling: Cable Tools ☐ Rotary ☒ Rev. Rotary ☐ Jet ☐ Driven ☐Static water level in completed well (Distance from ground to water level) 18' ft.Bailer Test: Hours tested 2 Rate 1.0 g.p.m. Drawdown 15 ft. (Difference betweenPumping Test: Hours tested 4 Rate 175 g.p.m. Drawdown 58 ft. static level and water

level at end of test)

Signature SherryDate JUNE 28, 1967

Topo Map: Sheet based 75 Loc. accepted w/o verification Yes ☐ No ☐

Well log classified By 2197 Date _____ Ground elevation _____ Ft W of EL _____
 Pourthouse located By _____ Date _____ Depth to bedrock _____ Ft N of SL _____
 Field located By _____ Date _____ Bedrock elevation _____ Ft E of WL _____
 Placed in master well log file Date _____ Aquifer elevation _____ Ft S of NL _____

[illegible]

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An accurate location of the well is equally as important as an accurate well log. Please include all information possible in the space provided for well location.

As specified in Chapter 6 of the Acts of 1959, a copy of this report must be submitted within thirty days after the completion of a well to the Division of Water Resources, Indiana Department of Conservation.

INDIANAPOLIS, INDIANA.

WATER WELL RECORD

INFORMATION ON WELL LOCATION

County in which well was drilled: Lake Civil Township: _____

Congressional township: _____ Range: _____ Number of section: _____

(Fill in as completely as possible)

Describe in your own words the well location with respect to nearby towns, roads, streets or distinctive landmarks: _____

Name of owner: Mr. Pinkstaff Address: 743 S. Olive Ave. Hiff. Ind.

Name of Well Drilling Contractor: John Farmer

Address: 2830 - 45th St. Highland Ind.

Name of Drilling Equipment Operator: Charles K. Kent

INFORMATION ON THE WELL

Completed depth of well: 69 ft. Date well was completed: Dec. 3-1959

Diameter of outside casing or drive pipe: 2" Length: 21 ft

Diameter of inside casing or liner: _____ Length: _____

Diameter of Screen: 1" Length: 4 ft Slot size: 60

Type of Well: Drilled ☐ Gravel Pack ☐ Driven ☒ Other _____

Use of Well: For home ☒ For industry ☐ For public supply ☐ Stock ☐

Method of Drilling: Cable Tools ☐ Rotary ☐ Rev. Rotary ☐ Jet ☒ Driven ☐

Static water level in completed well (Distance from ground to water level) _____ ft.

Barrel Test: Hours tested _____ Rate _____ g.p.m. Drawdown _____ ft. (Difference between static level and water level at end of test)

Pumping Test: Hours tested 1 Rate 15 g.p.m. Drawdown _____ ft. level at end of test)

Signature John Farmer - Adeline Farmer

Date Jan. 4-1960

FOR WELL LOG SPACE USE REVERSE SIDE OF THIS SHEET

⑤

3

Highland 22

of grnd. surface at well: _____ Courthouse Loc. By _____ Date _____
th to bedrock: _____ Field Located By _____ Date _____
l Log processed by: _____ Placed in Master Well Log File Date _____

REMARKS:

~~This Water Well Record form is designed to record the most essential data concerning a~~

water well. We request that you be as accurate as possible in recording this information as it may be of great assistance in the planning and development of new water supplies.

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As specified in Chapter 6 of the Acts of 1959, a copy of this report must be submitted within thirty days after the completion of a well to the Division of Water Resources, Indiana Department of Conservation, 311 West Washington Street, Indianapolis, Indiana.

311 WEST WASHINGTON STREET
INDIANAPOLIS, INDIANA

WATER WELL RECORD



INFORMATION ON WELL LOCATION

County in which well was drilled: Lake Civil Township: _____

Congressional township: _____ Range: _____ Number of section: _____

(Fill in as completely as possible)

Describe in your own words the well location with respect to nearby towns, roads, streets

or distinctive landmarks: _____

Name of owner: Mr. Van Hook Address: 1523 E. Elm St. Jeff.

Name of Well Drilling Contractor: John Farmer

Address: 2830-45th Street

Name of Drilling Equipment Operator: Paul Hickey

INFORMATION ON THE WELL

Completed depth of well: 50 ft. Date well was completed: Nov. 5-1959

Diameter of outside casing or drive pipe: 2" Length: 21 ft.

Diameter of inside casing or liner: _____ Length: _____

Diameter of Screen: 1" Length: 4 ft. Slot size: 60

Type of Well: Drilled ☐ Gravel Pack ☐ Driven ☒ Other _____

Use of Well: For home ☒ For industry ☐ For public supply ☐ Stock ☐

Method of Drilling: Cable Tools ☐ Rotary ☐ Rev. Rotary ☐ Jet ☒ Driven ☐

Static water level in completed well (Distance from ground to water level) _____ ft.

Bailer Test: Hours tested _____ Rate _____ g.p.m. Drawdown _____ ft. (Difference between static level and water level at end of test)

Pumping Test: Hours tested 1 Rate 15 g.p.m. Drawdown 12 ft. level at end of test

Signature John Farmer - G.S. Sr.

Date Nov. 14-1959

FOR WELL LOG SPACE USE REVERSE SIDE OF THIS SHEET

As specified in Chapter 6 of the Acts of 1959, a copy of this report must be submitted within thirty days after the completion of a well to the Division of Water Resources, Indiana Department of Conservation, 311 West Washington Street, Indianapolis, Indiana.

7
20

WATER WELL RECORD

INFORMATION ON WELL LOCATION

County in which well was drilled: Lake Civil Township: _____

Congressional township: _____ Range: _____ Number of section: _____

(Fill in as completely as possible)

Describe in your own words the well location with respect to nearby towns, roads, streets

or distinctive landmarks: _____

Name of owner: Russell Banister Address: 1525 E. Elm St. Suff. Ind.

Name of Well Drilling Contractor: John Farmer

Address: 2830-45th Highland, Indiana

Name of Drilling Equipment Operator: Paul Fickert

INFORMATION ON THE WELL

Completed depth of well: 40 ft. Date well was completed: Nov. 5-1959

Diameter of outside casing or drive pipe: 2" Length: 21-ft

Diameter of inside casing or liner: _____ Length: _____

Diameter of Screen: 1" Length: 4 ft Slot size: 60

Type of Well: Drilled ☐ Gravel Pack ☐ Driven ☒ Other _____

Use of Well: For home ☒ For industry ☐ For public supply ☐ Stock ☐

Method of Drilling: Cable Tools ☐ Rotary ☐ Rev. Rotary ☐ Jet ☒ Driven ☐

Static water level in completed well (Distance from ground to water level) _____ ft.

Bailer Test: Hours tested _____ Rate _____ g.p.m. Drawdown _____ ft. (Difference between

Pumping Test: Hours tested 1 Rate 1.5 g.p.m. Drawdown 8 ft. static level and water level at end of test)

Signature John Farmer - A.F. Sec

Date Nov. 14-1959

FOR WELL LOG SPACE USE REVERSE SIDE OF THIS SHEET



La Ke

$$\frac{3}{2}N$$

9w

$$\begin{array}{r} 55 \\ 36 \end{array}$$

Highland 72

No _____

of grnd. surface at well:

By _____ Date _____

th to bedrock:

Field Located

Date

1 Log processed by:

Placed in Master Well

Date _____

REMARKS:

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As specified in Chapter 6 of the Acts of 1959, a copy of this report must be submitted within thirty days after the completion of a well to the Division of Water Resources, Indiana Department of Conservation, 311 West Washington Street, Indianapolis, Indiana.

(Well driller does not fill out)

County	Laurens	Twp.	35N	Rge.	9W	NE * NW * NW		Sec.	1
Topo map	Hager 2 1/2			Fl. W of EL	Ground elevation		635		
Field located				Fl. N of SL	Depth to bedrock		Lot no.		
By	DTK	Date	7/31/86	Fl. E of WL	Bedrock elevation		W W R S		
Courthouse location				1000	Aquifer elevation		578		
By		Date		700	Fl. S of NL		PARK owner and address		
Location accepted w/o verification by						PARK owner and address			

verified location.

[illegible]

Locate with reference to highways, intersecting county roads, and distinctive landmarks.

N

W

E

DIVISION OF WATER
DEPARTMENT OF NATURAL RESOURCES, STATE OF INDIANA
STATE OFFICE BUILDING
INDIANAPOLIS, INDIANA 46204
Telephone 633-5267 Area Code 317

WWRS

9

594805
464280

24

WATER WELL RECORD

WELL LOCATION

(Fill in completely - Refer to instruction sheet)

County in which well was drilled Lake Civil Township Calumet

Driving directions to the well location: Include County Road Names, Numbers, Subdivision Name, lot number, distinctive landmarks, etc.

NAME OF WELL OWNER and/or BUILDING CONTRACTOR

Well Owner Anton Goele Address 1106 S. Broad

Building Contractor Griffith Ind. Address Griffith Ind.

Name of Well Drilling Contractor: Heb Plumbing Co.

Address 2111 N. Kentucky

Name of Drilling Equipment Operator: _____

WELL INFORMATION

Depth of well: 61 Date well was completed: 7/27/71

Diameter of casing or drive pipe: 2" Total Length: 56

Diameter of liner (if used): _____ Total Length: _____

Diameter of Screen: 1 1/4" screen Length: 5 ft. Slot Size: .006

Type of Well: Drilled ☒ Gravel Pack ☐ Driven ☐ Other _____

Use of Well: For Home ☒ For Industry ☐ For Public Supply ☐ Stock ☐

Method of Drilling: Cable Tools ☐ Rotary ☐ Rev. Rotary ☐ Jet ☒ Bucket Rig ☐

Static water level in completed well (Distance from ground to water level) 8 feet

Bailer Test: Hours Tested _____ Rate _____ g.p.m. _____ Drawdown _____ ft.

Pumping Test: Hours Tested 1 1/2 Rate 10 g.p.m. _____ Drawdown _____ ft.

(Drawdown is the difference between static level and water level at end of test)

Signature Quin H. Heston

Date 2/13/72

⑤

Subdivision Name

30

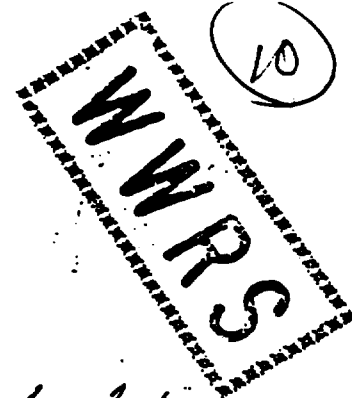
W W R S

630
60
570

FORMATIONS (Color, type of material, hardness, etc.)

[illegible]

DIVISION OF WATER
DEPARTMENT OF NATURAL RESOURCES, STATE OF INDIANA
STATE OFFICE BUILDING
INDIANAPOLIS, INDIANA 46204
Telephone 633-5267 Area Code 317



WATER WELL RECORD

WELL LOCATION

(Fill in completely - Refer to instruction sheet)

County in which well was drilled Lake Civil Township St John Sup
Driving directions to the well location: Include County Road Names, Numbers, Subdivision Name, lot number, distinctive landmarks, etc.

NAME OF WELL OWNER and/or BUILDING CONTRACTOR

Well Owner Mr. Witekowski Address 1026- S. Abington Street - Ind.
Building Contractor Robert Egan Address _____

Name of Well Drilling Contractor: J. Farmer & Sons Well & Pump Service Inc.
Address 9703 Kennedy Ave - Highland, Indiana
Name of Drilling Equipment Operator: Joseph A. Farmer

WELL INFORMATION

Depth of well: 51' Date well was completed: Feb. 26-1973
Diameter of casing or drive pipe: 2" Total Length: 46'

Diameter of liner (if used): _____ Total Length: _____

Diameter of Screen: 1 1/4" Length: 5 ft Slot Size: 006

Type of Well: Drilled ☒ Gravel Pack ☐ Driven ☐ Other _____

Use of Well: For Home ☒ For Industry ☐ For Public Supply ☐ Stock ☐

Method of Drilling: Cable Tools ☐ Rotary ☐ Rev. Rotary ☐ Jet ☒ Bucket Rig ☐

Static water level in completed well (Distance from ground to water level) _____ feet

Bailer Test: Hours Tested 2 Rate _____ g.p.m. 12 Drawdown 0 ft. (Drawdown is the difference between static level and water level at end of test)

Pumping Test: Hours Tested 2 Rate _____ g.p.m. 10 Drawdown 0 ft.

Signature Adelma J. Lapham
Date April 6-1973

10

[illegible]

WATER WELL RECORD

WELL LOCATION

(Fill in completely - Refer to instruction sheet)

County in which well was drilled Lake Civil Township St John Twp
Giving directions to the well location: Include County Road Names, Numbers, Subdivision Name, lot number, distinctive landmarks, etc.

NAME OF WELL OWNER and/or BUILDING CONTRACTOR

Well Owner Charles Sant Angelo Address 1710 S. Arbogast St - Griffith

Building Contractor _____ Address _____

Name of Well Drilling Contractor: Jo Farmer & Sons Well & Pump Service Inc.
Address 9703 Kennedy Ave - Highland, Indiana

Name of Drilling Equipment Operator: _____

WELL INFORMATION

Depth of well: 6.5 ft Date well was completed: Sept. 23-1971

Diameter of casing or drive pipe: 4" Total Length: 57'

Diameter of liner (if used): _____ Total Length: _____

Diameter of Screen: 8" 3" Length: 8 ft Slot Size: 0.6

Type of Well: Drilled ☒ Gravel Pack ☐ Driven ☐ Other _____

Use of Well: For Home ☒ For Industry ☐ For Public Supply ☐ Stock ☐

Method of Drilling: Cable Tools ☐ Rotary ☐ Rev. Rotary ☐ Jet ☒ Bucket Rig ☐

Static water level in completed well (Distance from ground to water level) 1.5' feet

Bailer Test: Hours Tested 2 Rate 40 g.p.m. Time Drawdown _____ ft.

(Drawdown is the difference between static level and water level at end of test)

Pumping Test: Hours Tested 2 Rate 17 g.p.m. Time Drawdown _____ ft.

Signature William L. Inglish

Date Oct. 9-1971

②

Topo Map Ar. 11. 72

Courthouse Location By _____ Date _____

Location accepted w/o verification by _____

_Ft W of EL.

Ground Elevation.

—Ft N of SL.

Depth to bedrock.

__Ft E of WL.

Bedrock elevation.

Left S of NL.

Aquifer elevation _____

Lot Number

From | To

10

١٥

C

2

Library

15	2
----	---

Send

19	25
----	----

(12)

DIVISION OF WATER
DEPARTMENT OF NATURAL RESOURCES, STATE OF INDIANA
STATE OFFICE BUILDING
INDIANAPOLIS, INDIANA 46204
Telephone 633-5267 Area Code 317



Water sample coll -
Ted by Ron
Sein SBH

59.750
463930

(26) WATER WELL RECORD

WELL LOCATION (Fill in completely - Refer to instruction sheet)

County in which well was drilled Lake Civil Township Calumet Twp
Driving directions to the well location: Include County Road Names, Numbers, Subdivision Name, lot number, distinctive landmarks, etc.

NAME OF WELL OWNER and/or BUILDING CONTRACTOR

Well Owner John Price Address 1105 - S. Clinic Ave. - Griffith - Ind.

Building Contractor _____ Address _____

Name of Well Drilling Contractor: J. Farmer & Sons Well & Pump Services Inc.

Address 9703 - Kennedy Ave - Highland, Indiana 46322

Name of Drilling Equipment Operator: Donald Farmer

WELL INFORMATION

Depth of well: 57 ft Date well was completed: Aug. 12-1971

Diameter of casing or drive pipe: 2" Total Length: 52 ft

Diameter of liner (if used): _____ Total Length: _____

Diameter of Screen: 1 1/4" Length: 5 ft Slot Size: .006

Type of Well: Drilled ☒ Gravel Pack ☐ Driven ☐ Other _____

Use of Well: For Home ☒ For Industry ☐ For Public Supply ☐ Stock ☐

Method of Drilling: Cable Tools ☐ Rotary ☐ Rev. Rotary ☐ Jet ☒ Bucket Rig ☐

Static water level in completed well (Distance from ground to water level) 17 feet

Bailer Test: Hours Tested 2 Rate 15 g.p.m. Drawdown None ft.

Pumping Test: Hours Tested 2 Rate 10 g.p.m. Drawdown None ft.

(Drawdown is the difference between static level and water level at end of test)

Signature Adelma L. Hagler

Date Sept. 11-1971

(Well driller does not fill out)

TWP.

35 N
~~36 N~~

LARGE

9w

4 NW

NW

W

SEC.

Subdivision Name

Topo Map

Field Located

By RON WILSON

Date 15 Feb

8/12/81

Courthouse Location By

Date _____

Location accepted w/o verification by

Ft W of EL

Ground Elevation.

1637

Ft N of SL.

Depth to bedrock.

100

Ft E of WL.

Bedrock elevation.

450

Ft S of NL.

Aquifer elevation

575-

Lot Number

GW STRATEGY PROJECT - ISBH

WATER WELL LOG

FORMATIONS (Color, type of material, hardness, etc.)

To

From

Sol

0

1

Walter Land

17

Colony

17

34

David

45

57

Water sample
collected by Ron
Weiss SBH (25)

INDIANAPOLIS, INDIANA 46209

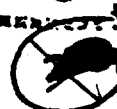
MEIrose 3-6757

WATER WELL RECORD

594700

4639115

13



INFORMATION ON WELL LOCATION

County in which well was drilled: Lake Civil Township: St. John

Congressional township: 35N Range: 9W Number of section: 11

(Fill in as completely as possible)

Describe in your own words the well location with respect to nearby towns, roads, streets or distinctive landmarks: _____

Name of owner: Frank Rozich Address: 1201 S. Chino

Name of Well Drilling Contractor: _____

Address: _____

Name of Drilling Equipment Operator: Emil X. Heiterberg

INFORMATION ON THE WELL

Completed depth of well: 56 ft. Date well was completed: 8/13/69

Diameter of outside casing or drive pipe: 2" Length: 52

Diameter of inside casing or liner: _____ Length: _____

Diameter of Screen: 1 1/4" plate Length: 4 ft Slot size: 1006

Type of Well: Drilled ☒ Gravel Pack ☐ Driven ☐ Other _____

Use of Well: For home ☒ For industry ☐ For public supply ☐ Stock ☐

Method of Drilling: Cable Tools ☐ Rotary ☐ Rev. Rotary ☐ Jet ☒ Driven ☐

Static water level in completed well (Distance from ground to water level) 10 ft.

Bailer Test: Hours tested _____ Rate _____ g.p.m. Drawdown _____ ft. (Difference between static level and water level at end of test)

Pumping Test: Hours tested 1 Rate 10 g.p.m. Drawdown _____ ft. level at end of test

Signature Emil X. Heiterberg

Date 12/31/69

FOR WELL LOG SPACE USE REVERSE SIDE OF THIS SHEET

E

Map: St Peter 7 1/2

ET W of EL.	Ground elevation	630
ET N of SL.	Depth to bedrock	
ET E of WL.	Bedrock elevation	570 -
ET S of NL.	Aquifer elevation	

Groundwater Strategy Project - ISBH

0	5/
5/	60

dirty sand
sand

REMARKS:

ta concerning a
 s information as
 supplies.
 well log.
 ion.
 st be submitted

This Water Well Record form is designed to record the most essential data concerning a water well. We request that you be as accurate as possible in recording this information as it may be of great assistance in the planning and development of new water supplies. An accurate location of the well is equally as important as an accurate well log. Please include all information possible in the space provided for well location. As specified in Chapter 6 of the Acts of 1959, a copy of this report must be submitted within thirty days after the completion of a well to the Division of Water.

(14)

DIVISION OF WATER
DEPARTMENT OF NATURAL RESOURCES, STATE OF INDIANA
STATE OFFICE BUILDING
INDIANAPOLIS, INDIANA 46204
Telephone 633-5267 Area Code 317

WATER WELL RECORD



WELL LOCATION

(Fill in completely - Refer to instruction sheet)

County in which well was drilled Lake Civil Township Calumet
Driving directions to the well location: Include County Road Names, Numbers, Subdivision Name, lot number, distinctive landmarks, etc.

NAME OF WELL OWNER and/or BUILDING CONTRACTOR

Well Owner James Cooke Jr. Address 617 - S. Elmer Ave. - Griffith, Ind.

Building Contractor _____ Address _____

Name of Well Drilling Contractor: J. Farmer & Sons Well & Pump Service Inc.

Address 9703 Kennedy Ave - Highland, Indiana 46322

Name of Drilling Equipment Operator: Garold A. Farmer

WELL INFORMATION

Depth of well: 61 ft Date well was completed: March 3-1973

Diameter of casing or drive pipe: 2" Total Length: 56'

Diameter of liner (if used): _____ Total Length: _____

Diameter of Screen: 1 1/4" Length: 5 ft Slot Size: .006

Type of Well: Drilled ☒ Gravel Pack ☐ Driven ☐ Other _____

Use of Well: For Home ☒ For Industry ☐ For Public Supply ☐ Stock ☐

Method of Drilling: Cable Tools ☐ Rotary ☐ Rev. Rotary ☐ Jet ☒ Bucket Rig ☐

Static water level in completed well (Distance from ground to water level) _____ feet

Bailer Test: Hours Tested 2 Rate _____ g.p.m. 12 Drawdown 0 ft.

Pumping Test: Hours Tested 2 Rate _____ g.p.m. 10 Drawdown 0 ft.

(Drawdown is the difference between static level and water level at end of test)

Signature Adelma J. Ingliardi - Secy-Treas.

Date April 6-1973

WATER WELL LOG

14

FORMATIONS (Color, type of material, hardness, etc.)

From

To

Neighboring verified address location

Location accepted w/o verification by _____

Courthouse Location By _____ Date _____

Field Located By PTK Date 7/31/86

Topo Map Highland

COUNTY dele TWP. 35N RGE. 9W

FOR ADMINISTRATIVE USE ONLY
(Well driller does not fill out)

SW 1/4 NW 1/4 SE 2

Subdivision Name

Feet of EL. 1500

Feet N of SL. 1500

Feet E of WL. 160

Feet S of NL. _____

Ground Elevation 63

Depth to bedrock 1500

Bedrock elevation 569

Aquifer elevation 569

Lot Number _____

W W P C

Soil

0

2

Surface Sand

2

26

Blue Clay

26

44

Gravel Sand

41

54

Blue Sand

54

61

(15) (11)

DIVISION OF WATER
DEPARTMENT OF NATURAL RESOURCES, STATE OF INDIANA
STATE OFFICE BUILDING
INDIANAPOLIS, INDIANA 46204
Telephone 633-5267 Area Code 317

WATER WELL RECORD

WELL LOCATION

(Fill in completely - Refer to instruction sheet)

County in which well was drilled Lake County Civil Township Ross Twp
Driving directions to the well location: Include County Road Names, Numbers, Subdivision Name, lot number, distinctive landmarks, etc.

NAME OF WELL OWNER and/or BUILDING CONTRACTOR

Well Owner Andrew Chmielewski Address 1699 S. Cline Ave. - Griffith, Ind
Building Contractor _____ Address _____

Name of Well Drilling Contractor: J. Farmer & Sons Well & Pump Service
Address 9703 Kennedy Ave. Highland, Indiana
Name of Drilling Equipment Operator: Donald Farmer

WELL INFORMATION

Depth of well: 52' Date well was completed: June 12-1973

Diameter of casing or drive pipe: 3" Total Length: 47'

Diameter of liner (if used): _____ Total Length: _____

Diameter of Screen: 1 1/2" Length: 5ft Slot Size: .006

Type of Well: Drilled ☒ Gravel Pack ☐ Driven ☐ Other _____

Use of Well: For Home ☒ For Industry ☐ For Public Supply ☐ Stock ☐

Method of Drilling: Cable Tools ☐ Rotary ☐ Rev. Rotary ☐ Jet ☒ Bucket Rig ☐

Static water level in completed well (Distance from ground to water level) _____ feet

Bailer Test: Hours Tested 2 Rate 14 g.p.m. Drawdown 0 ft.

Pumping Test: Hours Tested 2 Rate 12 g.p.m. Drawdown 0 ft.

(Drawdown is the difference between static level and water level at end of test)

Signature Adelma J. Angliardi
Date July 19-1973

(Well driller does not fill out)

highest verified temperature / address location.

WATER WELL LOG

FORMATIONS (Color, type of material, hardness, etc.)

[illegible]



State Form 35680

WELL LOCATION
(Fill in completely)

County where drilled
Lake County

Civil Township
St. John

Giving directions to the well location (include county road names, numbers, subdivisions, lot number with consideration to intersecting roads and imp. location) There is space for a map on reverse side.

DEC 1984
RECEIVED
DEPT. OF
NATURAL RESOURCES
DIVISION OF

2223

Mail completed record within 30 days to:
DIVISION OF WATER
INDIANA DEPARTMENT OF NATURAL RESOURCES
605 STATE OFFICE BUILDING
INDIANAPOLIS, INDIANA 46204
PHONE (317) 232-4160

OWNER — CONTRACTOR

Well owner
Mr. J. Sparks
Address
1704 So. Line Ave. - Griffith - Ind. 46319

Building contractor
Address

Drilling contractor
John Garner & Sons Steel & Pump Sew. Inc.
Address
9703 Kennedy Ave. - Highland - Ind. 46322

Equipment operator
Lewitt H. Garner

Completion date
Aug. 7-1984

CONSTRUCTION DETAILS

Type of well:

☒ Drilled ☐ Gravel pack ☐ Driven ☐ Other

Use of well:

☒ Home ☐ Industry ☐ Test ☐ Irrigation

☐ Public supply ☐ Stock ☐ Other (specify) _____

Method of drilling:

☐ Cable tool ☒ Rotary ☐ Jet ☐ Rev. rotary ☐ Bucket rig

Casing length <div style="text-align: center; font-size: 1.5em;">55 ft.</div>	Diameter <div style="text-align: center; font-size: 1.5em;">4 "</div>
Screen length <div style="text-align: center; font-size: 1.5em;">8 ft.</div>	Diameter <div style="text-align: center; font-size: 1.5em;">4 "</div>
Screen slot size <div style="text-align: center; font-size: 1.5em;">.006</div>	

Depth of pump setting

Type of pump

☒ Submersible ☐ Shallow-well jet ☐ Deep-well jet ☐ Other (specify) _____

WELL CAPACITY TEST		
Check one) <input type="checkbox"/> Bailing <input checked="" type="checkbox"/> Pumping		
Test rate	Drawdown	
15 gpm 1 1/2 hrs	9	feet
Static level		
depth to water) 21 ft.		feet
Water quality (clear, cloudy, odor, etc.)		
Clear		

[illegible]

(Additional space for Well Log on reverse side)

Signed

Cecilia S. Tagliardi

Secy - Pres.

Date _____

Dec. 20-1984

Library verification

Bedrock

Xion

Aquifer evaluation

59

15-11-57

(Continued from front side)

Formations: type of material

From

To

=

11

SKETCH SHOWING LOCATION

SPECIFIC SHOWING LOCATION
Locate with reference to highway, intersecting county roads, and distinctive landmarks.


2

14

F

62

When utility does not fill out

County	Lake	Twp.	35N	Rge.	9W	NE	SE	SW	Sec.	10	
Topo map	A. C. Smith			Fl. W of EL	Ground elevation		Subdivision name				
Field located				Fl. N of SL	Depth to bedrock		Log no.				
By	Date				Fl. E of WL	Bedrock elevation					
Courthouse location	Date				Fl. S of NL	Aquifer elevation					
Location accepted w/o verification by						602'					

[illegible]

SKETCH SHOWING LOCATION
Locate with reference to highways, intersecting county roads, and distinctive landmarks.

N

W

E

S

CIP

25/9W-2R1 (19)

DIVISION OF WATER RESOURCES
INDIANA DEPARTMENT OF CONSERVATION
311 WEST WASHINGTON STREET
INDIANAPOLIS, INDIANA

WATER WELL RECORD

INFORMATION ON WELL LOCATION

County in which well was drilled: LAKE Civil Township: Granger

Congressional township: 35N Range: 7E Number of section: 3

(Fill in as completely as possible)

Describe in your own words the well location with respect to nearby towns, roads, streets or distinctive landmarks: 3rd House north of Ave H on Main Ave
Jeffrey, Indiana House on West side of street

Cordy

Name of owner: ROY CORDY Address: _____

Name of Well Drilling Contractor: CONNER DRILLING CO.

Address: 170 1/2 CH. EXPR. SOUTH HOLLAND ILL.

Name of Drilling Equipment Operator: HOMER E. GLENN

INFORMATION ON THE WELL

Completed depth of well: 131 ft. Date well was completed: 1-29-60

Diameter of outside casing or drive pipe: 4" OD 4" ID Length: 123'

Diameter of inside casing or liner: _____ Length: _____

Diameter of Screen: _____ Length: _____ Slot size: _____

Type of Well: Drilled ☒ Gravel Pack ☐ Driven ☐ Other _____

Use of Well: For home ☒ For industry ☐ For public supply ☐ Stock ☐

Method of Drilling: Cable Tools ☒ Rotary ☐ Rev. Rotary ☐ Jet ☐ Driven ☐

Static water level in completed well (Distance from ground to water level) 6 ft.

Bailer Test: Hours tested 3 Rate 20 g.p.m. Drawdown NONE ft. (Difference between static level and water level at end of test)

Pumping Test: Hours tested _____ Rate _____ g.p.m. Drawdown _____ ft. level at end of test)

not home

Signature J.R. L. Linnell

Date 2-13-60

FOR ADMINISTRATIVE USE ONLY
(Well Driller does not fill out)

COUNTY: Lake TWP. 36N RGE. 9.W SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SEC. 3

Topo. Map: Highland Loc. accepted w/o verification Yes ☐ No ☒ *lip*

El. of grnd. surface at well: 628 Courthouse Loc. By Date

Depth to bedrock: _____ Field Located By 270 Date 11-29-67

Well Log processed by: _____ Placed in Master Well Log File Date _____

590' NSL

[illegible]

INSTRUCTIONS

This Water Well Record form is designed to record the most essential data concerning a water well. We request that you be as accurate as possible in recording this information as may be of great assistance in the planning and development of new water supplies.

An accurate location of the well is equally as important as an accurate well log.

As specified in Chapter 6 of the Acts of 1959, a copy of this report must be submitted within thirty days after the completion of a well to the Division of Water Resources, Indiana Department of Conservation, 311 West Washington Street, Indianapolis, Indiana.

WATER WELL RECORD**WELL LOCATION** (Fill in completely - Refer to instruction sheet)County in which well was drilled Like Civil Township Calumet

Driving directions to the well location: Include County Road Names, Numbers, Subdivision Name, lot number, distinctive landmarks, etc.

NAME OF WELL OWNER and/or BUILDING CONTRACTOR

Well Owner _____ Address _____

Building Contractor _____ Address _____

Name of Well Drilling Contractor: _____

Address _____

Name of Drilling Equipment Operator: _____

WELL INFORMATIONDepth of well: 85' Date well was completed: 12-9-44Diameter of casing or drive pipe: 38" Total Length: _____

Diameter of liner (if used): _____ Total Length: _____

Diameter of Screen: 12" Length: 20 Slot Size: _____Type of Well: Drilled ☐ Gravel Pack ☐ Driven ☐ Other _____Use of Well: For Home ☐ For Industry ☐ For Public Supply ☐ Stock ☐Method of Drilling: Cable Tools ☐ Rotary ☐ Rev. Rotary ☐ Jet ☐ Bucket Rig ☐Static water level in completed well (Distance from ground to water level) 15' feet

Pumping Test: Hours Tested _____ Rate _____ g.p.m. Drawdown _____ ft. (Drawdown is the difference between static level and water level at end of test)

Pumping Test: Hours Tested 1 Rate 320 g.p.m. Drawdown 30 ft.

Signature _____

Date _____

FOR WELL LOG SPACE USE REVERSE SIDE OF THIS SHEET



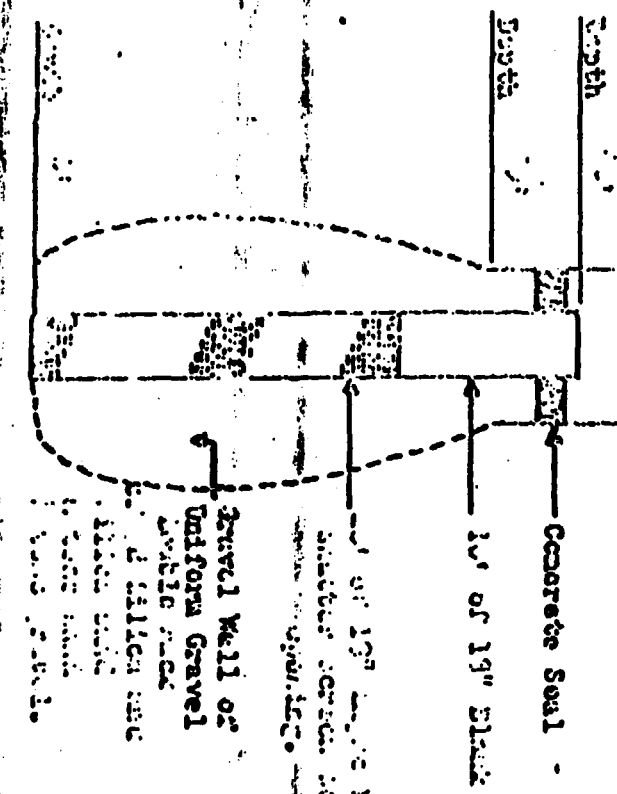
עוֹשֵׂה הַמַּלְאָכִים (power, type of material, hardness etc.)

[illegible]

30" O.D. Casing

36 N 9 W S 22 E

35 "



John L. Co.
Gravel Well of Uniform Gravel

LAINE GRAVEL WELL WITH
 SINGLE CASE
 FOR

SE A

FOR ADMINISTRATIVE USE ONLY
(Well driller does not fill out)

Subdivision Name

Fi W of EL

Ground Elevation 630

Lyne - Naithe

Ft N of SL.

Depth to bedrock.

8-7-46

__Ft E of WL.

Bedrock elevation

Ft S of NL.

Aquifer elevation

Lot Number[illegible]

Station Level

22

Line County
Calumet 1133.
Section 8 sec 31

591 of 30 = O.D. Casing

350 700

Depth

Depth

Concrete Seal Yes

10" of 10" Blank

201 of 10" Gravel Wall with no. 10 Gravel
Gravel Wall of
155 bags of Gravel

Gravel Wall of
Uniform Gravel
Steel section

Single Casing
LAYNE GRAVEL WALL NO. 10
FOR

Gravel Wall of
Uniform Gravel
Steel section

Station Level
Gravel Wall of
Uniform Gravel
Steel section

Station Level
Gravel Wall of
Uniform Gravel
Steel section

58

1 1/2" O.D. Casing

Depth 113'

Depth 113'

Concrete Seal

10' of 10" mesh Gravel

20' of 10" mesh Gravel

20' of 10" mesh Gravel

Gravel Wall of Uniform Gravel

75 N 7

*Lape Co.
Calumet Twp*

360' W 1/4 Sec 35 N

LARNE GRAVEL WALL WELL
Single Cased
For

Driller: [illegible]
Date Finished: [illegible]

100' down to seal
10' depth to water
from static level

Static Level

113'

100' depth to water

from static level

Drawn by

Approved by

Date

LARNE ROYALTY CO. INC.
MINNEAPOLIS, MINN.

Drawn by

Approved by

Date

23

FOR ADMINISTRATIVE USE ONLY

(Well driller does not fill out)

COUNTY Lake TWP. 36 N RGE. 9 W SW SW SEC 35

Subdivision Name

Topo Map Highland

_____ Ft W of EL

Ground Elevation 630

Layne - Northern

Field Located By _____ Date _____

_____ Ft N of SL

Depth to bedrock _____

5-1-43

Courthouse Location By _____ Date _____

_____ Ft E of WL

Bedrock elevation _____

Location accepted w/o verification by _____

_____ Ft S of NL

Aquifer elevation _____

Lot Number _____

To

From

FORMATIONS (Color, type of material, hardness, etc.)

Ground Level

Location

Lake Co.

Calvert Twp.

Section 2 35

25' O.D. 34" O.D. Casing

3.00

SW 1/4 NE 2

24

Depth 23'

Depth 54'

Concrete Seal Yes

20' of 18" Blank pipe

20 ft. of LAYNE

FRONT SCREEN 12" Dia.

Opening 12"

Silica Gravel Wall

3 yds.

Depth

Driller --

Date Finished 11-22-19

Not drawn to Scale

See Notes

See Ground Level

Static Level 10' 10"

Pressure 10' 10" GPM

at 10' Pumping Level

Single Cased
LAYNE GRAVEL WALL WELL No. 7

For

WATER SUPPLY

WATER SUPPLY

WATER SUPPLY

LAYNE BROTHERS CO. INC.

MICHIGAN

INDIANA

DRAWN BY

APPROVED BY

DATE

DATE

1/21/20

?

35

Ft W of EL

Ground Elevation

630

Gayde - Northern

Ft N of SL.

Depth to bedrock

11-10-59

Fit E of WL.

Bedrock elevation

FIS of NL

Aquifer elevation

Lot Number _____

NE

USGS #4

(25)

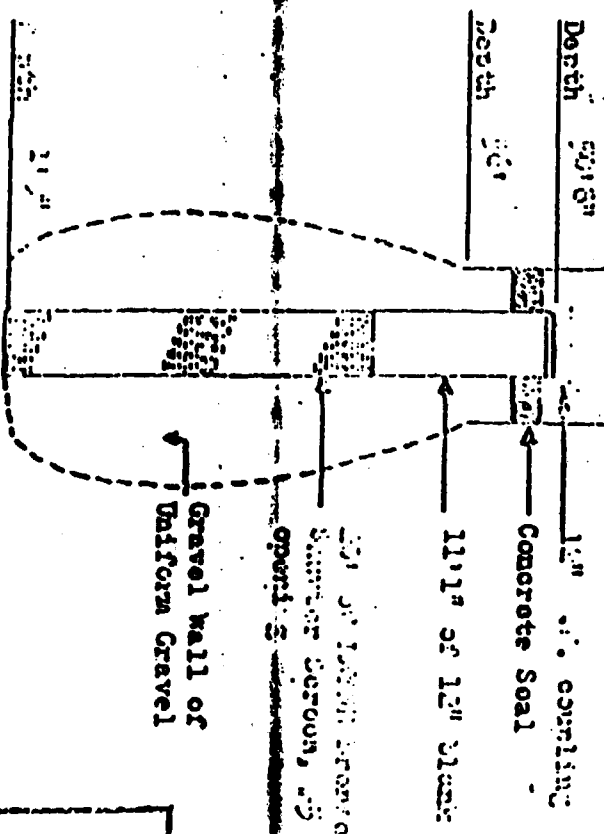
Lake County

W W R S

2 1/2" O.D. casing

Lake

OK



Gravel wall of Uniform Gravel

W. W. R. S.

LAYNE GRAVEL WALL WELL
Single Cased

LAYNE GRAVEL WALL WELL
Single Cased

Driller
Date Finished

58' 1"

Not drawn to scale
Date Finished

Casino Level 11.0"

LAYNE ROBERTSON CO. INC.

MICHIGAN INDIANA

DRAWN BY

APPROVED BY

35-94-2-51
②

COUNTY: Franklin

TWP. 35N RGE. 9W

NN & SE & SEC. 2

Copo Map: Highland 22

Ft W of EL. Ground elevation 638

Well log completed By UHL Date 3-67

Ft N of Sl. Depth to bedrock _____

Courthouse located By _____ Date _____

Ft E of WL. Bedrock elevation_____

Field located By _____ Date _____

Ft S of NL. Aquifer elevation _____

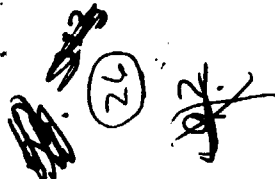
acc. w/o verification By_____Date_____

Record 7-27-1954 to

[illegible]

INSTRUCTIONS

This Water Well Record form is designed to record the most essential data concerning a water well. We request that you be as accurate as possible in recording this information. It may be of great assistance in the planning and development of new water supplies. An accurate location of the well is equally as important as an accurate well log. Please include all information possible in the space provided for well location. As specified in Chapter 6 of the Acts of 1959, a copy of this report must be submitted within thirty days after the completion of a well to the Division of Water.



 72

5 1/2' of 16" O.D. Casing

Depth 12'

Depth 50'

Concrete Seal

6' of 8" blank

12' of 6" Bronzo gauze covered screen

Gravel Wall of Uniform Gravel

Concrete with concrete

Lake Co.
 Site, John's
 55 N 9 W sec 36 NE SE

341

#1 16" GRAVEL WELL
 Single Cased
 70'

INDIAN PIPE AND COMPANY
 GRAPES, INDIAN

58

355

_____ Ft W of EL

Layne - Northern

 Ft N of SL.

Depth to bedrock 1+13-93

 Ft E of WL.

Bedrock elevation _____

 Ft S of NL.

Aquifer elevation 561 Lot Number

[illegible]

27

53' 0" 33" O.D. Casing
All joints welded.

~~24~~

35' N 9 W NE NW Sec 2 -

2C1

Concrete Seal - 100'

10' 12" 200' 100'

10' 12" 200' 100'

Gravel Wall of
Casing Casing

50'

⑤

Topo Map Highland

 Ft W of EL.

Ground Elevation 635 Luxae Northern

 Ft N of SL.

Depth to bedrock 21.5 - 54

 Ft E of WL.

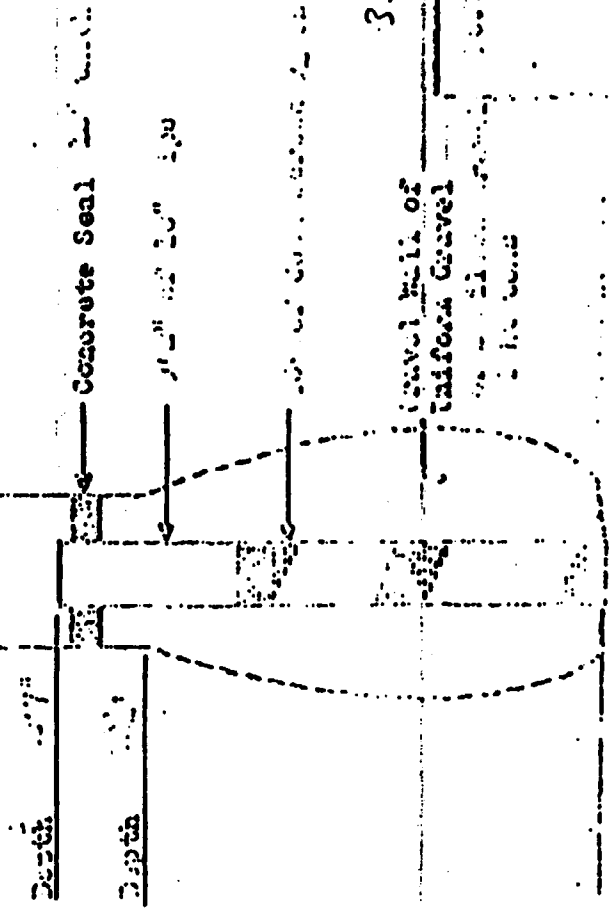
Bedrock elevation _____

 Ft S of NL.

Aquifer elevation _____ **Lot Number** _____

[illegible]

30" O.D. Casing



*James Co.
Lt. John Thompson*

35N 1W sec 3 NE 1

Gravel Well of California Gravel

3742
SINGLE GRAVEL WELL
SINGLE GRAVEL

31

FOR ADMINISTRATIVE USE ONLY
(Well driller does not fill out)

COUNTY Lake Co. TWP. 35 N RGE. 9W 1/4 SE 1/4 NE SEC. 3

Subdivision Name

opo Map _____

__Ft W of EL.

Ground Elevation.

630

Lane Nathan

Field Located By _____ Date _____

Ft N of SL.

Depth to bedrock.

5-22-45

ourthouse Location By _____ Date _____

Fi E of WL.

Bedrock elevation

ocation accepted w/o verification by _____

Ft S of NL.

Aquifer elevation.

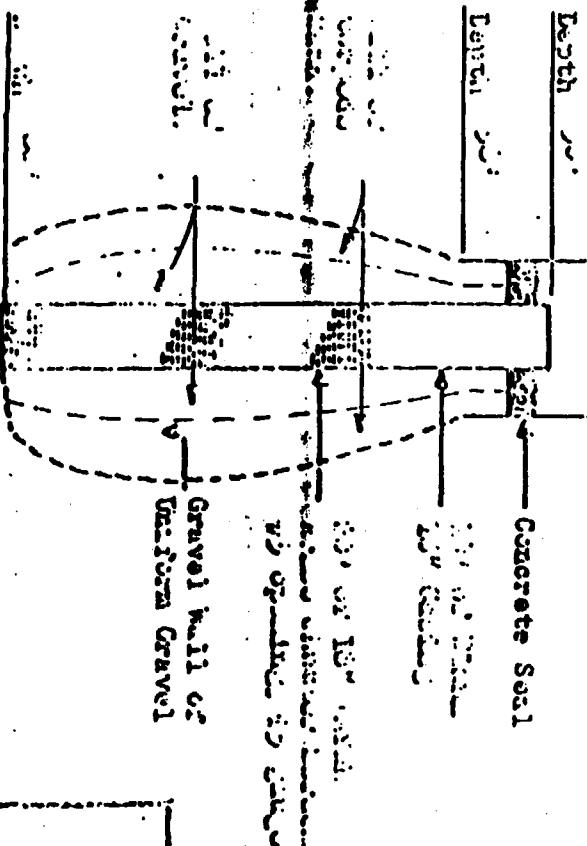
Lot Number

[illegible]

W W R S

29

12" O.D. Casing



36N 9W SW 5W sec 3

John E. [Signature]
Engineer

TAKE GRAVEL back of
 Sample Gravel
 70'

58 12 21

(Well driller does not fill out)

COUNTY

lake

TWP. 36N

RGE. 9W

 $\frac{1}{4}$ SW

4. 150

SEC

35

Supervision time

Topo Map

Highland

Field Located

By

Date

Courthouse Location By

By

Date

Location accepted w/o verification by

Ft W of EL.

Ground Elevation.

63

Fit N of SL.

Depth to bedrock

6-2-39

Ft E of WL.

Bedrock elevation

Ft S of NL.

Aquifer elevation

Lot Number

FORMATIONS (Color, type of material, hardness, etc.)

[illegible]

1-1 Georgia Wm. Scintex +

INDIANAPOLIS, INDIANA 46204

Telephone 317-232-4160

WATER WELL RECORD

W W R S

WELL LOCATION

(Fill in completely - Refer to instruction sheet)

30

County in which well was drilled Lake Civil Township

Driving directions to the well location: Include County Road Names, Numbers, Subdivision Name, lot number, distinctive landmarks, etc.

NAME OF WELL OWNER and/or BUILDING CONTRACTOR

Well Owner Chesapeake and Ohio Address

Building Contractor Railroad Company Address

Name of Well Drilling Contractor: C. H. Miller

Address

Name of Drilling Equipment Operator:

WELL INFORMATION

Depth of well: 148

Date well was completed: 12-7-51

Diameter of casing or drive pipe: 4

Total Length:

Diameter of liner (if used):

Total Length:

Diameter of Screen:

Length:

Slot Size: open

Type of Well:

Drilled ☒

Gravel Pack ☐

Driven ☐

Other

Use of Well:

For Home ☐

For Industry ☐

For Public Supply ☐

Stock ☐

Method of Drilling:

Cable Tools ☐

Rotary ☐

Rev. Rotary ☐

Jet ☐

Bucket Rig ☐

Static water level in completed well (Distance from ground to water level) feet

Bailer Test:

Hours Tested

Rate

g.p.m.

Drawdown

ft.

(Drawdown is the difference between static level and water level at end of test)

Pumping Test:

Hours Tested

Rate

g.p.m.

Drawdown

ft.

yield 21 gpm

Signature Louis Wille, Sept 1954, State

Date USGS Bull #10 and WWS

FOR WELL LOG SPACE USE REVERSE SIDE OF THIS SHEET

(Well driller does not fill out)

Lake

TWP. 55 N

RGE. 9W

SE

4 NW

SE

2

WWRS

Subdivision Name:

Topo Map

Highland

Field Located

• **1997**

Date _____

Courthouse Location By

By

Date

Location accepted w/o verification by

Ft W of EL

Ground Elevation

672

Fit N of SL

Depth to bedrock

131

FILE of YL

Bedrock elevation

500

Ft S of NL

Aquifer elevation

Lot Number

FORMATIONS (Color, type of material, hardness, etc.)	From	To
fine sand	0	119
blue clay	119	127
fine sand	127	131
Middle Silurian series		
Silurites and Salomites Quetzals with chert	131	135
Quetzals and Salomites	135	141.8

DIVISION OF WATER
DEPARTMENT OF NATURAL RESOURCES, STATE OF INDIANA
STATE OFFICE BUILDING
INDIANAPOLIS, INDIANA 46209
MEIrose 3-6757

31

WATER WELL RECORD

Like 4

35-9-2-J-1

INFORMATION ON WELL LOCATION

County in which well was drilled: Like Civil Township: _____

Congressional township: 35 N Range: 9 W Number of section: 2
(Fill in as completely as possible)

Describe in your own words the well location with respect to nearby towns, roads, streets

or distinctive landmarks: Griffith Ches & Ohio RR

Name of owner: Ches & Ohio RR Address: Griffith

Name of Well Drilling Contractor: Loyce Norton Co.

Address: _____

Name of Drilling Equipment Operator: _____

INFORMATION ON THE WELL

Completed depth of well: 82 ft. Date well was completed: 12-5-1939

Diameter of outside casing or drive pipe: 34 Length: _____

Diameter of inside casing or liner: 12 Length: 51 ft

Diameter of Screen: 12 in Length: 20 ft Slot size: _____

Type of Well: Drilled ☒ Gravel Pack ☒ Driven ☐ Other _____

Use of Well: For home ☐ For industry ☒ For public supply ☐ Stock ☐

Method of Drilling: Cable Tools ☐ Rotary ☐ Rev. Rotary ☐ Jet ☐ Driven ☐

Static water level in completed well (Distance from ground to water level) 18.01 ft.

Bailer Test: Hours tested _____ Rate _____ g.p.m. Drawdown _____ ft. (Difference between static level and water level at end of test)

Pumping Test: Hours tested _____ Rate 330 g.p.m. Drawdown 23 ft. level at end of test.

Signature Bull 10; and dd card etc

Date D. Uffer no other citations

FOR WELL LOG SPACE USE REVERSE SIDE OF THIS SHEET 11-12-67

31

Blue
Boys.

Blue
Boys.

Blue
Boys.

(32)

DIVISION OF WATER
DEPARTMENT OF NATURAL RESOURCES, STATE OF INDIANA
STATE OFFICE BUILDING
INDIANAPOLIS, INDIANA 46204

Telephone 633-5267 Area Code 317

595 775

465 220



WATER WELL RECORD

WELL LOCATION

(Fill in completely - Refer to instruction sheet)

County in which well was drilled Lake Civil Township Celmer

Driving directions to the well location: Include County Road Names, Numbers, Subdivision Name, lot number, distinctive landmarks, etc.

NAME OF WELL OWNER and/or BUILDING CONTRACTOR

Well Owner American Chemical Address Georgetown St. - Ellettsville, Ind.

Building Contractor _____ Address _____

Name of Well Drilling Contractor: John Farmer & Sons Well & Pump Service Inc.

Address 9703 Kennedy Ave - Highland - Indiana 46322

Name of Drilling Equipment Operator: James Farmer

WELL INFORMATION

Depth of well: 74 ft Date well was completed: Sept. 14-1971

Diameter of casing or drive pipe: 2" Total Length: 69 ft

Diameter of liner (if used): _____ Total Length: _____

Diameter of Screen: 1 1/4" Length: 5 ft Slot Size: .006

Type of Well: Drilled ☒ Gravel Pack ☐ Driven ☐ Other _____

Use of Well: For Home ☒ For Industry ☒ For Public Supply ☐ Stock ☐

Method of Drilling: Cable Tools ☐ Rotary ☐ Rev. Rotary ☐ Jet ☒ Bucket Rig ☐

Static water level in completed well (Distance from ground to water level) 11 feet

Bailer Test: Hours Tested 1 Rate 15 g.p.m. Drawdown None ft.

(Drawdown is the difference between static level and water level at end of test)

Pumping Test: Hours Tested 2 Rate 15 g.p.m. Drawdown None ft.

Signature Cedema D. Enghardt-Sey

Date Oct. 9-1971

WATER WELL LOG

FOR ADMINISTRATIVE USE ONLY
(Well driller does not fill out)

American Chem

COUNTY 1 TWP. 35N RGE. 9WND X NE X SE 2 SEC

Subdivision Name

Topo Map

Field Located

By Boyle & Co.Date 12/11/81

Courthouse Location By

Date

Location accepted w/o verification by

1000 Ft W of EL.

Ground Elevation

635

2950 Ft N of SL.

Depth to bedrock

635

Ft E of WL.

Bedrock elevation

635

Ft S of NL.

Aquifer elevation

560

CIVIL STRATEGY PROJECT - 1534

FORMATIONS (Color, type of material, hardness, etc.)

From

To

Soil

0

2

Sand

2

19

Clay & Shale

19

62

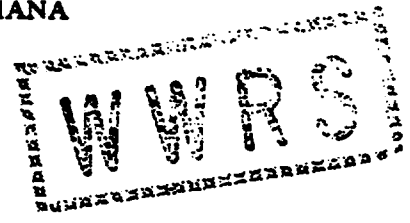
Clean sand

62

74

(33)

DIVISION OF WATER
DEPARTMENT OF NATURAL RESOURCES, STATE OF INDIANA
STATE OFFICE BUILDING
INDIANAPOLIS, INDIANA 46204
Telephone 633-5267 Area Code 317



595815
05225

WATER WELL RECORD

WELL LOCATION

(Fill in completely - Refer to instruction sheet)

County in which well was drilled Lake Civil Township Columet Twp
Driving directions to the well location: Include County Road Names, Numbers, Subdivision Name, lot number, distinctive landmarks, etc.

NAME OF WELL OWNER and/or BUILDING CONTRACTOR

Well Owner American Chemical Co Address Coffey Street - Griffith, In
Building Contractor _____ Address _____

Name of Well Drilling Contractor: J. Farmer & Sons Well & Pump Service Inc.
Address 9703 Kennedy Ave - Highland - Indiana 46332
Name of Drilling Equipment Operator: Garrett Farmer

WELL INFORMATION

Depth of well: 265 ft Date well was completed: Feb. 24-1972

Diameter of casing or drive pipe: 4" Total Length: 131'

Diameter of liner (if used): _____ Total Length: _____

Diameter of Screen: _____ Length: _____ Slot Size: _____

Type of Well: Drilled ☒ Gravel Pack ☐ Driven ☐ Other _____

Use of Well: For Home ☒ For Industry ☐ For Public Supply ☐ Stock ☐

Method of Drilling: Cable Tools ☒ Rotary ☐ Rev. Rotary ☐ Jet ☐ Bucket Rig ☐

Static water level in completed well (Distance from ground to water level) _____ feet

Bailer Test: Hours Tested 2 Rate _____ g.p.m. 20 Drawdown -0- ft.

Pumping Test: Hours Tested 2 Rate _____ g.p.m. 10 Drawdown -0- ft.

(Drawdown is the difference between static level and water level at end of test)

Signature Adelma L. Tagliardi
Date March 13-1972

WATER WELL LOG

FOR ADMINISTRATIVE USE ONLY
(Well driller does not fill out)

American

COUNTY

TWP. 35N RGE.

94W SW 1/4 SE 1/4 NE SEC 2

Subdivision Name

Topo Map

1000 Ft W of EL.

Ground Elevation 635

Field Located

By

DTK

Date

7/31/86

Ft N of SL.

Depth to bedrock 131

Courthouse Location By

Date

Ft E of WL.

Bedrock elevation

504

W W P S
P E S

Location accepted w/o verification by

2750 Ft S of NL.

Aquifer elevation

Lot Number

Manager of Camp. verified well locations.

From

To

0

2

2

90

90

110

110

131

131

265

FORMATIONS (Color, type of material, hardness, etc.)

Soil

Clay

Clean Sand

Silt

Limestone

[4 deep wells]

34

County Lake
Township Union
Section 2
State Indiana

State Indiana

From Land Description _____ ft. East and _____ ft. North of SW Corner of Section.
From Street or Road 40' E. of West Main St. 12' West of R.R. Right
South East corner of property North of Main St.

NOV 1959
RECEIVED
Dept. of Commerce
Division of
Foreign Economic
Affairs
U.S. Department of Commerce

Date Started 10-22-59 Finished 11-10-59 3. Stable

34

Map: _____

_____ Ft W of EL. Ground elevation _____
 _____ Ft N of SL. Depth to bedrock _____
 _____ Ft E of WL. Bedrock elevation _____
 _____ Ft S of NL. Aquifer elevation _____

[illegible]

Layne *ing a* *tion as* *mitted*

This Water Well Record form is designed to record the most essential data concerning a water well. We request that you be as accurate as possible in recording this information as it may be of great assistance in the planning and development of new water supplies.

An accurate location of the well is equally as important as an accurate well log.

Please include all information possible in the space provided for well location.

As specified in Chapter 6 of the Acts of 1959, a copy of this report must be submitted within thirty days after the completion of a well to the Division of Water

Didn't plot

6 inch diameter hole drilled by ☒ Cable Tool ☐ Rotary ☐ Jetting
Pipe left in hole None

[illegible]

(35)

DIVISION OF WATER
DEPARTMENT OF NATURAL RESOURCES, STATE OF INDIANA
STATE OFFICE BUILDING

INDIANAPOLIS, INDIANA 46204 596570
Telephone 633-5267 Area Code 317 466225

Water sample collected
by Ron Weiss

SBH

(16)

WATER WELL RECORD



WELL LOCATION

(Fill in completely - Refer to instruction sheet)

County in which well was drilled Lake County Civil Township Calumet Twp -
Driving directions to the well location: Include County Road Names, Numbers, Subdivision Name, lot number, distinctive landmarks, etc.

NAME OF WELL OWNER and/or BUILDING CONTRACTOR

Well Owner Sainsbury Engineering Address Main Street - Griffith, Ind.

Building Contractor _____ Address _____

Name of Well Drilling Contractor: John Farmer & Sons Well & Pump Service Inc.

Address 9763 Kennedy Avenue - Highland, Indiana 46322

Name of Drilling Equipment Operator: James A. Farmer

WELL INFORMATION

Depth of well: 22 ft Date well was completed: May 10-1972

Diameter of casing or drive pipe: 4" Total Length: 74 ft

Diameter of liner (if used): _____ Total Length: _____

Diameter of Screen: 3 Length: 8 ft Slot Size: .006

Type of Well: Drilled ☒ Gravel Pack ☐ Driven ☐ Other _____

Use of Well: For Home ☒ For Industry ☐ For Public Supply ☐ Stock ☐

Method of Drilling: Cable Tools ☐ Rotary ☐ Rev. Rotary ☐ Jet ☒ Bucket Rig ☐

Static water level in completed well (Distance from ground to water level) _____ feet

Bailer Test: Hours Tested 2 Rate _____ g.p.m. 20 Drawdown 0 ft.

(Drawdown is the difference between static level and water level at end of test)

Pumping Test: Hours Tested 2 Rate _____ g.p.m. 18 Drawdown 0 ft.

Signature Adelma J. Lagliardi - Secy.

Date June 14-1972

WATER WELL LOG

FORMATIONS (Color, type of material, hardness, etc.)

From

To

Silt	0	2
Clay	2	14
Sand	14	57
Gravel	57	67
Clay	67	74
Open Course Sand	74	82

Location accepted w/o verification by _____

COUNTY

Topo Map

Field Located

Courthouse Location By

TWP. 35 N

RGE. 9 W

NE

1/4

NE

1/4

NW

1/4

SEC

1

Subdivision Name

FOR ADMINISTRATIVE USE ONLY
(Well driller does not fill out)

Fe W of EL.

Ground Elevation

635

Fe N of SL.

Depth to bedrock

2200

Fe E of WL.

Bedrock elevation

250

Fe S of NL.

Aquifer elevation

553

Lot Number

GW SECURITY PROJECT - 1534

1534

135
82
553

(36)

DIVISION OF WATER
DEPARTMENT OF NATURAL RESOURCES, STATE OF INDIANA
STATE OFFICE BUILDING
INDIANAPOLIS, INDIANA 46204
Telephone 633-5267 Area Code 317

Water sample collected by Ron Weiss

JBH

(32)

WATER WELL RECORD

594950
4/6/75
W W R S

WELL LOCATION

(Fill in completely - Refer to instruction sheet)

County in which well was drilled Lake County Civil Township Calumet Twp
Driving directions to the well location: Include County Road Names, Numbers, Subdivision Name, lot number, distinctive landmarks, etc.

NAME OF WELL OWNER and/or BUILDING CONTRACTOR

Well Owner Gene Atkinson Address 1009 S. Wood Street - Ellettsville, Ind.
Building Contractor Arthur Hegedus Address _____

Name of Well Drilling Contractor: Farmer & Sons Well & Pump Service
Address 9703 Kennedy Ave - Ellettsville, Indiana 46322
Name of Drilling Equipment Operator: Donald Farmer

WELL INFORMATION

Depth of well: 53 ft Date well was completed: June 5-1973
Diameter of casing or drive pipe: 3" Total Length: 48'
Diameter of liner (if used): _____ Total Length: _____
Diameter of Screen: 1 1/2" Length: 5 ft Slot Size: .006
Type of Well: Drilled ☒ Gravel Pack ☐ Driven ☐ Other _____
Use of Well: For Home ☒ For Industry ☐ For Public Supply ☐ Stock ☐
Method of Drilling: Cable Tools ☐ Rotary ☐ Rev. Rotary ☐ Jet ☒ Bucket Rig ☐
Static water level in completed well (Distance from ground to water level) _____ feet
Bailer Test: Hours Tested 2 Rate 12 g.p.m. Drawdown 0 ft. (Drawdown is the difference between static level and water level at end of test)
Pumping Test: Hours Tested 2 Rate 10 g.p.m. Drawdown 0 ft.

Signature Arlene S. Engliardi - Secy.
Date July 19-1973

39

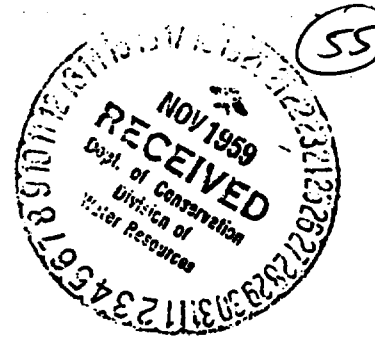
Aquifer elevation _____ **Lot Number** _____

W W R S
Lot Number

FORMATIONS (Color, type of material, hardness, etc.)

[illegible]

DIVISION OF WATER RESOURCES
INDIANA DEPARTMENT OF CONSERVATION
311 WEST WASHINGTON STREET
INDIANAPOLIS, INDIANA



Ames

WATER WELL RECORD

INFORMATION ON WELL LOCATION

County in which well was drilled: Lake Civil Township: _____

Congressional township: _____ Range: _____ Number of section: _____

(Fill in as completely as possible)

Describe in your own words the well location with respect to nearby towns, roads, streets

or distinctive landmarks: Northwest Corner of Inter-Section

Celery & Ridge Road - Gary, Ind.

Name of owner: Mr. Cash Address: Celery & Ridge Rd - Gary, Ind.

Name of Well Drilling Contractor: John Farmer

Address: 2830-45th Street

Name of Drilling Equipment Operator: Paul Kibbert

INFORMATION ON THE WELL

Completed depth of well: 89 ft. Date well was completed: July 1-1959

Diameter of outside casing or drive pipe: 2" Length: 21 ft.

Diameter of inside casing or liner: _____ Length: _____

Diameter of Screen: 1" Length: 4 ft. Slot size: 60

Type of Well: Drilled ☐ Gravel Pack ☐ Driven ☒ Other _____

Use of Well: For home ☒ For industry ☐ For public supply ☐ Stock ☐

Method of Drilling: Cable Tools ☐ Rotary ☐ Rev. Rotary ☐ Jet ☒ Driven ☐

Static water level in completed well (Distance from ground to water level) 12 ft. ft.

Bailer Test: Hours tested _____ Rate _____ g.p.m. Drawdown _____ ft. (Difference between static level and water

Pumping Test: Hours tested 1 Rate 12 g.p.m. Drawdown _____ ft. level at end of test)

Signature John Farmer - G.I. Sec
Date November 14-1959

[illegible]

As specified in Chapter 6 of the Acts of 1959, a copy of this report must be submitted within thirty days after the completion of a well to the Division of Water Resources, Indiana Department of Conservation, 311 West Washington Street, Indianapolis, Indiana.

(56)

DIVISION OF WATER RESOURCES
INDIANA DEPARTMENT OF CONSERVATION
311 WEST WASHINGTON STREET
INDIANAPOLIS, INDIANA 46204

WATER WELL RECORD

INFORMATION ON WELL LOCATION

County in which well was drilled: Lake Civil Township: Calumet Township
Congressional township: T 36 N Range: R 9 E Number of section: 36
(Fill in as completely as possible)
Describe in your own words the well location with respect to nearby towns, roads, streets
or distinctive landmarks: _____

Name of owner: John Pasinski Address: Triffith
Name of Well Drilling Contractor: John Farmer
Address: 2830 - 45th St. Highland, Indiana
Name of Drilling Equipment Operator: Paul Hickert

INFORMATION ON THE WELL

Completed depth of well: 71 ft. Date well was completed: Oct 13 - 1959
Diameter of outside casing or drive pipe: .3" Length: 21-ft
Diameter of inside casing or liner: _____ Length: _____
Diameter of Screen: 1 1/2" Length: 4-ft Slot size: 60
Type of Well: Drilled ☐ Gravel Pack ☐ Driven ☒ Other _____
Use of Well: For home ☒ For industry ☐ For public supply ☐ Stock ☐
Method of Drilling: Cable Tools ☐ Rotary ☐ Rev. Rotary ☐ Jet ☒ Driven ☐
Static water level in completed well (Distance from ground to water level) _____ ft.
Bailer Test: Hours tested _____ Rate _____ g.p.m. Drawdown _____ ft. (Difference between
Pumping Test: Hours tested 1 Rate 15 g.p.m. Drawdown 25 ft. level at end of test)

Signature John Farmer - A.G. Sec
Date Nov. 14 - 1959

56

FOR ADMINISTRATIVE USE ONLY
 (Driller does not fill out)

This Water Well Record form is designed to record the most essential data concerning a water well. We request that you be as accurate as possible in recording this information as it may be of great assistance in the planning and development of new water supplies.

An accurate location of the well is equally as important as an accurate well log. Please include all information possible in the space provided for well location.

As specified in Chapter 6 of the Acts of 1959, a copy of this report must be submitted within thirty days after the completion of a well to the Division of Water Resources, Indiana Department of Conservation, 311 West Washington Street, Indianapolis, Indiana.

APPENDIX M

Precipitation Records for Griffith, Indiana

DATE	TO HAMMOND	FROM GARY HOBART	INTENTION
1	2,844,000	1,468,000 1,593,000	1,251,000
2	2,122,000	1,415,000 1,590,000	582,000
3	2,853,000 1,427,000	1,536,000 1,661,000	392,000 226,000
4	1,927,000 2,053,000	1,741,000 1,866,000 1,536,000 1,661,000	61,000
5	1,716,000	1,340,000 1,465,000	251,000
6	1,790,000	1,401,000 1,526,000	264,000
7	1,678,000	1,383,000 1,508,000	170,000
8	1,665,000	1,465,000 1,590,000	75,000
9	1,635,000	1,141,000 1,266,000	369,000
10	1,687,000	1,890,000 2,045,000	(328,000)
11	1,644,000	1,652,000 1,777,000	(138,000)
12	1,465,000	1,331,000 1,456,000	9,000
13 *0.2	1,188,000	1,434,000 1,559,000	229,000
14	1,806,000	1,443,000 1,568,000	233,000
15 *0.5	1,565,000	1,349,000 1,474,000	91,000
16	1,450,000	1,354,000 1,479,000	(29,000)
17	1,737,000	1,493,000 1,618,000	119,000
18 1.0	2,740,000	1,454,000 1,579,000	1,161,000
19	2,286,000	1,434,000 1,559,000	727,000
20 1.0	3,049,000	1,369,000 1,494,000	1,556,000
21 ↶	2,543,000	1,356,000 1,481,000	1,062,000
22 ↶ *0.1	3,067,000	1,323,000 1,448,000	1,619,000
23	2,274,000	1,267,000 1,392,000	882,000
24 *2.0	2,154,000	1,350,000 1,475,000	679,000
25 *1.0	2,023,000	1,411,000 1,536,000	417,000
26 *0.5"	1,926,000	1,373,000 1,498,000	428,000
27 *0.6'	1,836,000	1,364,000 1,489,000	347,000
28	1,784,000	1,372,000 1,507,000	280,000
29	1,194,000	1,368,000 1,493,000	301,000
30	2,107,000	1,480,000 1,605,000	502,000
31	2,272,000	1,606,000 1,731,000	540,000

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
	TO HAMMOND											FROM GARY HOBART																			
5000																															
4500																															
4000																															
3900																															
3800																															
3700																															

JAN 1985
Snow 5.40"
Rain 2.0

Feb 1988 Rain 0.9
snow 23.95

24	To Harward	From Gary Heener	INTRODUCTION
1	2,896,000	1,282,000	1,407,000
2	2,640,000	1,607,000	1,732,000
3	2,526,000	1,410,000	1,535,000
4	2,283,000	1,337,000	1,462,000
5	2,234,000	1,314,000	1,439,000
6	2,257,000	1,328,000	1,453,000
7	2,198,000	1,340,000	1,515,000
8	1,199,000	1,412,000	1,542,000
9	1,191,000	1,418,000	1,543,000
10	1,126,000	1,350,000	1,475,000
11	1,592,000	1,315,000	1,440,000
12	1,525,000	1,344,000	1,471,000
13	1,518,000	1,318,000	1,443,000
14	1,518,000	1,462,000	1,572,000
15	2,507,000	1,396,000	1,521,000
16	2,278,000	1,483,000	1,608,000
17	2,282,000	1,355,000	1,480,000
18	2,485,000	1,305,000	1,480,000
19	2,555,000	1,310,000	1,495,000
20	2,514,000	1,349,000	1,474,000
21	2,253,000	1,311,000	1,506,000
22	2,045,000	1,458,000	1,585,000
23	2,728,000	1,488,000	1,548,000
24	2,412,000	1,454,000	1,553,000
25	2,500,000	1,303,000	1,428,000
26	1,971,000	1,348,000	1,473,000
27	2,054,000	1,363,000	1,417,000
28	1,906,000	1,405,000	1,530,000
29	1,954,000	1,481,000	1,606,000

5.3" Rain
8.1

MONTHLY INFILTRATION
MONTH MARCH 1988

DATE	TO HAMMOND	FROM GRAY HUBBET	INFILTRATION
1	1989,000	1,403,000 1,528,000	456,000
2	1,853,000	1,356,000 1,481,000	392,000
3	1,967,000	1,381,000 1,506,000	461,000
4	1,886,000	1,380,000 1,505,000	381,000
5	1,951,000	1,388,000 1,513,000	438,000
6	1,866,000	1,405,000 1,530,000	336,000
7	1,771,000	1,459,000 1,584,000	187,000
8	1,947,000	1,458,000 1,583,000	364,000
9	0.1 2,040,000	1,402,000 1,527,000	517,000
10	1,949,000	1,450,000 1,575,000	374,000
11	1,873,000	1,429,000 1,554,000	319,000
12	1,804,000	1,299,000 1,429,000	380,000
13	0.5 1,893,000	1,435,000 1,560,000	273,000
14	0.3 1,806,000	1,463,000 1,588,000	218,000
15	0.2 1,891,000	1,352,000 1,477,000	414,000
16	1,781,000	1,344,000 1,469,000	312,000
17	1,673,000	1,321,000 1,446,000	227,000
18	1,552,000	1,395,000 1,520,000	32,000
19	1,565,000	1,366,000 1,491,000	74,000
20	0.1 1,542,000	1,275,000 1,400,000	142,000
21	1,498,000	1,551,000 1,676,000	(178,000)
22	1,642,000	1,394,000 1,519,000	123,000
23	1,622,000	1,391,000 1,516,000	106,000
24	0.5 1,793,000	1,414,000 1,539,000	254,000
25	0.3 2,298,000	1,321,000 1,446,000	847,000
26	0.2 2,110,000	1,439,000 1,564,000	546,000
27	2,029,000	1,360,000 1,485,000	544,000
28	0.3 1,881,000	1,338,000 1,463,000	418,000
29	1.3 3,200,000	1,223,000 1,348,000	1,852,000
30	1.5 3,598,000	1,340,000 1,465,000	2,133,000
31	3,438,000	1,351,000 1,476,000	1,962,000

MONTHLY INFILTRATION
APRIL 1988

DATE	TO HANNO	FROM GNEY HIGDET	INFILTRATED
1	3574.000	1813.000 1438.000	2096.000
2	3305.000	1269.000 1394.000	1911.000
3	3416.000	1407.000 1535.000	1784.000
4	3526.000	1261.000 1386.000	2140.000
5	3165.000	1318.000 1443.000	2048.000
6	3456.000	1392.000 1517.000	1813.000
7	3036.000	1481.000 1606.000	1430.000
8	2911.000	1382.000 1502.000	1404.000
9	2671.000	1341.000 1466.000	1205.000
10	2477.000	1394.000 1519.000	958.000
11	2214.000	1329.000 1454.000	760.000
12	2075.000	1284.000 1409.000	666.000
13	2068.000	1423.000 1542.000	520.000
14	2084.000	1521.000 1646.000	436.000
15	1925.000	1382.000 1515.000	410.000
16	1771.000	1397.000 1512.000	149.000
17	1755.000	1334.000 1459.000	246.000
18	1471.000	1339.000 1459.000	288.000
19	1716.000	1446.000 1621.000	95.000
20	1683.000	1404.000 1529.000	154.000
21	1736.000	1451.000 1576.000	160.000
22	1778.000	1404.000 1529.000	549.000
23	1772.000	1483.000 1608.000	164.000
24	1943.000	1511.000 1636.000	527.000
25	1786.000	1530.000 1455.000	331.000
26	1786.000	1530.000 1455.000	331.000
27			

RAIN Fall.

2.6"

MONTHLY INFILTRATION
MONTH MAY, 1988

DATE	TO HAMMOND	FROM GARY HUBERT	INFILTRATION
1	1562,000	1437,000 1562,000	—
2	1,315,000	1,751,000 1,876,000	(561,000)
3	1,492,000	1,691,000 1,816,000	(324,000)
4	1,413,000	1,570,000 1,695,000	(282,000)
5	1,270,000	1,396,000 1,521,000	(251,000)
6	1,597,000	1,619,000 1,744,000	(147,000)
7	1,629,000	1,644,000 1,769,000	(140,000)
8	1,509,000	1,806,000 1,931,000	(422,000)
9 0.3	1,507,000	1,625,000 1,750,000	(243,000)
10 0.1	1,668,000	1,504,000 1,629,000	39,000
11	1,514,000	1,432,000 1,557,000	(43,000)
12	1,534,000	1,559,000 1,684,000	(150,000)
13	1,373,000	1,727,000 1,852,000	(479,000)
14	1,434,000	1,560,000 1,685,000	(251,000)
15	1,420,000	2,034,000 2,159,000	(739,000)
16 0.2	1,267,000	1,722,000 1,847,000	(580,000)
17	1,405,000	1,649,000 1,774,000	(369,000)
18	1,357,000	1,708,000 1,833,000	(476,000)
19	1,420,000	1,980,000 2,105,000	(685,000)
20	1,350,000	2,004,000 2,129,000	(779,000)
21	1,413,000	2,084,000 2,209,000	(786,000)
22	1,271,000	2,346,000 2,471,000	(1,200,000)
23	1,274,000	2,073,000 2,198,000	(924,000)
24 2.0	1,966,000	1,586,000 1,711,000	255,000
25	1,884,000	1,432,000 1,557,000	327,000
26	1,625,000	1,560,000 1,685,000	(60,000)
27	1,533,000	1,796,000 1,921,000	(388,000)
28	1,472,000	1,984,000 2,109,000	(637,000)
29	1,313,000	2,226,000 2,351,000	(1,038,000)
30	1,272,000	2,530,000 2,655,000	(1,383,000)
31	1,281,000	2,538,000 2,663,000	(1,427,000)

RAIN Fall

2.3'

MONTHLY
MONTHINFILTRATION
JUNE 1988

DATE	TO HAMMOND	FROM GARY HUBERT	INFILTRATION
1	1,357,000	2,676,000 2,214,000	(441,000)
2	1,369,000	2,509,000 2,634,000	(124,500)
3	1,218,000	2,116,000 2,241,000	(102,000)
4	1,144,000	1,985,000 2,110,000	(126,000)
5	1,164,000	2,653,000 2,778,000	(125,000)
6	1,234,000	2,638,000 2,763,000	(125,000)
7	1,245,000	2,758,000 2,883,000	(125,000)
8	1,266,000	2,779,000 2,904,000	(125,000)
9	1,293,000	2,339,000 2,464,000	(125,000)
10	1,229,000	2,089,000 2,214,000	(102,000)
11	1,311,000	517,000 1,042,000	\$ 731,000
12	1,230,000	—	—
13	1,121,000	—	—
14	1,270,000	2,363,000 2,488,000	(1,218,000)
15	1,594,000 1,594,000	1,594,000	1,594,000
16	1,459,000 1,459,000	1,459,000	1,459,000
17	1,392,000	1,604,000 1,731,000	(339,000)
18	1,370,000	1,898,000 2,015,000	(645,000)
19	1,244,000	2,346,000 2,471,000	(1,225,000)
20	1,111,000	2,137,000 2,262,000	(1,151,000)
1.5 21	1,497,000	1,856,000 1,981,000	(484,000)
22	513,000	1,777,000 1,902,000	1,389,000
23	Stopped	1,853,000 1,978,000	
24	Stopped	1,896,000 2,021,000	
25	"	1,942,000 2,067,000	
26	"	2,181,000 2,306,000	
27	"	1,836,000 1,961,000	
28	"	2,379,000 2,504,000	
0.8 29	"	2,351,000 2,476,000	
30	"	1,638,000 1,763,000	
31			

Rain FALL 4.3"

MONTHLY INFILTRATION
MONTH July 88'

DATE	TO HAMMOND	FROM GRAY HUBERT	INFILTRATION
1	STOPPED	1,947,000 1,972,000	
2	"	2,239,000 2,355,000	
3	"	1,949,000 2,124,000	
4	"	1,997,000 2,022,000	
5	"	2,099,000 2,229,000	
6	"	2,744,000 2,869,000	
7	"	2,892,000 3,017,000	
8	"	2,653,000 2,778,000	
9	"	2,635,000 2,760,000	
10	"	2,539,000 2,664,000	
11	"	1,901,000 2,026,000	
12	"	2,402,000 2,727,000	
13		2,745,000 2,920,000	
14		2,620,000 2,745,000	
15		2,793,000 2,918,000	
16		2,822,000 2,947,000	
17		2,150,000 2,275,000	
18		2,554,000 2,679,000	
1.5' 19		1,634,000 1,759,000	
20		1,771,000 1,896,000	
0.6' 21		1,572,000 1,697,000	
22		1,728,000 1,853,000	
23		1,764,000 1,889,000	
24		1,904,000 2,029,000	
0.1' 25		1,913,000 2,038,000	
0.1' 26		1,686,000 1,811,000	
27		1,943,000 2,068,000	
28		2,112,000 2,237,000	
29	853,000	2,466,000 2,591,000	
30	1,453,000	2,070,000 2,195,000	(756,000)
2.0' 31	1,520,000	1,637,000 1,762,000	(242,000)

RAINFALL = 8"

MONTHLY INFILTRATION
MONTH AUGUST

DATE	TO HAMMOND	FROM GRAY HOBART	INFILTRATION
1	1,094,000	1,658,000 1,783,000	(693,000)
2	1,147,000	2,123,000 2,248,000	(1,101,000)
3	1,213,000	2,259,000 2,384,000	(1,171,000)
0.3 4	1,480,000	1,810,000 1,935,000	(455,000)
5	1,267,000	1,844,000 1,969,000	(702,000)
6	1,262,000	1,810,000 1,935,000	(673,000)
7	1,151,000	1,923,000 2,048,000	(997,000)
8	1,056,000	1,902,000 2,027,000	(971,000)
3.5" 9	2,223,000	1,937,000 2,062,000	161,000
0.1 10	2,322,000	1,572,000 1,697,000	625,000
1.5" 11	2,606,000	1,724,000 1,894,000	757,000
12	1,928,000	1,827,000 1,952,000	24,000
13	1,688,000	1,427,000 2,052,000	(364,000)
0.3" 14	1,515,000	1,880,000 2,005,000	(490,000)
15	1,291,000	1,886,000 2,011,000	(720,000)
0.1" 16	1,619,000	1,784,000 1,909,000	(290,000)
17	1,530,000	1,953,000 2,078,000	(548,000)
18	1,406,000	2,001,000 2,126,000	(720,000)
0.1 19	1,403,000	1,700,000 1,825,000	(422,000)
20	1,948,000	1,507,000 1,632,000	(284,000)
21	1,270,000	1,991,000 1,922,000	(652,000)
22	1,133,000	1,791,000 1,916,000	(783,000)
0.15" 23	1,364,000	1,597,000 1,722,000	(358,000)
24	1,273,000	1,666,000 1,791,000	(518,000)
25	1,244,000	1,777,000 1,902,000	(658,000)
26	1,217,000	1,939,000 2,064,000	(847,000)
1.25" 27	1,208,000	1,823,000 1,948,000	(615,000)
28	1,750,000	1,492,000 1,617,000	33,000
29	1,148,000	1,525,000 1,650,000	(502,000)
30	1,362,000	1,647,000 1,772,000	(410,000)
31	1,223,000	1,597,000 1,722,000	(499,000)

RAIN FALL 2.50"

MONTHLY INFILTRATION
MONTH Sept - 88

DATE	TO HAMMOND	FROM GRAY HUBERT	INFILTRATION
1	1356.000	1734.000 1859.000	(503.000)
2	1250.000	1684.000 1809.000	(559.000)
3	1256.000	1595.000 1720.000	(464.000)
4 0.4	1207.000	1572.000 1697.000	(489.000)
5 0.4	934.000	1316.000 1441.000	(507.000)
6	1038.000	1528.000 1653.000	(615.000)
7	1242.000	1489.000 1614.000	(422.000)
8	1263.000	1621.000 1746.000	(483.000)
9	1238.000	1595.000 1720.000	(482.000)
10	1192.000	1674.000 1799.000	(607.000)
11	1241.000	1783.000 1908.000	(667.000)
12	1270.000	1837.000 1962.000	(692.000)
13	1282.000	1664.000 1789.000	(507.000)
14	1263, 1263.000	1667.000 1792.000	(529.000)
15	1285.000	1773.000 1898.000	(613.000)
16	1312.000	1702.000 1827.000	(515.000)
17	1310.000	1469.000 1594.000	(284.000)
18	1382.000	1930.000 2055.000	(615.000)
0.3 19 0.3	1281.000	1663.000 1788.000	(507.000)
20 0.9	1614.000	1483.000 1608.000	8.000
21	1259.000	1416.000 1541.000	(282.000)
22 0.2	1225.000	1401.000 1586.000	(361.000)
23 0.2	1330.000	1462.000 1597.000	(257.000)
24	1345.000	1454.000 1579.000	(234.000)
25	1156.000	1497.000 1622.000	(466.000)
26	1041.000	1462.000 1587.000	(546.000)
27	1414.000	1682.000 1807.000	(393.000)
28 0.1	1438.000	1593.000 1718.000	(280.000)
29	1314.000	1500.000 1625.000	(311.000)
30	1199.000	1571.000 1696.000	(497.000)
31			

OCT 1988

RAIN FALL 7.35

MONTHLY
MONTH

INFILTRATION

DATE	TO HAMMOND	FROM GARY HUBERT	INFILTRATION
1	1208,000	1534,000 1659,000	(451,000)
2 1.5"	1469,000	1543,000 1668,000	(199,000)
3 0.2"	1264,000	1534,000 1659,000	(395,000)
4 0.1"	1288,000	1620,000 1745,000	(457,000)
5	1471,000	1436,000 1561,000	(90,000)
6	1461,000	1553,000 1678,000	(217,000)
7	1319,000	1419,000 1544,000	(225,000)
8	1344,000	1493,000 1618,000	(224,000)
9	1211,000	1509,000 1634,000	(423,000)
10	1245,000	1685,000 1810,000	(565,000)
11	1286,000	1501,000 1626,000	(340,000)
12	1147,000	1487,000 1612,000	(465,000)
13	1190,000	1418,000 1543,000	(353,000)
14	1343,000	1409,000 1534,000	(191,000)
15	1320,000	1570,000 1695,000	(375,000)
16 0.5"	1300,000	1601,000 1726,000	(426,000)
17 0.2"	1316,000	1544,000 1669,000	(403,000)
18 3.5"	2757,000	1445,000 1570,000	1,187,000
19	2,297,000	1,395,000 1,520,000	813,000
20	1,807,000	1,455,000 1,580,000	227,000
21 0.25"	1,735,000	1,361,000 1,486,000	249,000
22 0.1"	1,788,000	1,412,000 1,537,000	251,000
23 0.4"	1,593,000	1,523,000 1,648,000	(65,000)
24 0.5"	1,895,000	1,502,000 1,627,000	268,000
25	1,697,000	1,466,000 1,591,000	106,000
26	1,572,000	1,465,000 1,590,000	(18,000)
27 0.1"	1,469,000	1,474,000 1,599,000	(130,000)
28	1,531,000	1,360,000 1,485,000	46,000
29	1,469,000	1,474,000 1,599,000	(130,000)
30	1,477,000	1,481,000 1,606,000	(129,000)
31	1,625,000	1,540,000 1,671,000	(46,000)

MONTHLY INFILTRATION
MONTH NOV 1988

+125,000 - RAINING WELL

DATE	TO HAMMOND	FROM GRAY HOBART	INFILTRATION	
	601,000	1,520,000 - 1,445,000	156,000	
	63,000	1,400,000 - 1,525,000	125,000	
	1,441,000	1,344,000 - 1,469,000	- 28,000	
	1,407,000	1,370,000 - 1,495,000	- 88,000	
5	1,819,000	1,337,000 - 1,462,000	+ 357,000	1.0" RAIN
6	1,422,000	1,450,000 - 1,575,000	- 153,000	2.0" SNOW
7	1,486,000	1,504,000 - 1,629,000	- 143,000	0.5" SNOW
8	1,442,000	1,373,000 - 1,498,000	- 76,000	0.1" RAIN
9	1,476,000	1,325,000 - 1,450,000	+ 26,000	
10	2,697,000	1,347,000 - 1,472,000	+ 1,225,000	2.2" RAIN
11	2,146,000	1,340,000 - 1,465,000	+ 1,681,000	0.1" RAIN
12	2,848,000	1,314,000 - 1,439,000	+ 1,409,000	
13	3,413,000	1,478,000 - 1,603,000	+ 1,810,000	0.9" RAIN
14	3,044,000	1,538,000 - 1,663,000	+ 1,381,000	
15	2,555,000	1,367,000 - 1,492,000	+ 1,063,000	
16	2,820,000	1,358,000 - 1,483,000	+ 1,337,000	0.8" RAIN
17	3,106,000	1,401,000 - 1,526,000	+ 1,580,000	
18	2,489,000	1,312,000 - 1,437,000	+ 1,052,000	
19	2,631,000	1,286,000 - 1,411,000	+ 1,220,000	1.0" RAIN
20	3,063,000	1,251,000 - 1,376,000	+ 1,687,000	0.2" RAIN
21	3,156,000	1,548,000 - 1,673,000	+ 1,483,000	0.2" RAIN
22	2,707,000	1,365,000 - 1,490,000	+ 1,217,000	
23	2,515,000	1,470,000 - 1,595,000	+ 920,000	
24	2,416,000	1,340,000 - 1,465,000	+ 951,000	
25	1,959,000	1,335,000 - 1,460,000	+ 499,000	
26	1,773,000	1,275,000 - 1,400,000	+ 373,000	0.3 RAIN
27	2,100,000	1,354,000 - 1,479,000	+ 621,000	0.3 RAIN
28	2,199,000	1,446,000 - 1,571,000	+ 628,000	0.5 SNOW
29	2,227,000	1,361,000 - 1,486,000	+ 741,000	
30	2,045,000	1,296,000 - 1,421,000	+ 624,000	
31				

10 HAMMOND
GARY-HOBART.

MONTHLY INFILTRATION

MONTH—DECEMBER 1988

+ 125,000—WELL—PACKAGE

DATE	TO HAMMOND	FROM GARY-HOBART	INFILTRATION	
	1,928,000	1,388,000-1,513,000	+ 415,000	0.25" SNOW
	1,54,000	1,323,000-1,448,000	+ 406,000	
	1,55,000	1,305,000-1,430,000	+ 425,000	
	1,30,000	1,416,000-1,541,000	+ 289,000	
	1,793,000	1,441,000-1,566,000	+ 227,000	
6	1,780,000	1,402,000-1,527,000	+ 253,000	
7	1,783,000	1,322,000-1,447,000	+ 336,000	
8	1,657,000	1,360,000-1,485,000	+ 172,000	
9	1,736,000	1,335,000-1,460,000	+ 276,000	
10	1,699,000	1,228,000-1,353,000	+ 346,000	1.0" SNOW
11	1,544,000	1,423,000-1,548,000	- 4,000	1.0" SNOW
12	1,476,000	1,469,000-1,594,000	- 118,000	2.0" SNOW
13	1,592,000	1,386,000-1,511,000	+ 81,000	1.0" SNOW
14	1,550,000	1,389,000-1,514,000	+ 36,000	
15	1,538,000	1,378,000-1,503,000	+ 35,000	
16	1,476,000	1,364,000-1,489,000	- 13,000	
17	1,535,000	1,367,000-1,492,000	+ 43,000	1.0" SNOW
18	1,423,000	1,408,000-1,533,000	- 110,000	0.25" SNOW
19	1,387,000	1,528,000-1,653,000	- 266,000	
20	1,552,000	1,396,000-1,521,000	+ 31,000	0.1" RAIN
21	1,505,000	1,423,000-1,548,000	- 43,000	
22	1,426,000	1,280,000-1,405,000	- 21,000	
23	2,585,000	1,376,000-1,501,000	+ 1,084,000	1.5" RAIN
24	2,616,000	1,456,000-1,581,000	+ 1,035,000	
25	2,326,000	1,466,000-1,591,000	+ 735,000	
26	1,818,000	1,220,000-1,345,000	+ 473,000	7.0" SNOW
27	2,066,000	1,423,000-1,548,000	+ 518,000	.5" RAIN
28	3,476,000	1,400,000-1,525,000	+ 1,951,000	.4" RAIN
29	3,005,000	1,418,000-1,543,000	+ 1,462,000	
30	2,521,000	1,371,000-1,496,000	+ 1,025,000	
31	2,223,000	1,422,000-1,547,000	+ 676,000	

MONTH JANUARY - 1989

+125,000-WELL (PACKAGE INC)

DATE	TO HAMMOND	FROM GARY-HOBART	INFILTRATION
1	1,911,000	1,405,000-1,530,000	+391,000
2	1,613,000	1,284,000-1,409,000	+204,000
3	1,513,000	1,422,000-1,547,000	+156,000
4	1,511,000	1,413,000-1,538,000	+229,000
5	1,820,000	1,373,000-1,498,000	+322,000
6	2,621,000	1,410,000-1,535,000	+1,086,000
7	2,876,000	1,242,000-1,367,000	+1,509,000
8	3,376,000	1,425,000-1,550,000	+1,826,000
9	2,876,000	1,503,000-1,628,000	+1,248,000
10	2,445,000	1,362,000-1,487,000	+958,000
11	2,239,000	1,346,000-1,471,000	+768,000
12	2,443,000	1,366,000-1,491,000	+952,000
13	2,321,000	1,317,000-1,442,000	+879,000
14	2,031,000	1,340,000-1,465,000	+566,000
15	2,026,000	1,451,000-1,576,000	+450,000
16	1,910,000	1,481,000-1,606,000	+304,000
17	1,911,000	1,422,000-1,547,000	+364,000
18	1,872,000	1,371,000-1,496,000	+376,000
19	1,826,000	1,361,000-1,486,000	+340,000
20	1,854,000	1,376,000-1,501,000	+353,000
21	1,853,000	1,319,000-1,444,000	+409,000
22	1,861,000	1,396,000-1,521,000	+340,000
23	1,823,000	1,511,000-1,636,000	+187,000
24	1,760,000	1,372,000-1,497,000	+363,000
25	1,850,000	1,363,000-1,488,000	+362,000
26	2,024,000	1,330,000-1,455,000	+569,000
27	2,092,000	1,335,000-1,460,000	+632,000
28	1,901,000	1,325,000-1,450,000	+451,000
29	1,842,000	1,372,000-1,497,000	+345,000
30	1,990,000	1,488,000-1,613,000	+377,000
31	2,030,000	1,336,000-1,461,000	+569,000

0.8" Rain

0.1" Rain

0.2" Rain

1.2" Snow

0.3" Rain

0.3" Rain

0.1" Rain

MONTH FEBRUARY '89

+125,000 - WEL (PCEGEIIX)

DATE	TO HAMMOND	FROM GARY-HOBART	INFILTRATION
1	1,90,000	1,340,000 - 1,465,000	+ 525,000
2	1,86,000	1,294,000 - 1,419,000	+ 467,000
3	1,833,000	1,292,000 - 1,417,000	+ 416,000
4	1,728,000	1,346,000 - 1,471,000	+ 237,000
5	1,608,000	1,352,000 - 1,477,000	+ 131,000
6	1,648,000	1,450,000 - 1,575,000	+ 73,000
7	1,680,000	1,332,000 - 1,457,000	+ 223,000
8	1,670,000	1,367,000 - 1,492,000	+ 178,000
9	1,634,000	1,279,000 - 1,404,000	+ 230,000
10	1,621,000	1,407,000 - 1,532,000	+ 89,000
11	1,613,000	1,283,000 - 1,408,000	+ 205,000
12	1,508,000	1,362,000 - 1,487,000	+ 31,000
13	1,502,000	1,464,000 - 1,589,000	(- 87,000)
14	1,627,000	1,375,000 - 1,500,000	+ 127,000
15	1,559,000	1,320,000 - 1,445,000	+ 114,000
16	1,627,000	1,385,000 - 1,510,000	+ 117,000
17	1,663,000	1,310,000 - 1,435,000	+ 228,000
18	1,701,000	1,239,000 - 1,364,000	+ 337,000
19	1,680,000	1,464,000 - 1,589,000	+ 91,000
20	1,670,000	1,442,000 - 1,567,000	+ 103,000
21	1,746,000	1,414,000 - 1,539,000	+ 207,000
22	1,746,000	1,372,000 - 1,497,000	+ 249,000
23	1,726,000	1,378,000 - 1,503,000	+ 223,000
24	1,680,000	1,324,000 - 1,449,000	+ 231,000
25	1,711,000	1,355,000 - 1,480,000	+ 231,000
26	1,893,000	1,366,000 - 1,491,000	+ 402,000
27	1,937,000	1,416,000 - 1,541,000	+ 396,000
28	1,990,000	1,337,000 - 1,462,000	+ 528,000
29			
30			
31			

0.5" RAIN
Total 7.0" Snow

0.3" Snow

0.2" Snow

12.0" Snow

0.8" Snow

0.7" Snow

1.0" Snow

2.0" Snow

3.0" Snow

6.0" Snow

5.0" Snow

1.5" Snow

0.5" Snow

MONTH-MARCH-1989

+125,000-WALL (PAGE 116)

DATE	TO HAMMOND	FROM GARY-HOBART	INFILTRATION
1	1,959,000	1,416,000 - 1,541,000	+ 418,000
2	1,934,000	1,313,000 - 1,438,000	+ 496,000
3	1,894,000	1,310,000 - 1,465,000	+ 429,000
4	2,153,000	1,317,000 - 1,442,000	+ 711,000
5	3,192,000	1,427,000 - 1,552,000	+ 1,640,000
6	2,961,000	1,441,000 - 1,566,000	+ 1,395,000
7	2,635,000	1,464,000 - 1,589,000	+ 1,106,000
8	2,578,000	1,397,000 - 1,515,000	+ 1,063,000
9	2,414,000	1,357,000 - 1,482,000	+ 932,000
10	2,739,000	1,377,000 - 1,502,000	+ 1,227,000
11	3,140,000	1,334,000 - 1,459,000	+ 1,681,000
12	3,138,000	1,419,000 - 1,544,000	+ 1,594,000
13	2,946,000	1,555,000 - 1,680,000	+ 1,266,000
14	2,763,000	1,356,000 - 1,481,000	+ 1,282,000
15	2,575,000	1,320,000 - 1,445,000	+ 1,430,000
16	2,672,000	1,373,000 - 1,498,000	+ 1,174,000
17	2,498,000	1,397,000 - 1,522,000	+ 976,000
18	3,045,000	1,320,000 - 1,445,000	+ 1,600,000
19	2,945,000	1,346,000 - 1,471,000	+ 1,474,000
20	2,548,000	1,500,000 - 1,625,000	+ 923,000
21	2,671,000	1,395,000 - 1,520,000	+ 1,156,000
22	2,611,000	1,432,000 - 1,557,000	+ 1,054,000
23	2,421,000	1,363,000 - 1,488,000	+ 933,000
24	2,295,000	1,340,000 - 1,465,000	+ 830,000
25	2,116,000	1,313,000 - 1,438,000	+ 678,000
26	1,895,000	1,481,000 - 1,606,000	+ 289,000
27	1,676,000	1,355,000 - 1,480,000	+ 196,000
28	1,869,000	1,428,000 - 1,553,000	+ 316,000
29	2,953,000	1,340,000 - 1,465,000	+ 1,488,000
30	2,320,000	1,414,000 - 1,539,000	+ 1,391,000

0.4 in.

0.2 in.

0.2 Rain

0.8 Rain
0.3 Snow

0.1 Rain

0.2 Rain
1.0 Snow

0.4" Rain

0.7 Rain

12/1/89

MONTH APRIL - 1988

+125,000-WELL (PACKAGE INC)

DATE	TO HAMMOND	From GARY-HOBART	INFILTRATION
1	2,449,000	1,391,000-1,516,000	+933,000
2	2,154,000	1,312,000-1,439,000	+717,000
3	2,674,000	1,442,000-1,567,000	+1,107,000
4	3,080,000	1,380,000-1,565,000	+1,575,000
5	3,024,000	1,395,000-1,520,000	+1,504,000
6	2,672,000	1,368,000-1,493,000	+1,179,000
7	2,664,000	1,363,000-1,488,000	+1,176,000
8	2,493,000	1,369,000-1,494,000	+999,000
9	2,282,000	1,401,000-1,526,000	+756,000
10	2,018,000	1,490,000-1,615,000	+403,000
11	2,147,000	1,440,000-1,525,000	+622,000
12	2,069,000	1,373,000-1,498,000	+571,000
13	2,010,000	1,336,000-1,461,000	+549,000
14	1,938,000	1,346,000-1,471,000	+467,000
15	1,888,000	890,000	<div> <div>GARY-HOBART METER MALFUNCTION</div> <div>REPORTED TO HOBART 17-8 PM GARY-17-20 PM 4-17-88 T.C. HOBART</div> </div>
16	1,759,000	119,000	
17	1,827,000	141,000	
18	1,970,000	1,288,000-1,413,000	+557,000
19	2,143,000	1,336,000-1,461,000	+682,000
20	2,020,000	1,440,000-1,565,000	+455,000
21	1,937,000	1,350,000-1,475,000	+462,000
22	1,870,000	1,402,000-1,527,000	+343,000
23	1,876,000	1,467,000-1,592,000	+284,000
24	1,864,000	1,628,000-1,753,000	+111,000
25	1,834,000	1,575,000-1,700,000	+134,000
26	1,967,000	1,444,000-1,569,000	+398,000
27	1,797,000	1,502,000-1,627,000	+170,000
28	1,908,000	1,418,000-1,543,000	+365,000
29	2,050,000	1,348,000-1,473,000	+577,000
30	1,805,000	1,478,000-1,603,000	+202,000

0.8" RAIN

0.5" RAIN

0.2" RAIN

0.1" RAIN

0.2" RAIN

0.1" RAIN

0.3" RAIN

0.4" RAIN

0.5" RA

MONTH MAY - 1988

+1-251-571-0000 (Mazda)

DATE	To HAMMOND	from GARY-HOBART	DIFFERENTIAL
1	1,805,000	1,555,000 - 1,780,000	+ 25,000
2	1,715,000	1,373,000 - 1,498,000	+ 217,000
3	1,807,000	1,390,000 - 1,515,000	+ 225,000
4	1,610,000	1,405,000 - 1,530,000	+ 80,000
5	1,654,000	1,386,000 - 1,511,000	+ 143,000
6	1,500,000	1,426,000 - 1,551,000	(-51,000)
7	1,544,000	1,446,000 - 1,571,000	(-27,000)
8	1,816,000	1,515,000 - 1,440,000	+ 176,000
9	1,873,000	1,505,000 - 1,630,000	+ 243,000
10	1,658,000	1,380,000 - 1,505,000	+ 153,000
11	1,550,000	1,550,000 - 1,675,000	(-125,000)
12	1,524,000	1,411,000 - 1,536,000	(-125,000)
13	1,403,000	1,431,000 - 1,556,000	(-153,000)
14	1,485,000	1,375,000 - 1,500,000	(-15,000)
15	1,548,000	1,655,000 - 1,780,000	(-232,000)
16	1,526,000	1,590,000 - 1,715,000	(-189,000)
17	1,614,000	1,687,000 - 1,812,000	(-198,000)
18	1,495,000	1,791,000 - 1,916,000	(-421,000)
19	1,451,000	1,513,000 - 1,638,000	(-187,000)
20	2,274,000	1,380,000 - 1,505,000	+ 769,000
21	1,863,000	1,546,000 - 1,671,000	+ 192,000
22	1,716,000	1,818,000 - 1,943,000	(-177,000)
23	1,820,000	1,601,000 - 1,726,000	+ 94,000
24	1,698,000	1,740,000 - 1,865,000	(-167,000)
25	1,787,000	1,529,000 - 1,654,000	+ 133,000
26	2,637,000	1,647,000 - 1,772,000	+ 865,000
27	1,856,000	1,559,000 - 1,684,000	+ 172,000
28	1,598,000	1,591,000 - 1,716,000	(-118,000)
29	1,593,000	1,524,000 - 1,649,000	(-56,000)
30	2,918,000	1,492,000 - 1,617,000	+ 1,301,000
31	2,653,000	1,652,000 - 1,777,000	+ 876,000

MONTH JUNE - 1989

+125,000 - WELL (PACKAGING)

DATE	TO HAMMOND	FROM GARY-HOBART	INFILTRATION
1	Two DAY READINGS		
2	6,566,000	3,007,000 = 3,257,000	+ 3,309,000
3	3,264,000	1,497,000 = 1,622,000	+ 1,642,000
4	3,272,000	1,584,000 = 1,709,000	+ 1,563,000
5	3,311,000	1,773,000 = 1,898,000	+ 1,413,000
6	3,236,000	1,593,000 = 1,718,000	+ 1,518,000
7	3,170,000	1,668,000 = 1,793,000	+ 1,377,000
8	3,053,000	1,784,000 = 1,909,000	+ 1,144,000
9	3,110,000	1,670,000 = 1,795,000	+ 1,315,000
10	2,988,000	1,561,000 = 1,686,000	+ 1,233,000
11	2,336,000	1,465,000 = 1,590,000	+ 746,000
12	2,348,000	1,773,000 = 1,898,000	+ 450,000
13	2,974,000	1,483,000 = 1,608,000	+ 1,366,000
14	2,757,000	1,448,000 = 1,573,000	+ 1,184,000
15	2,535,000	1,533,000 = 1,658,000	+ 877,000
16	2,246,000	1,480,000 = 1,605,000	+ 641,000
17	2,221,000	1,464,000 = 1,589,000	+ 632,000
18	2,144,000	1,622,000 = 1,747,000	+ 397,000
19	1,907,000	1,708,000 = 1,833,000	+ 74,000
20	2,054,000	1,791,000 = 1,916,000	+ 138,000
21	2,109,000	1,812,000 = 1,937,000	+ 172,000
22	2,095,000	1,884,000 = 2,009,000	+ 86,000
23	1,918,000	1,907,000 = 2,032,000	(- 114,000)
24	1,835,000	1,987,000 = 2,112,000	(- 274,000)
25	1,635,000	2,075,000 = 2,200,000	(- 565,000)
26	1,806,000	2,259,000 = 2,384,000	(- 578,000)
27	1,809,000	1,953,000 = 2,078,000	(- 269,000)
28	1,784,000	1,480,000 = 1,605,000	+ 179,000
29	1,594,000	1,612,000 = 1,737,000	(- 143,000)
30	1,583,000	1,633,000 = 1,758,000	(- 175,000)
31			

7.3
RA

2.9

0.7 RAIN

0.4 RAIN

1" RAIN

3" RAIN

5.6" RAIN

2.3" RAIN

MONTH JULY - 1989

+125,000 - WELL (PACKAGING)

	DATE	TO HAMMOND	FROM GARY-HOBART	INFILTRATION
	1	1,610,000	1,960,000 - 2,085,000	(-475,000)
	2	1,477,000	2,210,000 - 2,335,000	(-858,000)
	3	1,340,000	1,936,000 - 2,061,000	(-721,000)
	4	1,206,000	2,033,000 - 2,158,000	(-952,000)
	5	878,000	2,150,000 - 2,275,000	(-1,397,000)
	6	1,255,000	2,300,000 - 2,425,000	(-1,170,000)
	7	1,196,000	2,393,000 - 2,518,000	(-1,322,000)
	8	1,264,000	2,488,000 - 2,613,000	(-1,349,000)
	9	1,255,000	2,750,000 - 2,875,000	(-1,620,000)
	10	1,007,000	2,727,000 - 2,852,000	(-1,845,000)
	11	1,225,000	2,765,000 - 2,890,000	(-1,665,000)
0.8" RAIN	12	1,508,000	2,150,000 - 2,275,000	(-767,000)
	13	1,415,000	1,509,000 - 1,634,000	(-219,000)
	14	1,353,000	1,742,000 - 1,837,000	(-484,000)
	15	1,033,000	1,878,000 - 2,003,000	(-970,000)
	16	1,289,000	1,985,000 - 2,110,000	(-821,000)
	17	1,220,000	2,462,000 - 2,587,000	(1,367,000)
	18	1,363,000	2,246,000 - 2,371,000	(1,008,000)
3.1" RAIN	19	2,397,000	1,660,000 - 1,785,000	+ 612,000
0.6" RAIN	20	2,360,000	1,448,000 - 1,573,000	+ 787,000
1.2" RAIN	21	3,434,000	1,460,000 - 1,585,000	+ 1,849,000
0.2" RAIN	22	2,782,000	1,459,000 - 1,584,000	+ 1,198,000
	23	2,137,000	1,587,000 - 1,712,000	+ 425,000
	24	1,933,000	1,709,000 - 1,834,000	+ 99,000
0.1" RAIN	25	1,931,000	1,860,000 - 1,985,000	(-54,000)
	26	1,864,000	1,737,000 - 1,862,000	+ 2,000
	27	1,626,000	1,748,000 - 1,873,000	(-247,000)
	28	1,600,000	1,822,000 - 1,947,000	(-347,000)
	29	1,645,000	1,813,000 - 1,938,000	(-293,000)
	30	1,892,000	1,816,000 - 1,941,000	(-49,000)
1.0" RAIN	31	1,657,000	1,604,000 - 1,729,000	(-72,000)

MONTH AUGUST- 1989

±125,000-WALL (PAGE 116)

	DATE	TO HAMMOND	FROM GARY-HOBART	INFILTRATION
	1	1,627,000	1,680,000-1,805,000	(-178,000)
	2	1,538,000	1,739,000-1,864,000	(-326,000)
	3	1,382,000	1,841,000-1,966,000	(-584,000)
	4	1,415,000	1,921,000-2,046,000	(-631,000)
4" RAIN	5	1,422,000	1,922,000-2,047,000	(-625,000)
	6	1,356,000	1,607,000-1,732,000	(-376,000)
	7	1,250,000	1,680,000-1,805,000	(-555,000)
	8	1,152,000	1,650,000-1,775,000	(-623,000)
"RAIN	9	1,289,000	1,732,000-1,857,000	(-568,000)
"RAIN	10	1,456,000	1,554,000-1,679,000	(-223,000)
	11	1,222,000	1,514,000-1,639,000	(-417,000)
	12	1,596,000	1,620,000-1,745,000	(-149,000)
	13	1,467,000	1,619,000-1,744,000	(-277,000)
	14	1,153,000	1,931,000-2,056,000	(-903,000)
5" RAIN	15	1,647,000	1,563,000-1,688,000	(-41,000)
"RAIN	16	1,425,000	1,480,000-1,605,000	(-180,000)
	17	1,252,000	1,531,000-1,656,000	(-404,000)
	18	1,294,000	1,570,000-1,695,000	(-401,000)
	19	1,260,000	1,598,000-1,723,000	(-463,000)
5" RAIN	20	1,361,000	1,697,000-1,822,000	(-461,000)
	21	1,258,000	1,612,000-1,737,000	(-479,000)
	22	1,390,000	1,610,000-1,735,000	(-345,000)
7" RAIN	23	1,531,000	1,527,000-1,652,000	(-121,000)
2" RAIN	24	1,341,000	1,491,000-1,616,000	(-275,000)
	25	1,309,000	1,472,000-1,597,000	(-288,000)
	26	1,291,000	1,541,000-1,666,000	(-375,000)
	27	1,364,000	1,600,000-1,725,000	(-361,000)
	28	1,374,000	1,895,000-2,020,000	(-646,000)
2.2" RAIN	29	1,406,000	1,610,000-1,735,000	(-329,000)
2.1" RAIN	30	1,372,000	1,655,000-1,780,000	(-408,000)
	31	1,249,000	1,589,000-1,714,000	(-465,000)

MONTH SEPT. 89

+125,000-WELL (AVERAGE)

DATE	T. HAMMOND	FROM GARY-HOBART	INFILTRATION
3.1"-RAIN	1,635,000	1,444,000-1,519,000	+66,000
0.1"-RAIN	3,024,000	1,348,000-1,473,000	+1,551,000
	2,078,000	1,654,000-1,779,000	+299,000
	1,506,000	1,368,000-1,493,000	+13,000
	1,359,000	1,575,000-1,700,000	(-341,000)
0.2"-RAIN	1,476,000	1,533,000-1,658,000	(-183,000)
0.1"-RAIN	2,307,000	1,534,000-1,649,000	+658,000
0.2"-RAIN	2,185,000	1,410,000-1,535,000	+650,000
0.1"-RAIN	2,180,000	1,392,000-1,517,000	+663,000
0.2"-RAIN	2,570,000	1,411,000-1,536,000	+1,034,000
	2,009,000	1,600,000-1,725,000	+284,000
	1,758,000	1,504,000-1,634,000	+124,000
0.7"-RAIN	1,948,000	1,381,000-1,506,000	+442,000
0.7"-RAIN	2,582,000	1,380,000-1,505,000	+1,077,000
0.1"-RAIN	2,405,000	1,420,000-1,545,000	+860,000
16			
17			
18			
19			
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21			
22			
23			
24			
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26			
27			
28			
29			
30			

MONTH SEPT. 89

+125,000-WELL (PAGEING)

	DATE	TO HAMMOND	FROM GARY-HOBART	INFILTRA
3.1"-RAIN	1	1,635,000	1,444,000-1,569,000	+ 166,000
0.1"-RAIN	2	3,024,000	1,348,000-1,473,000	+ 1,551,000
	3	2,078,000	1,654,000-1,779,000	+ 299,000
	4	1,506,000	1,368,000-1,493,000	+ 13,000
	5	1,359,000	1,575,000-1,700,000	(-341,000)
0.2"-RAIN	6	1,476,000	1,533,000-1,658,000	(-182,000)
1.0"-RAIN	7	2,307,000	1,524,000-1,649,000	+ 658,000
0.2"-RAIN	8	2,185,000	1,410,000-1,535,000	+ 1,50,000
0.6"-RAIN	9	2,180,000	1,392,000-1,517,000	+ 1,11,000
0.2"-RAIN	10	2,570,000	1,411,000-1,536,000	+ 1,024,000
	11	2,009,000	1,600,000-1,725,000	+ 284,000
	12	1,758,000	1,509,000-1,634,000	+ 124,000
0.7"-RAIN	13	1,948,000	1,381,000-1,506,000	+ 442,000
0.7"-RAIN	14	2,582,000	1,380,000-1,505,000	+ 1,077,000
0.1"-RAIN	15	2,405,000	1,420,000-1,545,000	+ 260,000
	16	2,213,000	1,380,000-1,505,000	+ 708,000
	17	1,907,000	1,454,000-1,579,000	+ 328,000
	18	1,902,000	1,660,000-1,785,000	+ 117,000
	19	1,758,000	1,490,000-1,615,000	+ 143,000
	20	1,592,000	1,487,000-1,612,000	(-20,000)
	21	1,593,000	1,510,000-1,635,000	(-42,000)
	22	1,533,000	1,515,000-1,640,000	(-107,000)
	23	1,441,000	1,318,000-1,443,000	(-2,000)
	24	1,578,000	1,516,000-1,641,000	(-63,000)
	25	1,487,000	1,618,000-1,743,000	(-256,000)
	26	1,301,000	1,540,000-1,665,000	(-364,000)
	27	778,000	1,564,000-1,689,000	(-911,000)
	28	708,000	1,515,000-1,640,000	(-932,000)
	29	646,000	1,564,000-1,689,000	(-1,043,000)
	30	1,274,000	1,454,000-1,579,000	(-305,000)
	31			

MONTH OCT. - 89

+125,000-WELL (PACKAGING)

	DATE	To HAMMOND	From GARY-HOBART	INFILTRA
	1	1,295,000	1,688,000-1,813,000	(-512,000)
	2	1,318,000	1,711,000-1,836,000	(-512,000)
	3	1,340,000	1,583,000-1,708,000	(-315,000)
	4	1,200,000	1,535,000-1,660,000	(-460,000)
	5	1,257,000	1,497,000-1,622,000	(-365,000)
0.3" RAIN	6	1,300,000	1,380,000-1,505,000	(-205,000)
	7	1,251,000	1,395,000-1,520,000	(-269,000)
	8	1,252,000	1,621,000-1,746,000	(-125,000)
	9	1,248,000	1,558,000-1,683,000	(-125,000)
"T"-RAIN	10	1,306,000	1,511,000-1,636,000	(-330,000)
	11	1,141,000	1,400,000-1,525,000	(-384,000)
	12	1,147,000	1,500,000-1,625,000	(-478,000)
	13	1,127,000	1,510,000-1,635,000	(-508,000)
	14	1,116,000	1,450,000-1,575,000	(-459,000)
	15	1,111,000	1,479,000-1,604,000	(-493,000)
	16	1,201,000	1,666,000-1,791,000	(-590,000)
0.8"-RAIN	17	1,240,000	1,442,000-1,567,000	(-327,000)
0.2"-RAIN	18	1,304,000	1,390,000-1,515,000	(-211,000)
0.1"-RAIN	19	1,147,000	1,488,000-1,613,000	(-466,000)
1.8" { RAIN SNOW	20	1,620,000	1,395,000-1,520,000	+100,000
0.3"-RAIN	21	1,667,000	1,398,000-1,523,000	+144,000
	22	1,542,000	1,401,000-1,526,000	+16,000
	23	1,460,000	1,486,000-1,611,000	(-151,000)
	24	1,457,000	1,471,000-1,596,000	(-139,000)
	25	1,422,000	1,412,000-1,537,000	(-115,000)
	26	1,382,000	1,508,000-1,633,000	(-251,000)
	27	1,361,000	1,414,000-1,539,000	(-178,000)
	28	1,330,000	1,379,000-1,504,000	(-174,000)
	29	1,349,000	1,492,000-1,617,000	(-268,000)
	30	1,321,000	1,548,000-1,673,000	(-352,000)
	31	1,372,000	1,628,000-1,753,000	(-381,000)

MONTH NOV. 1989

+125,000-WELL (PACKAGING)

	DATE	TO HAMMOND	FROM GARY-HOBART	INFILTRA
	1	1,251,000	1,313,000-1,438,000	(-155,000)
	2	1,274,000	1,437,000-1,562,000	(-225,000)
	3	1,201,000	1,466,000-1,591,000	(-370,000)
	4	1,173,000	1,379,000-1,504,000	(-331,000)
	5	1,199,000	1,363,000-1,488,000	(-289,000)
0.1" RAIN	6	1,283,000	1,584,000-1,709,000	(-426,000)
0.05" RAIN	7	1,294,000	1,415,000-1,540,000	(-246,000)
	8	1,250,000	1,426,000-1,551,000	(-301,000)
	9	1,180,000	1,451,000-1,576,000	(-396,000)
0.1" RAIN	10	1,131,000	1,339,000-1,464,000	(-333,000)
0.05" RAIN	11	1,122,000	1,356,000-1,481,000	(-359,000)
	12	1,149,000	1,440,000-1,565,000	(-416,000)
	13	1,159,000	1,537,000-1,662,000	(-503,000)
	14	1,130,000	1,464,000-1,589,000	(-459,000)
1.4" RAIN	15	1,576,000	1,380,000-1,605,000	+211,000
1.5" RAIN	16	2,906,000	1,364,000-1,489,000	+1,417,000
	17	2,382,000	1,400,000-1,525,000	+857,000
	18	1,953,000	1,321,000-1,446,000	+507,000
	19	1,820,000	1,421,000-1,546,000	+274,000
	20	1,957,000	1,629,000-1,754,000	+203,000
	21	1,799,000	1,403,000-1,528,000	+271,000
	22	1,737,000	1,445,000-1,570,000	+167,000
8.0" SNOW	23	1,696,000	1,346,000-1,471,000	+225,000
	24	1,417,000	1,468,000-1,593,000	(-317,000)
	25	1,636,000	1,423,000-1,548,000	+88,000
	26	1,821,000	1,401,000-1,526,000	+295,000
	27	1,861,000	1,512,000-1,637,000	+224,000
0.2" RAIN	28	1,900,000	1,350,000-1,475,000	+425,000
	29	1,814,000	1,361,000-1,486,000	+328,000
	30	1,683,000	1,300,000-1,425,000	+258,000
	31			

MONTH DEC. - 1989

+125,000 - WELL (FACCEGEIX)

DATE	TO HAMMOND	FROM GARY-HOBART	INTERA
1	1,642,000	1,566,000 - 1,691,000	-
2	1,640,000	1,456,000 - 1,581,000	+ 591
3	1,576,000	1,310,000 - 1,435,000	+ 141
4	1,626,000	1,536,000 - 1,661,000	- 351
5	1,655,000	1,446,000 - 1,571,000	+ 841
6	1,593,000	1,359,000 - 1,494,000	+ 1091
7	1,488,000	1,385,000 - 1,510,000	- 221
8	1,469,000	1,460,000 - 1,585,000	- 1160
9	1,595,000	1,357,000 - 1,482,000	+ 1130
10	1,461,000	1,379,000 - 1,504,000	- 431
11	1,457,000	1,512,000 - 1,637,000	- 1800
12	1,427,000	1,400,000 - 1,525,000	- 980
13	1,306,000	1,393,000 - 1,518,000	- 2120
14	1,344,000	1,415,000 - 1,540,000	- 1960
15	1,329,000	1,498,000 - 1,623,000	- 2940
16	1,222,000	1,315,000 - 1,440,000	- 2180
17	1,212,000	1,432,000 - 1,557,000	- 3450
18	1,281,000	1,582,000 - 1,707,000	- 4260
19	1,292,000	1,398,000 - 1,523,000	- 2310
20	1,242,000	1,478,000 - 1,603,000	- 3610
21	1,213,000	1,403,000 - 1,528,000	- 3150
22	1,161,000	1,426,000 - 1,551,000	- 3900
23	1,144,000	1,460,000 - 1,585,000	- 4410
24	1,261,000	1,538,000 - 1,663,000	- 4020
25	1,151,000	1,450,000 - 1,575,000	- 4240
26	1,022,000	1,448,000 - 1,573,000	- 5510
27	1,115,000	1,500,000 - 1,625,000	- 5100
28	1,193,000	1,543,000 - 1,668,000	- 4750
29	835,000	1,436,000 - 1,561,000	- 7260
30	1,259,000	1,421,000 - 1,546,000	- 2870
31	1,295,000	1,450,000 - 1,575,000	- 2800

0.1" Rain

0.5" Snow

1.0" Snow

1.0" Snow

1.0" Snow

2.0" Snow

1.75" Snow

4.0" Snow

1.0" Snow

MONTH JAN-1990

+125,000-WELL (FRACAGEING)

DATE	TO HAMMOND	FROM GARY-HOBART	INFLTRA
1	1,316,000	1,500,000-1,625,000	- 305,000
2	1,168,000	1,460,000-1,585,000	- 417,000
3	1,242,000	1,519,000-1,644,000	- 402,000
4	1,628,000	1,423,000-1,548,000	+ 20,000
5	1,912,000	1,435,000-1,560,000	+ 352,000
6	1,720,000	1,449,000-1,574,000	+ 145,000
7	1,686,000	1,441,000-1,566,000	+ 120,000
8	1,629,000	1,600,000-1,725,000	- 96,000
9	1,717,000	1,373,000-1,498,000	+ 219,000
10	1,707,000	1,540,000-1,665,000	+ 45,000
11	1,771,000	1,470,000-1,595,000	+ 176,000
12	1,629,000	1,445,000-1,570,000	+ 59,000
13	1,519,000	1,387,000-1,512,000	+ 7,000
14	1,584,000	1,414,000-1,539,000	+ 45,000
15	1,597,000	1,651,000-1,776,000	- 179,000
16	1,559,000	1,458,000-1,583,000	- 24,000
17	1,743,000	1,440,000-1,565,000	+ 178,000
18	2,202,000	1,407,000-1,532,000	+ 670,000
19	2,042,000	1,426,000-1,551,000	+ 491,000
20	1,799,000	1,420,000-1,545,000	+ 254,000
21	1,791,000	1,344,000-1,469,000	+ 322,000
22	1,985,000	1,587,000-1,712,000	+ 273,000
23	1,935,000	1,505,000-1,630,000	+ 305,000
24	1,719,000	1,434,000-1,559,000	+ 160,000
25	2,063,000	1,404,000-1,529,000	+ 534,000
26	3,378,000	1,440,000-1,565,000	+ 1,813,000
27	1,938,000	1,397,000-1,522,000	+ 416,000
28	2,456,000	1,380,000-1,505,000	+ 951,000
29	2,228,000	1,600,000-1,725,000	+ 503,000
30	2,140,000	1,428,000-1,553,000	+ 587,000
31	2,034,000	1,474,000-1,599,000	+ 435,000

0.5" - SNOW

1" RAIN

0.1" RAIN

0.2" RAIN

0.1" RAIN

0.15" RAIN

0.9" RAIN

0.2" RAIN

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0.2" RAIN

0.2" RAIN

MONTH FEB. 1990

+125,000-WELL (PACKAGE INC)

	DATE	TO HAMMOND	FROM GARY-HOBART	INFILTRA
0.2" RAIN	1	1,959,000	1,372,000 = 1,497,000	+ 462,000
0.6" RAIN	2	2,541,000	1,473,000 = 1,598,000	+ 943,000
	3	2,639,000	1,375,000 = 1,500,000	+ 1,139,000
0.2" RAIN	4	2,408,000	1,374,000 = 1,499,000	+ 909,000
	5	2,235,000	1,536,000 = 1,661,000	+ 574,000
	6	2,119,000	1,322,000 = 1,447,000	+ 672,000
	7	2,101,000	1,434,000 = 1,559,000	+ 542,000
	8	2,101,000	1,414,000 = 1,539,000	+ 562,000
	9	2,053,000	1,401,000 = 1,526,000	+ 527,000
	10	1,887,000	1,378,000 = 1,503,000	+ 334,000
	11	1,747,000	1,320,000 = 1,445,000	+ 302,000
	12	1,727,000	1,527,000 = 1,652,000	+ 75,000
	13	1,740,000	1,450,000 = 1,575,000	+ 165,000
FREEZING RAIN 0.05"	14	1,607,000	1,483,000 = 1,608,000	+ 1,000
FREEZING RAIN 3 SNOW 5.5"	15	1,648,000	1,380,000 = 1,505,000	+ 143,000
0.15" FREEZING RAIN	16	1,644,000	1,583,000 = 1,508,000	+ 156,000
0.2" RAIN 0.3" SNOW	17	1,719,000	1,324,000 = 1,449,000	+ 270,000
	18	1,831,000	1,426,000 = 1,551,000	+ 280,000
	19	1,989,000	1,502,000 = 1,627,000	+ 362,000
	20	2,101,000	1,501,000 = 1,626,000	+ 475,000
	21	2,048,000	1,384,000 = 1,509,000	+ 539,000
0.7" RAIN	22	2,332,000	1,365,000 = 1,491,000	+ 841,000
1.0" RAIN 5.0" SNOW	23	3,399,000	1,319,000 = 1,444,000	+ 1,955,000
2.0" SNOW	24	3,787,000	1,350,000 = 1,475,000	+ 2,312,000
1.1" SNOW	25	3,568,000	1,460,000 = 1,585,000	+ 1,983,000
	26	3,503,000	1,511,000 = 1,636,000	+ 1,867,000
	27	3,339,000	1,522,000 = 1,647,000	+ 1,692,000
	28	3,024,000	1,391,000 = 1,516,000	+ 1,508,000
	29			
	30			
	31			

0661-H28HW-H101N

+125,000-Well (PAGE 11X)

DATE	TO HAMMOND	From GARY-HOBART	INFLTRA
1	3,041,000	1,449,000-1,574,000	+ 1,467,000
2	2,962,000	1,482,000-1,607,000	+ 1,355,000
3	2,865,000	1,350,000-1,475,000	+ 1,390,000
4	2,721,000	1,516,000-1,641,000	+ 1,080,000
5	2,580,000	1,562,000-1,687,000	+ 893,000
6	2,692,000	1,470,000-1,595,000	+ 1,097,000
7	2,567,000	1,453,000-1,578,000	+ 989,000
8	2,326,000	1,383,000-1,508,000	+ 818,000
9	2,941,000	1,337,000-1,462,000	+ 1,479,000
10	3,223,000	1,390,000-1,515,000	+ 1,703,000
11	3,201,000	1,494,000-1,619,000	+ 1,582,000
12	3,207,000	1,564,000-1,689,000	+ 1,518,000
13	3,118,000	1,580,000-1,705,000	+ 1,413,000
14	3,043,000	1,370,000-1,495,000	+ 1,548,000
15	3,036,000	1,475,000-1,600,000	+ 1,436,000
16	2,761,000	1,380,000-1,505,000	+ 1,256,000
17	2,499,000	1,441,000-1,566,000	+ 993,000
18	2,257,000	1,375,000-1,500,000	+ 757,000
19	2,180,000	1,548,000-1,673,000	+ 507,000
20	2,174,000	1,432,000-1,557,000	+ 617,000
21	2,043,000	1,461,000-1,586,000	+ 457,000
22	2,100,000	1,395,000-1,520,000	+ 580,000
23	3,175,000	1,464,000-1,589,000	+ 1,586,000
24	2,737,000	1,360,000-1,485,000	+ 1,252,000
25	2,551,000	1,496,000-1,621,000	+ 930,000
26	2,491,000	1,596,000-1,721,000	+ 770,000
27	2,208,000	1,342,000-1,467,000	+ 741,000
28	2,164,000	1,462,000-1,587,000	+ 577,000
29	2,105,000	1,410,000-1,535,000	+ 570,000
30	2,528,000	1,350,000-1,475,000	+ 1,053,000
31	2,518,000	1,427,000-1,552,000	+ 966,000

MONTH APRIL - 1990

+125,000 - WELL (PAGE TWO)

DATE	To HAMMOND	From GARY-HOBART	INTER
1	2,407,000	1,406,000 - 1,531,000	+ 870,000
2	2,533,000	1,504,000 - 1,629,000	+ 904,000
3	2,560,000	1,591,000 - 1,716,000	+ 844,000
4	2,387,000	1,453,000 - 1,577,000	+ 810,000
5	2,446,000	1,397,000 - 1,523,000	+ 974,000
6	2,366,000	1,416,000 - 1,565,000	+ 695,000
7	2,071,000	1,393,000 - 1,518,000	+ 553,000
8	1,991,000	1,532,000 - 1,657,000	+ 334,000
9	1,872,000	1,483,000 - 1,608,000	+ 264,000
10	2,028,000	1,440,000 - 1,565,000	+ 463,000
11	2,249,000	1,404,000 - 1,539,000	+ 720,000
12	2,281,000	1,406,000 - 1,531,000	+ 750,000
13	2,250,000	1,452,000 - 1,577,000	+ 673,000
14	2,445,000	1,373,000 - 1,498,000	+ 947,000
15	2,820,000	1,511,000 - 1,636,000	+ 1,184,000
16	2,174,000	1,335,000 - 1,446,000	+ 714,000
17	2,488,000	1,532,000 - 1,667,000	+ 831,000
18	2,304,000	1,502,000 - 1,637,000	+ 677,000
19	2,202,000	1,531,000 - 1,666,000	+ 546,000
20	2,030,000	1,412,000 - 1,537,000	+ 443,000
21	2,659,000	1,318,000 - 1,493,000	+ 1,166,000
22	2,975,000	1,493,000 - 1,618,000	+ 1,357,000
23	2,991,000	1,750,000 - 1,875,000	+ 1,116,000
24	2,680,000	1,557,000 - 1,682,000	+ 998,000
25	2,520,000	1,592,000 - 1,717,000	+ 803,000
26	2,447,000	1,674,000 - 1,799,000	+ 648,000
27	2,280,000	1,639,000 - 1,764,000	+ 516,000
28	2,215,000	1,570,000 - 1,695,000	+ 520,000
29	2,040,000	1,501,000 - 1,626,000	+ 414,000
30	1,910,000	1,773,000 - 1,898,000	+ 12,000
31			

0.2" RAIN
0.4" RAIN
0.6" RAIN
0.8" RAIN
1.0" RAIN
1.4" RAIN

MONTH - MAY-1990

+125,000-WELL (PACKAGEING)

	DATE	TO HAMMOND	FROM GARY-HOBART	INFILTRA
	1	1,845,000	1,546,000-1,671,000	+174,000
	2	1,682,000	1,493,000-1,618,000	+64,000
	3	1,682,000	1,602,000-1,727,000	(-45,000)
1.5"-RAIN	4	1,850,000	1,560,000-1,685,000	+117,000
0.4"-RAIN	5	3,120,000	1,457,000-1,582,000	+1,538,000
	6	2,291,000	1,510,000-1,635,000	+656,000
	7	2,252,000	1,629,000-1,754,000	+498,000
	8	2,176,000	1,648,000-1,773,000	+403,000
	9	1,950,000	1,643,000-1,768,000	+122,000
2.5"-RAIN	10	2,722,000	1,570,000-1,695,000	+1,027,000
0.2"-RAIN	11	3,553,000	1,566,000-1,691,000	+1,862,000
0.7"-RAIN	12	3,725,000	1,511,000-1,636,000	+2,089,000
1.5"-RAIN	13	3,310,000	1,546,000-1,671,000	+1,639,000
	14	3,683,000	1,641,000-1,766,000	+1,917,000
0.1"-RAIN	15	3,644,000	1,593,000-1,718,000	+1,926,000
0.4"-RAIN	16	3,543,000	1,540,000-1,665,000	+1,878,000
0.5"-RAIN	17	3,551,000	1,641,000-1,766,000	+1,785,000
	18	3,499,000	1,625,000-1,750,000	+1,749,000
	19	3,375,000	1,612,000-1,737,000	+1,638,000
0.5"-RAIN	20	3,051,000	1,466,000-1,591,000	+1,460,000
	21	3,554,000	1,698,000-1,823,000	+1,731,000
	22	3,100,000	1,539,000-1,664,000	+1,436,000
	23	2,732,000	1,337,000-1,462,000	+1,270,000
	24	2,632,000	1,805,000-1,930,000	+702,000
0.1"-RAIN	25	2,540,000	1,586,000-1,711,000	+829,000
1.2"-RAIN	26	3,140,000	1,387,000-1,512,000	+1,623,000
	27	3,434,000	1,513,000-1,638,000	+1,796,000
	28	2,740,000	1,533,000-1,658,000	+1,082,000
	29	2,471,000	1,767,000-1,892,000	+579,000
	30	2,554,000	1,640,000-1,765,000	+769,000
	31	2,400,000	1,741,000-1,866,000	+534,000

Total Rain For
Month = 5.6"

Month JUNE - 1990

+125,000 - Well (PACIFIC)

DATE	To HAMMOND	From GARY-HOBART	INFILTRA
1	3,390.00	1,780.00 - 1,905.00	+ 385.00
2	3,314.00	1,731.00 - 1,859.00	+ 355.00
3	3,149.00	1,671.00 - 1,799.00	+ 350.00
4	1,933.00	1,870.00 - 1,995.00	- 62.00
5	1,772.00	1,761.00 - 1,886.00	- 114.00
6	1,764.00	1,530.00 - 1,655.00	+ 109.00
7	1,818.00	1,934.00 - 2,059.00	- 241.00
8	2,180.00	1,808.00 - 1,933.00	+ 247.00
9	3,153.00	1,672.00 - 1,797.00	+ 1,356.00
10	2,430.00	1,802.00 - 1,927.00	+ 503.00
11	3,043.00	1,924.00 - 2,149.00	- 6,000.00
12	2,006.00	1,991.00 - 2,116.00	- 110.00
13	1,934.00	2,090.00 - 2,215.00	- 281.00
14	1,910.00	2,030.00 - 2,155.00	- 245.00
15	1,957.00	1,684.00 - 1,809.00	+ 148.00
16	1,632.00	1,606.00 - 1,731.00	- 109.00
17	1,977.00	1,842.00 - 1,967.00	- 10.00
18	1,666.00	1,864.00 - 1,989.00	- 323.00
19	1,704.00	1,968.00 - 2,083.00	- 379.00
20	1,690.00	1,782.00 - 1,907.00	- 217.00
21	1,710.00	1,680.00 - 1,805.00	- 95.00
22	1,624.00	1,734.00 - 1,859.00	- 235.00
23	1,724.00	1,696.00 - 1,821.00	- 97.00
24	1,655.00	1,585.00 - 1,710.00	- 55.00
25	1,522.00	1,751.00 - 1,876.00	- 354.00
26	1,505.00	1,867.00 - 1,992.00	- 487.00
27	1,570.00	1,680.00 - 1,805.00	- 235.00
28	1,563.00	1,795.00 - 1,920.00	- 367.00
29	1,614.00	1,593.00 - 1,718.00	- 74.00
30	1,912.00	1,602.00 - 1,727.00	+ 185.00
31			

MONTH JULY-1990

+125,000-WELL (PACKAGE INC)

	DATE	To HAMMOND	From GARY-HOBART	INFILTRAT
0.15" RAIN	1	1,723,000	1,703,000-1,825,000	+105,000
	2	1,550,000	1,750,000-1,875,000	(-325,000)
	3	1,587,000	1,923,000-2,048,000	(-461,000)
	4	1,312,000	1,902,000-2,027,000	(-715,000)
	5	1,057,000	2,226,000-2,351,000	(-1,294,000)
	6	1,375,000	2,023,000-2,148,000	(-873,000)
	7	1,183,000	2,007,000-2,132,000	(-949,000)
	8	1,591,000	2,131,000-2,262,000	(-671,000)
	9	1,296,000	2,761,000-2,886,000	(-1,590,000)
0.7" RAIN	10	1,642,000	2,481,000-2,606,000	(-964,000)
1.9" RAIN	11	1,880,000	1,505,000-1,630,000	+250,000
0.1" RAIN	12	2,346,000	1,566,000-1,685,000	+661,000
	13	1,687,000	1,555,000-1,680,000	+7,000
	14	1,612,000	1,549,000-1,674,000	(-62,000)
0.2" RAIN	15	1,722,000	1,545,000-1,670,000	(-52,000)
0.1" RAIN	16	1,596,000	1,577,000-1,702,000	(-105,000)
0.1" RAIN	17	1,620,000	1,716,000-1,841,000	(-221,000)
	18	1,576,000	1,976,000-2,101,000	(-525,000)
0.1" RAIN	19	1,452,000	1,820,000-1,945,000	(-493,000)
2.5" RAIN	20	2,683,000	1,513,000-1,938,000	+745,000
0.6" RAIN	21	3,095,000	1,653,000-1,777,000	+1,315,000
0.6" RAIN	22	2,556,000	1,539,000-1,664,000	+886,000
0.4" RAIN	23	3,097,000	1,728,000-1,853,000	+1,244,000
	24	2,414,000	1,697,000-1,822,000	+543,000
	25	2,457,000	1,624,000-1,749,000	+708,000
0.6" RAIN	26	2,285,000	1,670,000-1,795,000	+490,000
	27	2,061,000	1,775,000-1,900,000	+161,000
	28	1,910,000	1,807,000-1,932,000	(-22,000)
0.2" RAIN	29	1,895,000	1,971,000-2,101,000	(-211,000)
0.25" RAIN	30	1,983,000	1,747,000-1,872,000	+111,000
	31	1,885,000	1,574,000-1,699,000	+156,000

APPENDIX N
Wetlands Investigation



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 5
230 SOUTH DEARBORN ST.
CHICAGO, ILLINOIS 60604

5HS-11

August 13, 1990

REPLY TO ATTENTION OF:

Kevin Domack
Warzyn Engineering Inc.
One Science Court
Madison, WI 53711

RE: Wetlands Delineation Report
American Chemical Services NPL Site
Griffith Indiana

Dear Mr. Domack:

Enclosed please find a copy of the report titled "Wetlands Delineation at American Chemical Services Hazardous Waste Site, Griffith, Indiana IAG DW14934313-0". If you have any questions concerning the content of the report, please contact me with your question and I will put you in touch with the Fish & Wildlife biologists. My telephone number is (312) 886-5116 if you need to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Robert E. Swale".

Robert E. Swale
Remedial Project Manager

Wetlands Delineation at American Chemical
Services Hazardous Waste Site,
Griffith, Indiana. IAG-DW14934313-0

Robin A. Nims
Fish and Wildlife Biologist
U.S. Fish and Wildlife Service
718 North Walnut Street
Bloomington, Indiana

May 1990

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Summary

At the request of the U.S. Environmental Protection Agency, Region V, the U.S. Fish and Wildlife Service conducted a wetlands delineation for site wetlands potentially impacted by contaminants originating at the American Chemical Services (ACS) hazardous waste site.

Office review and field surveying indicated numerous wetlands exist at the ACS site, many of which are not identified on the National Wetland Inventory. The diversity of wetland types present provide habitat for a variety of wildlife species.

INTRODUCTION

The American Chemical Services (ACS) Superfund site is located in Griffith, Indiana on the outskirts of the city's southeast side. The site was placed on the National Priorities List in 1983 as a result of investigations into chemical disposal practices on the site. ACS operates as a chemical/solvent recovery facility, which also has a limited chemical manufacturing operation. During the course of its operations, ACS dumped and otherwise disposed of unrecoverable solvents on the property, in addition to transporting waste to the adjacent Griffith City Landfill. Kapica Drum, Inc. also allegedly disposed of drum-cleaning residues on ACS property. These 3 sites total 52 acres and jointly comprise the official ACS site.

The National Wetland Inventory (Figure 1) indicates numerous and extensive wetlands within a 1-mile radius of the ACS site to the southwest, south, southeast, east, and northeast. There is an extensive wetland complex adjacent to the northwest boundary of the site. These wetlands are dissected and bordered by the Grand Trunk Western Railroad lines, the Chesapeake and Ohio Railroad lines, and the abandoned Erie-Lackawanna Railroad lines. The wetlands to the north of the Grand Trunk Western lines were not within the project boundary limits, however, they are likely hydraulically connected. The NWI map classifies this wetland complex as palustrine, emergent, semi-permanent/palustrine emergent, seasonally flooded. The entire complex is approximately 78 acres, however, only 50.5 acres were included in the present delineation.

OBJECTIVES

The objectives of this project were:

1. To ground-truth and verify wetlands delineated on the National Wetland Inventory maps.
2. To identify other wetland areas not included in the National Wetland Inventory.
3. To identify dominant vegetation in the various wetland areas.
4. To assess relative value of the various wetland habitats for fish and wildlife resources.

METHODS

The methods utilized in this delineation are outlined in the Federal Manual for Identifying and Delineating Jurisdictional Wetlands (1989). Because of the relative homogeneity of the site, the soils assessment procedure was selected. Prior to the field work, an office review was conducted to preliminarily outline the area in question. Due to the unavailability of the most recent aerial photographs the preliminary boundaries were outlined from a 1984 photograph, obtained from the EPA project manager. Based upon the field inspection, the 1984 photograph was accurate with the exception of approximately 5 additional acres lost to the Griffith Landfill operation.

FIGURE 1. National Wetland Inventory map in the vicinity of the American Chemical Service site, Griffith, Indiana. USGS Highland Quadrangle. Cross-hatched area is ACS.

During the office review and map preparation a copy of the U.S. Soil Conservation Service Soil Survey for Lake County, Indiana (1972) was consulted to determine the presence or absence, and locations of hydric soils. The Lake County Indiana Survey sheet number 21 (Figure 2) indicates the majority of the area in question consists of Maumee loamy fine sand, interspersed with areas of Plainfield fine sand, Watseka loamy fine sand, and a small section of Tawas muck. The Maumee loamy fine sand and Tawas muck are classified by the U.S. Department of Agriculture and the Soil Conservation Service (1986) as hydric soils. The soil survey was used to compare soil types to the general configuration of the visual boundary of the wetlands on the aerial photograph. To avoid damaging the aerial photograph, a clear plastic overlay was attached and the information transcribed. Points along the visual perimeter of the wetland that coincided with the hydric soils boundaries were randomly selected and their compass bearings recorded to assist in field location. Location of the points were arbitrarily located from 88 to 282 feet apart based upon a scale of 1 inch (in) = 25 millimeters (mm) = 220 feet (ft), 1 mm = 8.8 ft.

The preliminary map generated in the office (Figure 3) was used in the field reconnaissance flagging effort. In the field, point A was located on ground by its position relative to the railroad track embankment and the tree row in the upper northwest corner of the study area. Based upon the preliminary map, point B was located with the use of a Suunto MC-1 mirror compass and was measured off with a tape measure 220 feet S 66 E of point A. All other points were located and measured off in the same manner. Orange flags were placed at each point, and pink flags were placed every 55 feet to assist in maintaining the proper bearing alignment. During the flagging reconnaissance visit, no sign of disturbed conditions existed in the wetland areas with the exception of the railroad embankments that were placed through the wetlands, and minor disturbances such as small clearings for groundwater wells etc., resulting from other remedial investigation activities occurring at the site. An apparent illegal fill had occurred in the wetland located adjacent to the Griffith City Landfill.

During the reconnaissance flagging visit it was noted that the entire wetland area identified on the National Wetland Inventory either possessed standing water (up to 2.5 feet in some areas; 5 feet in the ditches), or water-logged saturated soils (water table at soil surface). Based upon these field observations it was determined that the hydrologic criteria for wetlands was met.

To aid in the identification of the different soil types in the field, the soil profiles for Maumee loamy fine sand and Plainfield fine sand were recorded (Table 1). Because the soil sample probes were taken to a depth of 18 inches, only the first 3 incremented intervals were noted. Soil samples were collected at each point with a 21 inch Hoffer Soil Sampler probe. Due to extreme inclement weather, and the strikingly obvious difference between the hydric and non-hydric soils, the soil samples were observed in the field and the lowest 3 inches were collected in whirl-pak bags for later comparisons to the Munsell Soil Color charts. Areas possessing standing water did not yield soil samples due to wash-out upon extraction of the probe. In these instances the whirl-pak bag containing the point location tags were transported back to the office empty.

Representative observation areas (Figure 4) were selected based upon several factors. In addition to selecting areas that met the hydric soil criterion, representative observation areas that had apparent characteristics, but were not identified on the National Wetland Inventory map were also chosen. The plant communities were characterized, and the percent areal cover of the dominant species

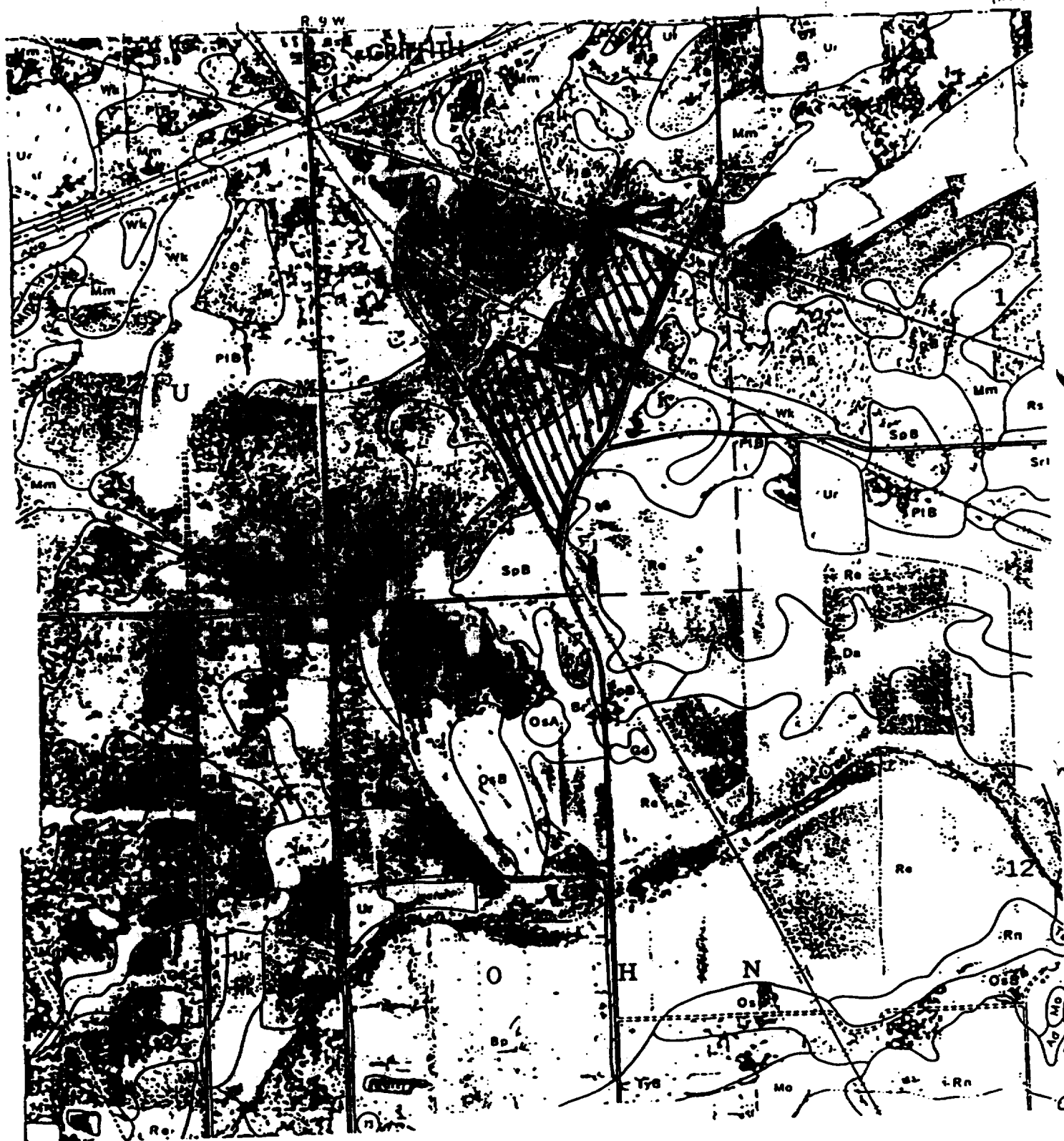


FIGURE 2. U.S. Soil Conservation Survey-Lake County. Plate number 21. Cross-hatched area is ACS. Shaded areas are hydric soils.

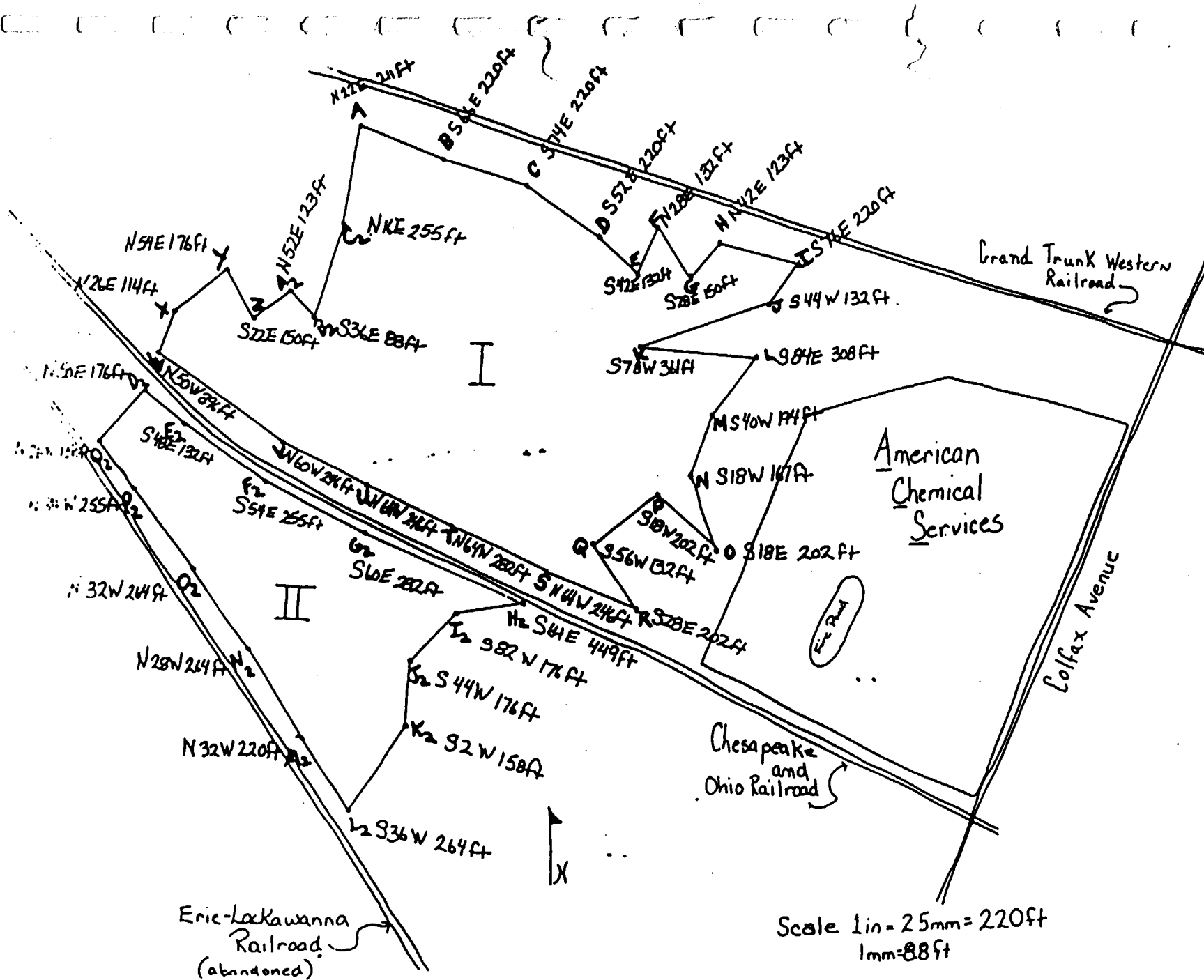


Figure 3. Preliminary wetland boundaries transcribed from 1984 aerial photograph. (Reduced 64%)

Table 1. Typical, Profiles for Maumee loamy fine sand (Hydric) and Plainfield fine sand (Non-hydric) in Lake County, Indiana.

Maumee loamy fine sand			Plainfield fine sand		
Depth	Color	Munsell Notation	Depth	Color	Munsell Notation
0-9 inches	Black	N 2/0	0-4 inches	Dark Grey	10 YR. 3
9-16 inches	Black	N 2/0	4-6 inches	Greyish brown	10 YR. 4/2
16-21 inches	Black	N 2/0	6-27 inches	Yellowish brown	10 YR. 5/4

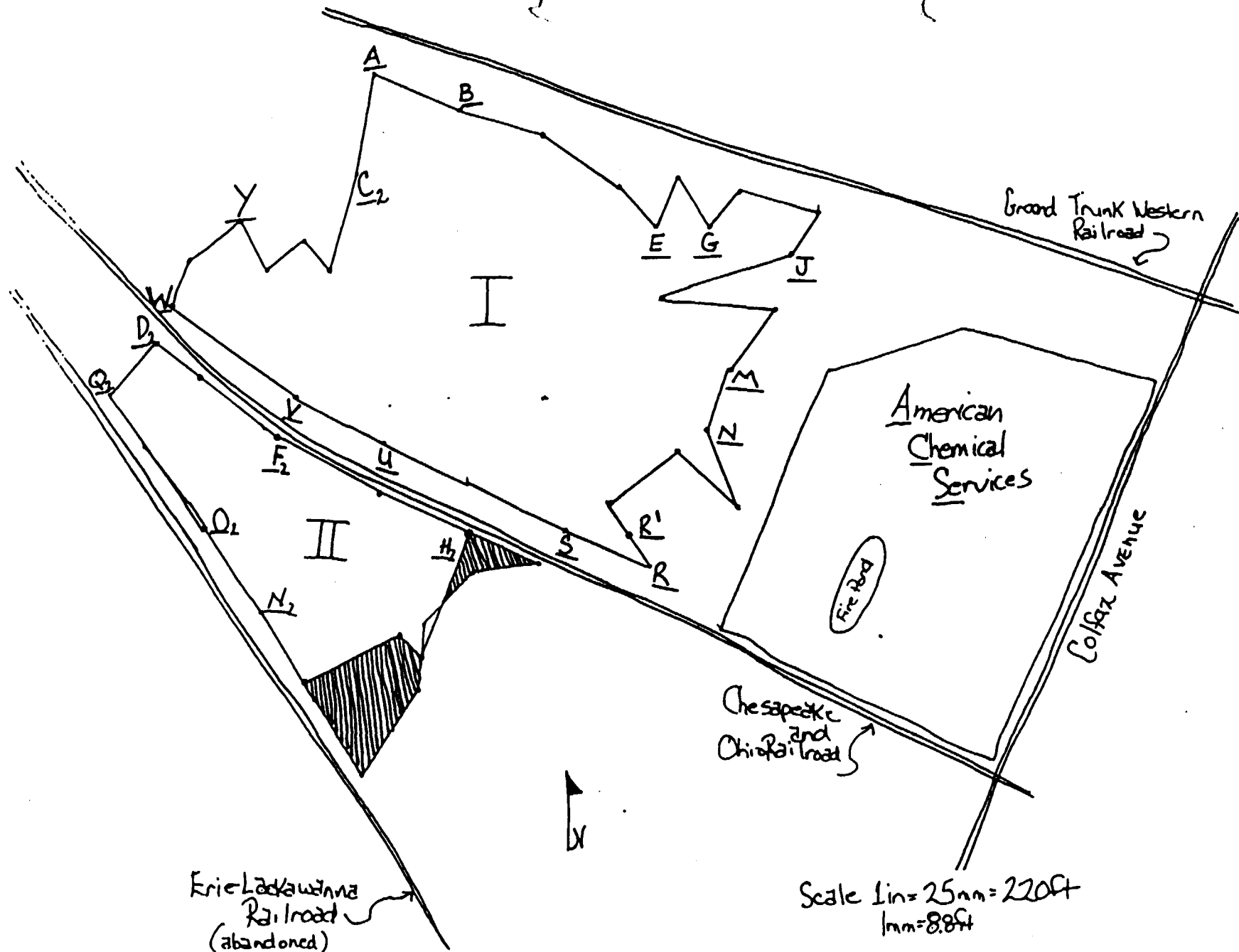


Fig. 4. Representative observation areas for vegetation sampling. Cross-hatched area lost to landfill expansion.²⁰

in the communities were visually estimated. Samples of the dominant vegetation at each of the representative areas were collected in 8 gallon plastic bags and transported to the office for later identification. A list of references used is included in Appendix 1. Once the vegetation was identified the information was recorded on field data forms and the indicator status of the species was obtained from the National List of Plant Species that occur in Wetlands; Indiana (1988). A wetland determination was then made for each representative observation area based upon the 3 mandatory technical criteria; hydrophytic vegetation, hydric soils, and wetland hydrology, as outlined in the Federal Manual for Identifying and Delineating Jurisdictional Wetlands. The information obtained in the survey was used to prepare the final map of the site wetlands. It is important to note that no "additional" wetlands have been delineated in terms of acreage. This study has examined wetlands currently shown on the National Wetland Inventory map, and differentiated between the existing habitat types that are not delineated on the NWI within the original boundaries. The wetland boundaries indicated on Figures 5 and 6 were drawn based upon visual field observations of shifts in dominant vegetation. All soils within the peripheral boundaries are hydric.

RESULTS AND DISCUSSION

Of the 21 representative observation areas sampled, 12 met all 3 mandatory technical criteria for wetland determination (Table 2). Of the 9 areas that failed the mandatory technical criteria test, M, N, S, D₂, and H₂ lacked all 3 criteria; C₂ and Q₂ lacked hydrophytic vegetation criteria; R¹ lacked hydric soil and hydrology criteria, and F₂ lacked wetland hydrology and hydrophytic vegetation criterion.

Wetland I

Wetland I is bounded by the Grand Trunk Western Railroad, the American Chemical Services site, and the Chesapeake and Ohio Railroad. Based upon the results of the survey this area is more complex than the National Wetland Inventory (NWI) indicates (Figure 5). NWI shows this area as consisting of a large palustrine, emergent, semi-permanent mixed with seasonally flooded wetland. The NWI does not show any of the forested or scrub-shrub wetlands bordering the palustrine emergent area. Of the 15 representative observation areas selected for Wetland I, the 5 that did not meet the technical criteria for wetland determination were all transitional zones between the wetland-upland interface. Non-hydric soils were present at 4 of the 5 areas. All of the areas possessed hydrophytic vegetation, but the percentage of FACU and UPL exceeded the percentage of FACW and OBL species at each of the 5 areas except R¹. It should be noted that some species were collected at the various areas that did not have indicator category designations; these species were not located in either the state or national list of plant species found in wetlands. It is sophistic to automatically list species not included on the National Plant List as UPL species, however, based upon reviewers suggestions this has been done with the exception of 2 species of liverworts: Riccia fluitans and Ricciocarpus natans. These two species are bryophytes which are found in the water; it would be completely erroneous to list these as UPL species.

Wetland II

Wetland II is bounded by the Chesapeake and Ohio Railroad, the City of Griffith landfill, and the abandoned Erie-Lackawanna Railroad bed. Wetland II, according to the NWI is a palustrine, emergent, semi-permanent wetland. The various other habitat types surrounding it have been omitted from the official map.

This wetland area has been impacted due to past and present expansion of the City of Griffith Landfill. Approximately 5 acres of emergent/scrub-shrub/forested wetland on the north and southeast corners have been filled since the 1984 aerial photograph was taken. There is also a gravel road/turn-around that appeared to have been recently laid in the center of the palustrine, emergent, seasonally flooded wetland (Figure 5). This was probably an illegal fill; the U.S. Army Corps of Engineers has been notified.

There were 4 representative observation areas that did not meet the 3 technical criteria for wetland designation. However, 3 areas were placed along the railroad embankment, due to the location of a drainage ditch (approximately 5 feet deep) lying between the railroad tracks and the wetland area to the south of the ditch. Additional representative areas were not selected to replace areas not meeting the 3 mandatory criteria, any additional points along the railroad embankment would yield

Table 2. Results of the technical criteria test for 21 representative observation areas at the ACS site, Griffith, Indiana.

Area	Soil Series	Hydrophytic Vegetat	Hydric Soil		Wetland Hydrology		Wetland Determination	
		% OBL, FACW	Yes	No	Yes	No	Yes	No
A	Maumee loamy fine sand	71.0	X		X		X	
B	Maumee loamy fine sand	100.0	X		X		X	
E	Maumee loamy fine sand	66.7	X		X		X	
G	Maumee loamy fine sand	88.0	X		X		X	
J	Maumee loamy fine sand	100.0	X		X		X	
M	Plainfield fine sand	25.0		X		X		X
N	Plainfield fine sand	20.0		X		X		X
R ¹	Plainfield fine sand	50.0		X		X		X
R	Maumee loamy fine sand	66.0	X		X		X	
S	Plainfield fine sand	45.0		X		X		X
U	Maumee loamy fine sand	100.0	X		X		X	
V	Maumee loamy fine sand	100.0	X		X		X	
W	Maumee loamy fine sand	75.0	X		X		X	
Y	Maumee loamy fine sand	60.0	X		X		X	
C ₂	Maumee loamy fine sand	16.0	X		X			X
D ₂	Plainfield fine sand	14.0		X		X		X
F ₂	Maumee loamy fine sand	40.0	X			X		X
H ₂	Plainfield fine sand	25.0		X		X		X
N ₂	Maumee loamy fine sand	100.0	X		X		X	
O ₂	Maumee loamy fine sand	100.0	X		X		X	
Q ₂	Maumee loamy fine sand	25.0	X		X			X

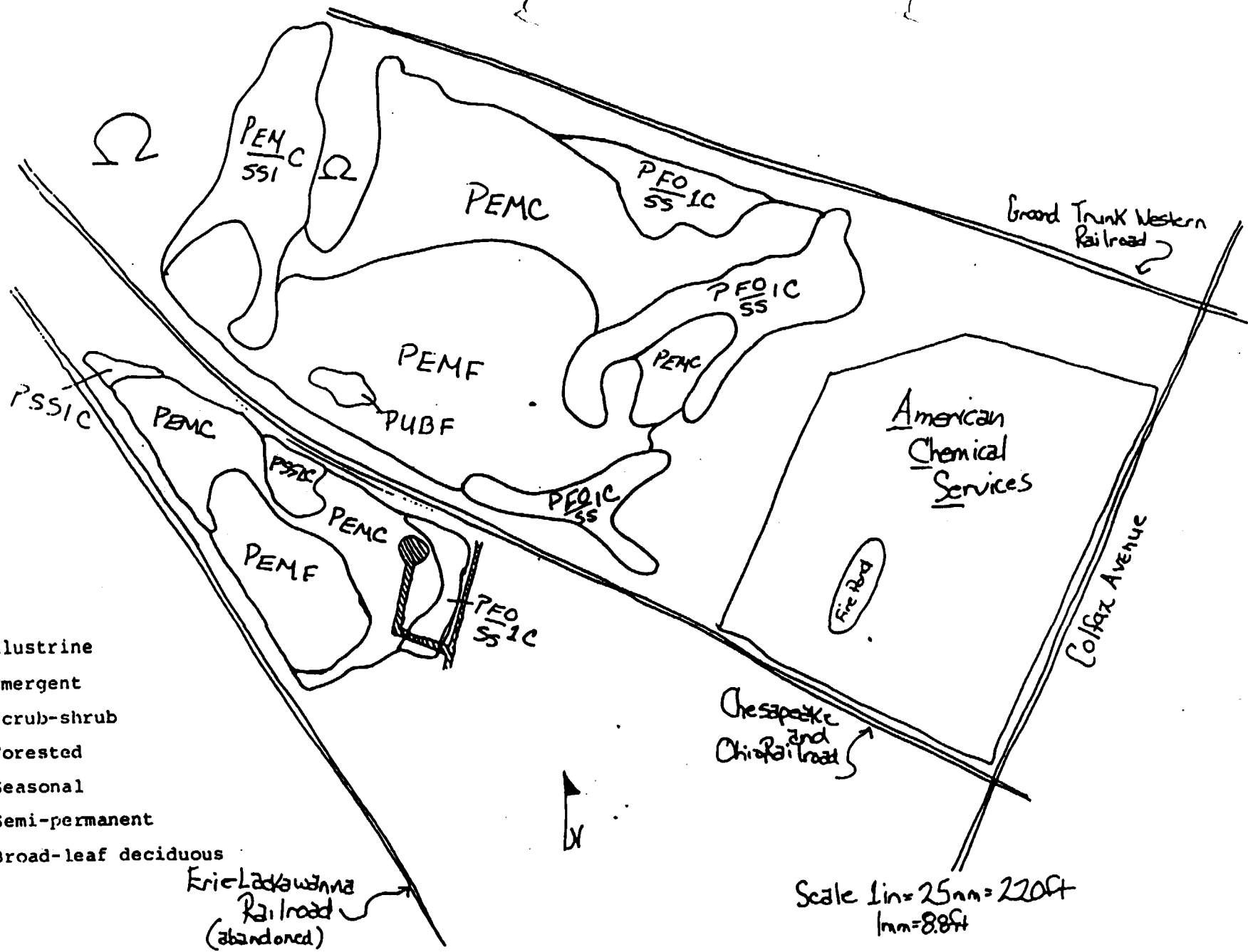


FIGURE 5. Wetland designations at the ACS site, Griffith, Indiana. Cross-hatched area is location of the illegal service road/turn-around fill.

the same results. Technically, the entire area would be classified wetlands if the railroad tracks and embankments did not exist. The 4th area lacked a predominance of hydrophytic vegetation.

NATURAL RESOURCES

This field investigation indicated that the natural resources and natural resource values of the wetland habitats are greater than originally suspected because of the diversity of habitat types present: emergent, scrub-shrub, and forested.

The vegetation of "marshes" is characterized by emergent aquatic plants growing in permanent to semi-permanent shallow water. Also present are species of shallow open water communities, as well as those found in sedge meadows and seasonally flooded basins. Marshes are among the most productive of all wetlands for waterbirds and furbearers, and can also provide spawning and nursery habitat for many species of fish. Birds that use marshes for breeding and feeding include ducks, geese, rails, herons, egrets, terns, and many songbirds. Raptors such as the osprey, bald eagle, and northern harrier frequent marshes in search of prey. Important furbearers inhabiting marshes include beaver, muskrat, and mink. Excellent winter habitat can be provided for upland wildlife, including ring-necked pheasant and eastern cottontail (Eggers and Reed 1987).

The emergent wetlands in the centers of wetland areas I and II are predominated by cattails. A list of species collected can be found in Table 3. Cattail stands provide important food and cover for wildlife. For example, the rhizomes are eaten by geese and muskrats. Muskrats also use the foliage to construct their lodges, which in turn can provide resting and nesting sites for waterbirds. Yellow-headed blackbirds, red-winged blackbirds, and marsh wrens build their nests in cattail vegetation. Wetland area I contains an open water area with a muskrat den and much activity in this area was apparent.

The transitional zones between the emergent areas and shrubby or forest areas support hydrophytic vegetation on saturated but not inundated soils. Plants occurring in these areas include species found in other communities, such as the annuals of seasonally flooded basins, emergent aquatics of marshes, and invading shrubs or trees, which are present as scattered, small individuals.

The transitional emergent zones are particularly important for their water quality functions. Wildlife habitat is provided for many species including sandhill crane, ring-necked pheasant, common snipe, sedge wren, small mammals, and white-tailed deer. The composites found in these areas are an important fall and winter food source for songbirds.

Scrub-shrub wetlands are plant communities dominated by woody vegetation less than 20 feet in height and with dbh's of less than 6 inches growing on saturated to seasonally flooded soils. They can be dominated by willows and/or red-osier, and sometimes silky (swamp) dogwood. These areas usually retain some of the forbs, grasses, and sedges of the transitional emergent zones. The vegetation in scrub-shrub wetlands possesses a variety of wildlife value. Willows are browsed by white-tail deer and eastern cottontails; red-osier dogwoods provide berries for song birds and ruffed grouse and are browsed by deer and rabbits; and elderberry also provides berries for songbirds and ruffed grouse.

Forested wetlands are dominated by mature conifers or lowland hardwood trees. They

Table 3. List of Vegetation Species collected on April 10-11, 1990 at the ACS site, Griffith, Indiana.

Scientific Name	Common Name	Indicator Category*
<u>Agrimonia parviflora</u>	Agrimony	FAC+
<u>A. pubescens</u>	Agrimony	UPL
<u>Ampelopsis arborea</u>	Peppervine	FACW
<u>Apocynum androsaemifolium</u>	Spreading dogbane	UPL
<u>Aronia arbutifolia</u>	Red chokeberry	FACW
<u>Betula allegheniensis</u>	Yellow birch	FAC
<u>B. tha palustris</u>	Marsh marigold	OBL
<u>C. tis occidentalis</u>	Hackberry	FAC-
<u>Cornus ammonum</u>	Swamp dogwood	FACW+
<u>C. stolonifera</u>	Red-osier dogwood	FACW
<u>Corylus americana</u>	Hazelnut	FACU
<u>Cytisus scoparius</u>	Scotch broom	UPL
<u>Dipsacus sylvestris</u>	Teasel	FAC
<u>Fragaria virginiana</u>	Common Strawberry	FAC-
<u>Galium aparine</u>	Bedstraw	FACU
<u>Hamamelis virginiana</u>	Witch hazel	FACU
<u>Liquidambar styraciflua</u>	Sweet Gum	FACW
<u>Ludwigia glandulosa</u>	Ludwigia	OBL
<u>Lyriodendron tulipifera</u>	Tuliptree	FACU+
<u>Nyssa sylvatica</u>	Tupelo	FACW+
<u>Onoclea sensibilis</u>	Sensitive fern	FACW
<u>Populus deltoides</u>	Cottonwood	FAC+
<u>P. grandidentata</u>	Large-tooth Poplar	FACU
<u>P. tremoides</u>	Quaking Aspen	FAC
<u>Prunus pennsylvanica</u>	Pin cherry	FACU
<u>Pteris esculenta</u>	Braken fern	FACU
<u>Quercus alba</u>	White oak	FACU
<u>Q. bicolor</u>	Swamp white oak	FACW+
<u>Q. coccinea</u>	Scarlet oak	UPL
<u>Q. palustris</u>	Pin oak	FACW
<u>Q. rubra</u>	Northern red oak	FACU
<u>Q. velutina</u>	Black oak	UPL
<u>Rhus copellina</u>	Dwarf sumac	UPL
<u>Riccia fluitans</u>	Liverwort	NONE
<u>Ricciocarpus natans</u>	Liverwort	NONE
<u>Rosa carolina</u>	Wild rose	FACU-
<u>R. multiflora</u>	Multi-flora rose	FACU
<u>R. nitida</u>	Northeastern rose	UPL
<u>Rubus allegheniensis</u>	Highbush blackberry	FACU+
<u>R. canadensis</u>	Smooth blackberry	UPL
<u>R. hispidus</u>	Swamp dewberry	FACW
<u>R. villosa</u>	Low blackberry	UPL
<u>Salix discolor</u>	Pussy willow	FACW
<u>S. exigua</u>	Sandbar willow	OBL

Table 3. List of Vegetation Species (Con't).

Scientific Name	Common Name	Indicator Category
<u>Sambucus canadensis</u>	Elderberry	FACW-
<u>Solidago altissima</u>	Golden rod	FACU
<u>Sonchus arvensis</u>	Field sow-thistle	FAC-
<u>Spiraea alba</u>	Meadow sweet	FACW+
<u>S. latifolia</u>	Meadow sweet	FACW-
<u>Stenanthium gramineum</u>	Featherbells	FAC
<u>Thelypteris thelypteroides</u>	Marsh fern	FACW
<u>Typha angustifolia</u>	Narrow-leaf cattail	OBL
<u>T. latifolia</u>	Broad-leaf cattail	OBL
<u>Ulmus rubra</u>	Slippery elm	FAC
<u>Verbascum thapsus</u>	Wooly mullein	UPL
<u>Verbena urticifolia</u>	White vervain	FAC+
<u>Viburnum prunifolium</u>	Black haw	FACU
<u>Vitis aestivalis</u>	Summer grape	FACU
<u>V. vulpina</u>	Frost grape	FACW-
<u>Xanthorhiza simplissima</u>	Yellowroot	UPL

*Species with bold UPL indicator status are not listed in the state or national plant lists and have been assigned this status by default.

are important for stormwater and flood retention, and also provide habitat for white-tailed deer, furbearers, songbirds, ruffed grouse, barred owl, and amphibians. The various wetland habitats at the American Chemical Services site are being used by a variety of wildlife species, many of which were observed during the reconnaissance flagging visit, and the field survey visit (Table 4).

ADDITIONAL WETLANDS

At a meeting held by the U.S. EPA project manager on February 28, 1990, FWS was requested to observe the area immediately east of American Chemical Services, adjacent to Colfax Road to determine if wetlands were present. This area was walked during the field reconnaissance flagging visit, which revealed various wetlands, some of which were not indicated on the NWI maps (Figure 6). There is a palustrine, emergent, semi-permanent wetland approximately 7 acres in size about 0.1 mile east of Colfax Road, that is identified on the NWI map. The field check revealed that this wetland extends west and southward within 20-30 feet of the roadway. These wetlands would be classified as a combination palustrine, emergent/scrub-shrub forested area with water regimes ranging between temporary, saturated, seasonal, seasonal saturated, and semi-permanent.

A wetland delineation was not conducted for this area, however, the soil survey maps indicate that portions do contain hydric soils.

ENDANGERED SPECIES

The Highland area of Lake County is represented by many federal and state species of special emphasis/concern, in addition to several federal threatened and endangered species. An annotated list follows:

Fed E	Indiana bat	<u>Myotis sodalis</u>
Fed E	Peregrine falcon	(<u>Falco peregrinus</u>) *Migratory
Fed T	Pitchers thistle	(<u>Cirsium pitcheri</u>)
Sp EM/CN	Great blue heron	(<u>Ardea herodias</u>)
	American bittern	(<u>Botaurus lentiginosus</u>)
	Black tern	(<u>Chlidonis niger</u>)
	Least bittern	(<u>Ixobrychus exilis</u>)
	King rail	(<u>Rallus elegans</u>)
	Yellow-crowned night heron	(<u>Nycticorax violaceus</u>)
	Spotted turtle	(<u>Clemmys guttata</u>)
	Western smooth green snake	(<u>Opheodrys vernalis</u>)
	Franklin's ground squirrel	(<u>Spermophilus franklini</u>)
	Blanding's turtle	(<u>Emydoidea blandingi</u>)
	Bald eagle	(<u>Haliaeetus leucocephalus</u>) *Historical

This endangered species list constitutes informal consultation only, and is not intended to fulfill the requirement of Section 7 of the Endangered Species Act of 1973, as amended. If, after review of the Phase I Remedial Investigation report, it appears likely that any endangered species may have been/may be affected by this site, it may be necessary to initiate formal consultation. If as a result of further consultation, a "no effect" determination is made regarding endangered species, that determination should be revisited after 1 year for new information, or newly listed species.

Table 4. List of wildlife species observed utilizing the wetland habitats at the American Chemical Services site, Griffith, Indiana April 10-11, 1990.

Scientific Name	Common Name
BIRDS	
<u>Agelaius phoeniceus</u>	Red-winged blackbirds (many)
<u>Aix sponsa</u>	Wood ducks (1 pair)
<u>Anas platyrhynchos</u>	Mallard ducks (2 pairs)
<u>Branta canadensis</u>	Canada geese (1 pair)
<u>Charadrius vociferus</u>	Killdeer (1)
<u>Corvus brachyrhynchos</u>	Common crows (many)
<u>Dendrocopos pubescens</u>	Downy woodpeckers (2)
<u>D. villosa</u>	Hairy woodpeckers (1)
<u>Larus spp.</u>	Gulls (many)
<u>Phasianus colchicus</u>	Ring-necked pheasant (1 male)
<u>Regulus satrapa</u>	Golden-crown kinglets (2)
<u>Richmondia cardinalis</u>	Cardinals (3)
<u>Spinus tristis</u>	American goldfinches (1 pair)
MAMMALS	
<u>Procyon lotor</u>	Raccoon (tracks)
<u>Odocoileus virginianus</u>	White-tailed deer (tracks)
<u>Ondatra zibethicus</u>	Muskrats (3) & den
<u>Sylvilagus floridanus</u>	Eastern cottontails (4)

CONCLUSIONS

1. Wetlands identified on the NWI do exist at the American Chemical Services site.
2. There are wetlands present at the site that are not identified on the NWI. These wetlands consist of palustrine, forested, and scrub-shrub transitional zones between the NWI-identified emergent wetland and upland areas.
3. The wetlands present at the site provide habitat diversity for a variety of wildlife species.
4. The wetlands present on the site possess potential habitat for federal threatened and endangered species, state and federal species of special concern/emphasis, and other birds protected by the Migratory Bird Treaty Act.

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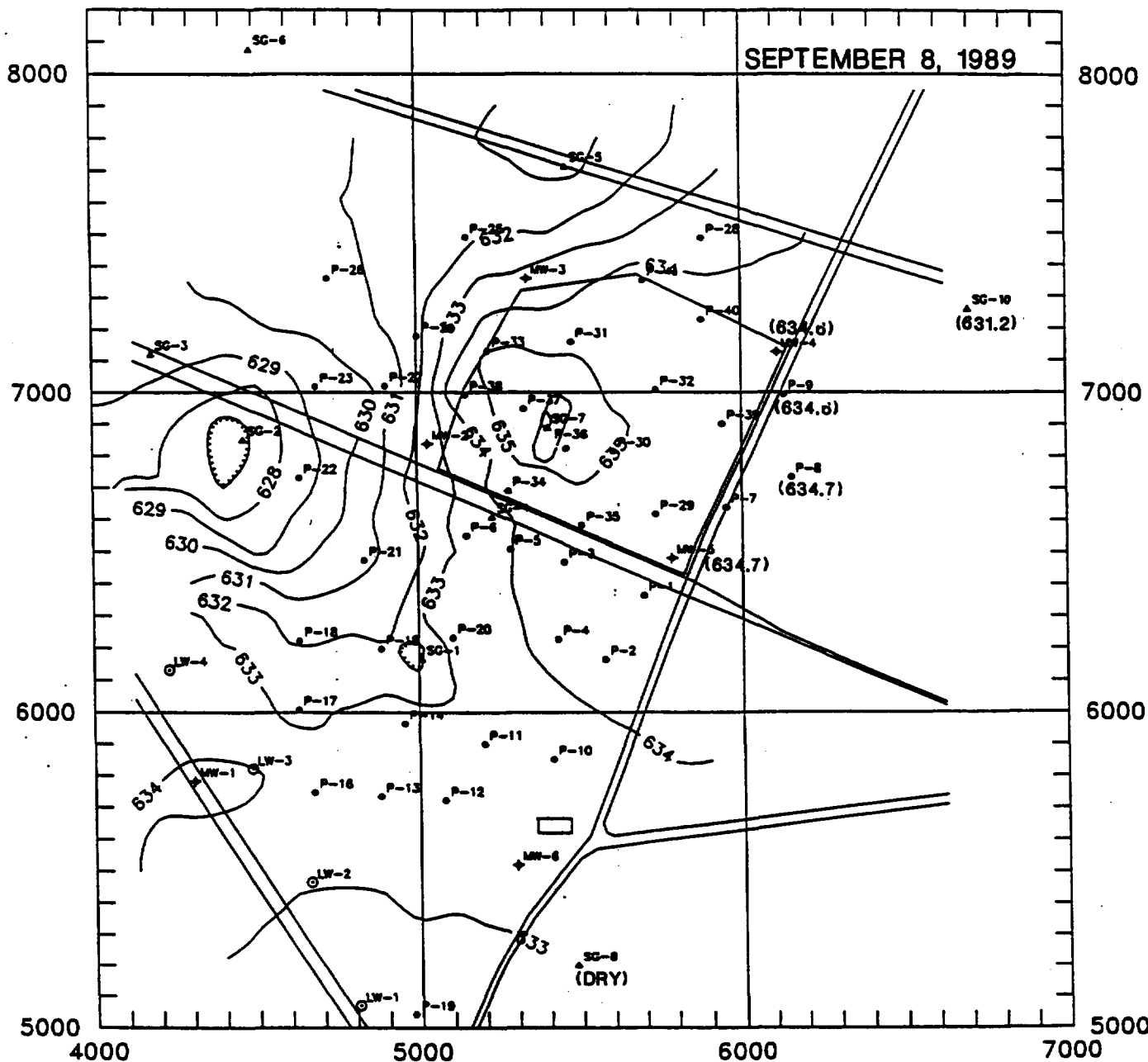
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APPENDIX O
Groundwater Elevation Maps

4000 5000 6000 7000



NOTES

1. THE GROUNDWATER ELEVATION AT P-18 WAS NOT USED IN MAP CONSTRUCTION. THE ELEVATION AT THIS PIEZOMETER WAS APPROXIMATELY 10 FT. HIGHER THAN ADJACENT GROUNDWATER ELEVATIONS.

LEGEND

- ◆ UPPER AQUIFER MONITORING WELL LOCATION
- ⊕ LOWER AQUIFER MONITORING WELL LOCATION
- ⊙ LEACHATE WELL LOCATION
- PIEZOMETER LOCATION
- ▲ STAFF GAUGE LOCATION
- 620— WATER LEVEL CONTOUR LINE



WATER TABLE CONTOUR MAP
SEPTEMBER 8, 1989
 REMEDIAL INVESTIGATION
 AMERICAN CHEMICAL SERVICES
 NPL SITE
 GRIFFITH, INDIANA

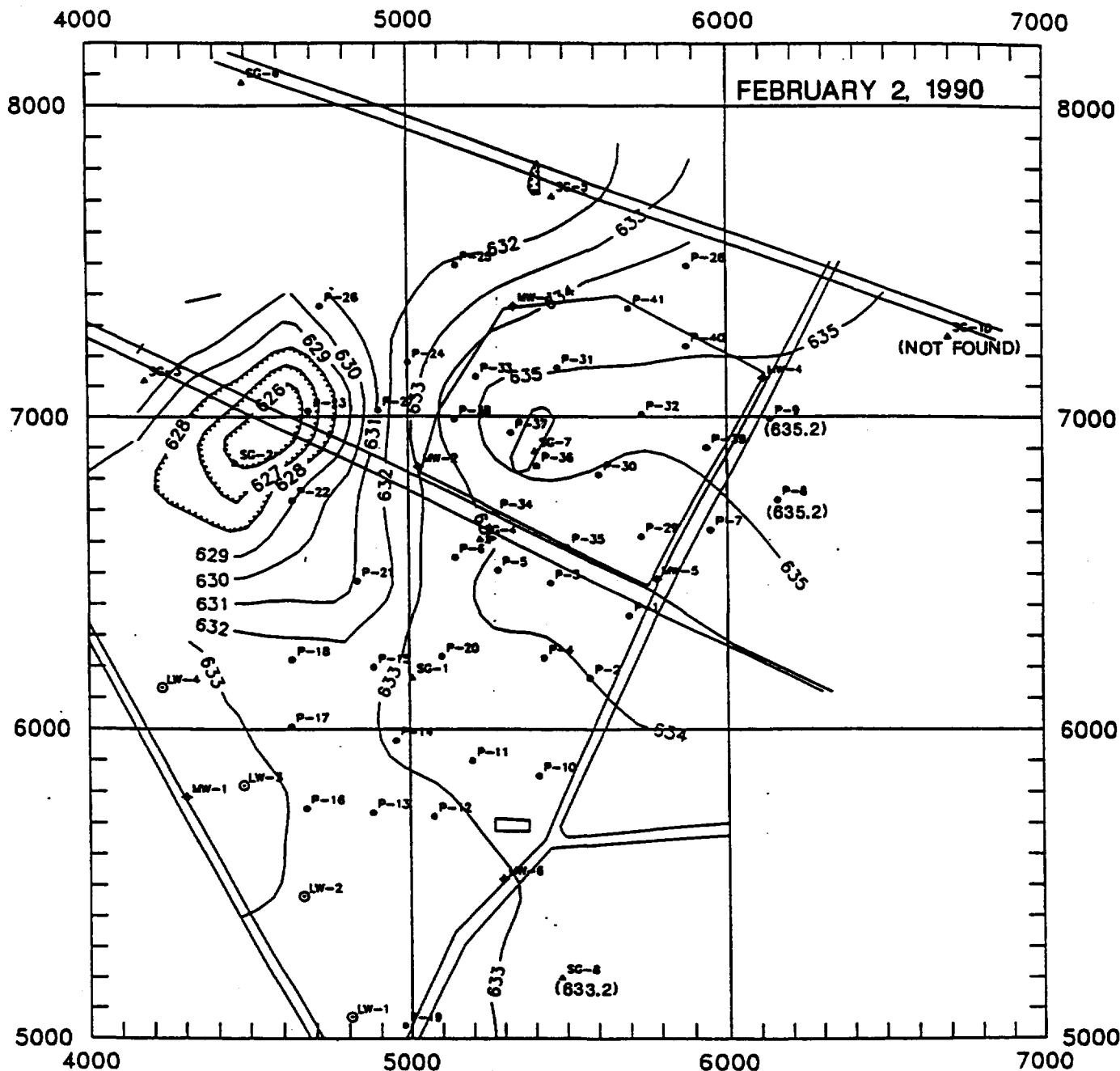
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 D.L.L., T.J.M., J.A.W.
 Revisions

Checked

App'd.

Date

60251



LEGEND

- UPPER AQUIFER MONITORING WELL LOCATION
- LOWER AQUIFER MONITORING WELL LOCATION
- LEACHATE WELL LOCATION
- PIEZOMETER LOCATION
- ▲ STAFF GAUGE LOCATION
- 620— WATER LEVEL CONTOUR LINE

NOTES

1. A GROUNDWATER ELEVATION FOR MW-1 WAS NOT AVAILABLE. THIS WELL WAS DESTROYED PRIOR TO WATER LEVEL MEASUREMENT.
2. THE GROUNDWATER ELEVATION AT P-18 WAS NOT USED IN MAP CONSTRUCTION. THE ELEVATION AT THIS PIEZOMETER WAS APPROXIMATELY 10 FT. HIGHER THAN ADJACENT GROUNDWATER ELEVATIONS.



WARZYN



WATER TABLE CONTOUR MAP
FEBRUARY 2, 1990
 REMEDIAL INVESTIGATION
 AMERICAN CHEMICAL SERVICES
 NPL SITE
 GRIFFITH, INDIANA

Drawn
DLL, T.J.M., J.A.W.
 Revisions

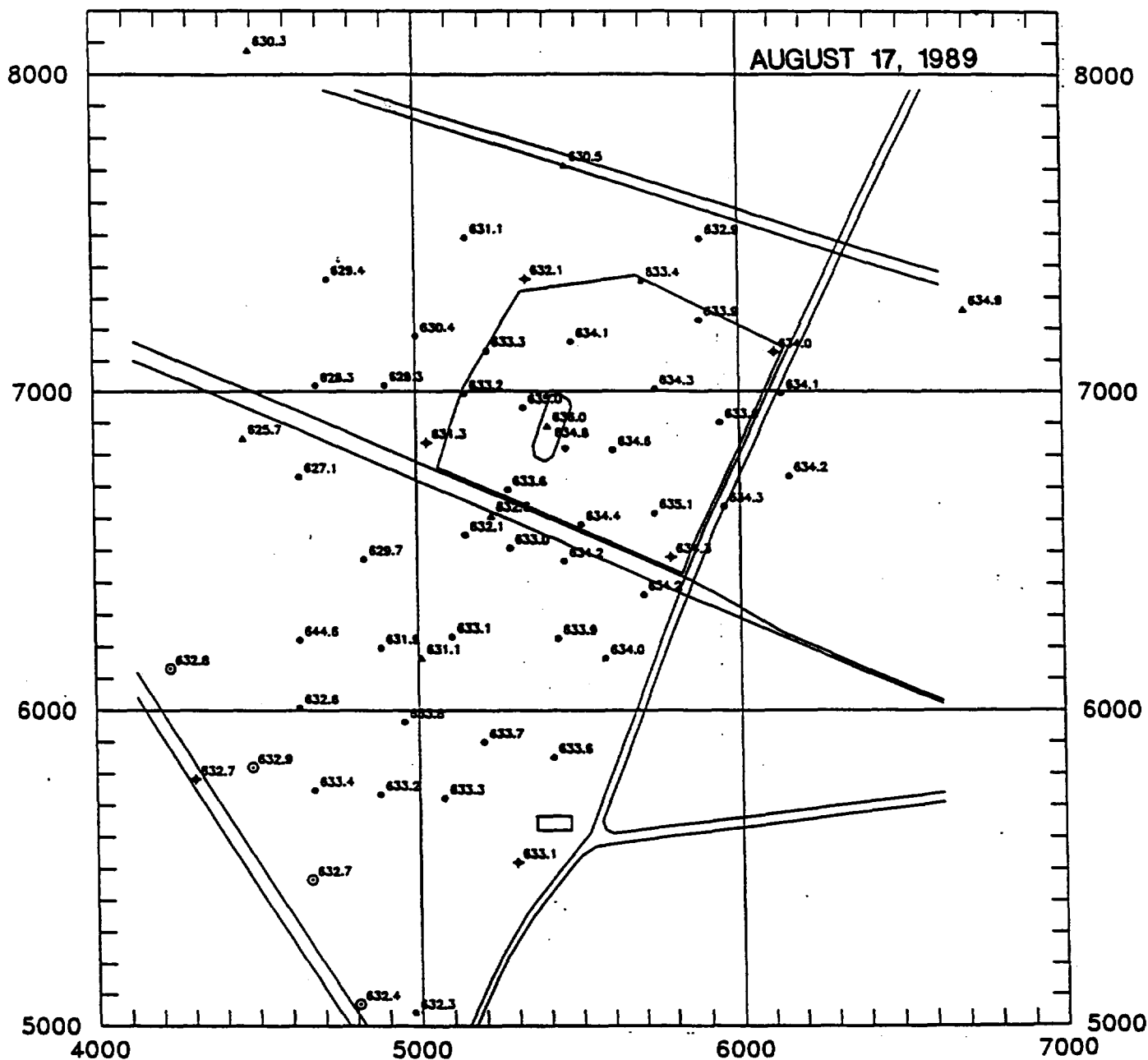
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MEASURED WATER LEVELS
AUGUST 17, 1989
 REMEDIAL INVESTIGATION
 AMERICAN CHEMICAL SERVICES
 NPL SITE
 GRIFFITH, INDIANA

Drawn
 D.L.L., T.J.M., J.A.W.
 Revisions

Checked

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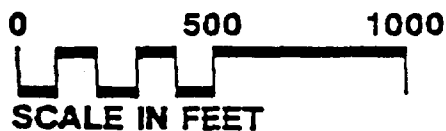
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LEGEND

- ◆ UPPER AQUIFER MONITORING WELL LOCATION
- ◇ LOWER AQUIFER MONITORING WELL LOCATION
- LEACHATE WELL LOCATION
- PIEZOMETER LOCATION
- ▲ STAFF GAUGE LOCATION



MEASURED WATER LEVELS
SEPTEMBER 8, 1989
 REMEDIAL INVESTIGATION
 AMERICAN CHEMICAL SERVICES
 NPL SITE
 GRIFFITH, INDIANA

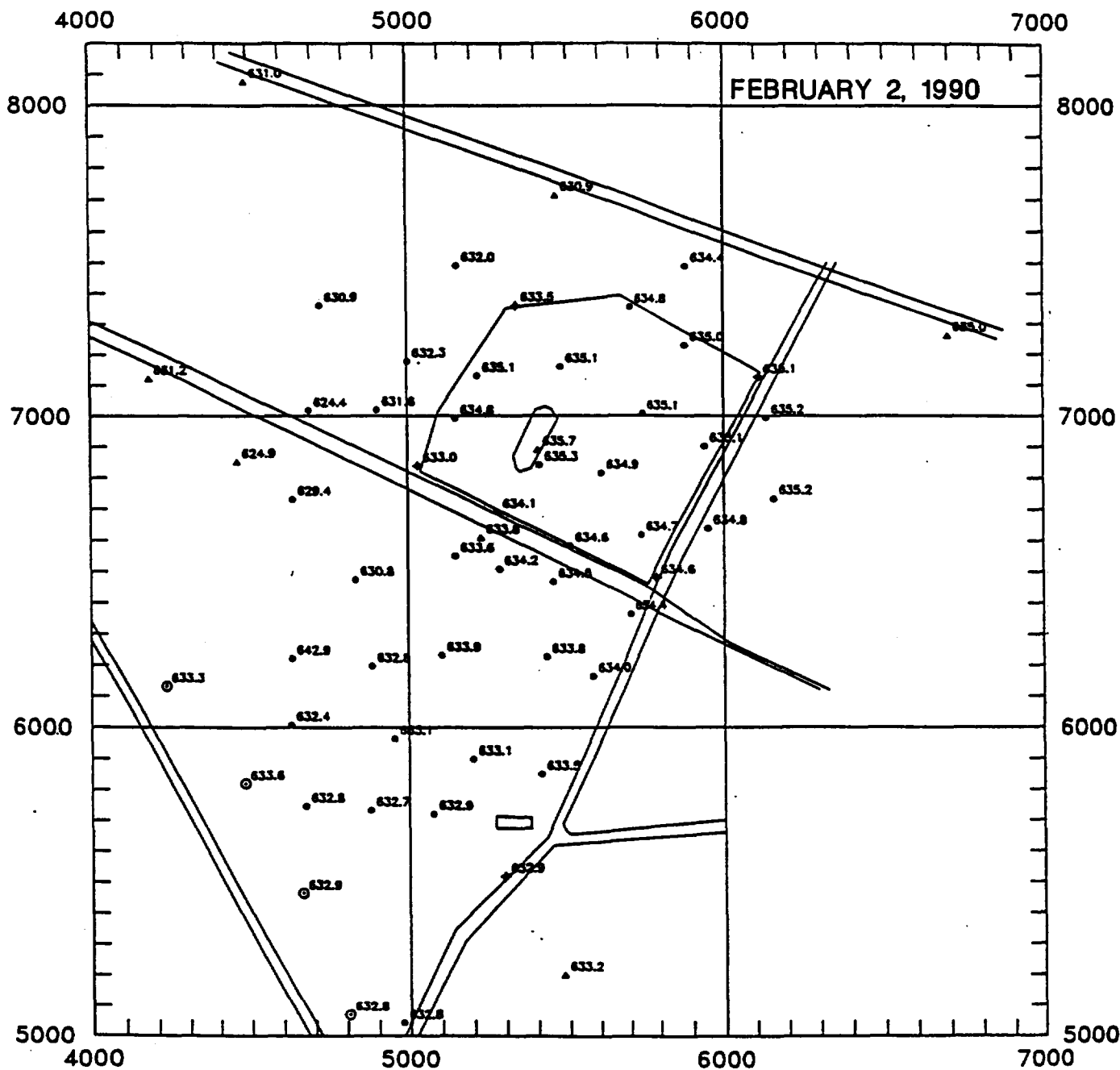
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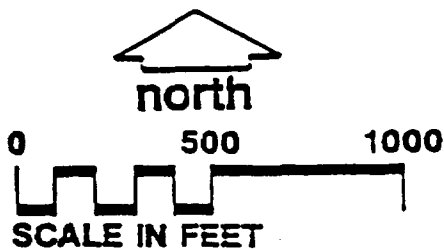
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LEGEND

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- ⊙ LEACHATE WELL LOCATION
- PIEZOMETER LOCATION
- ▲ STAFF GAUGE LOCATION



**MEASURED WATER LEVELS
FEBRUARY 2, 1990**
REMEDIAL INVESTIGATION
AMERICAN CHEMICAL SERVICES
NPL SITE
GRIFFITH, INDIANA

Drawn
D.L.L., T.J.M., J.A.W.
Revisions

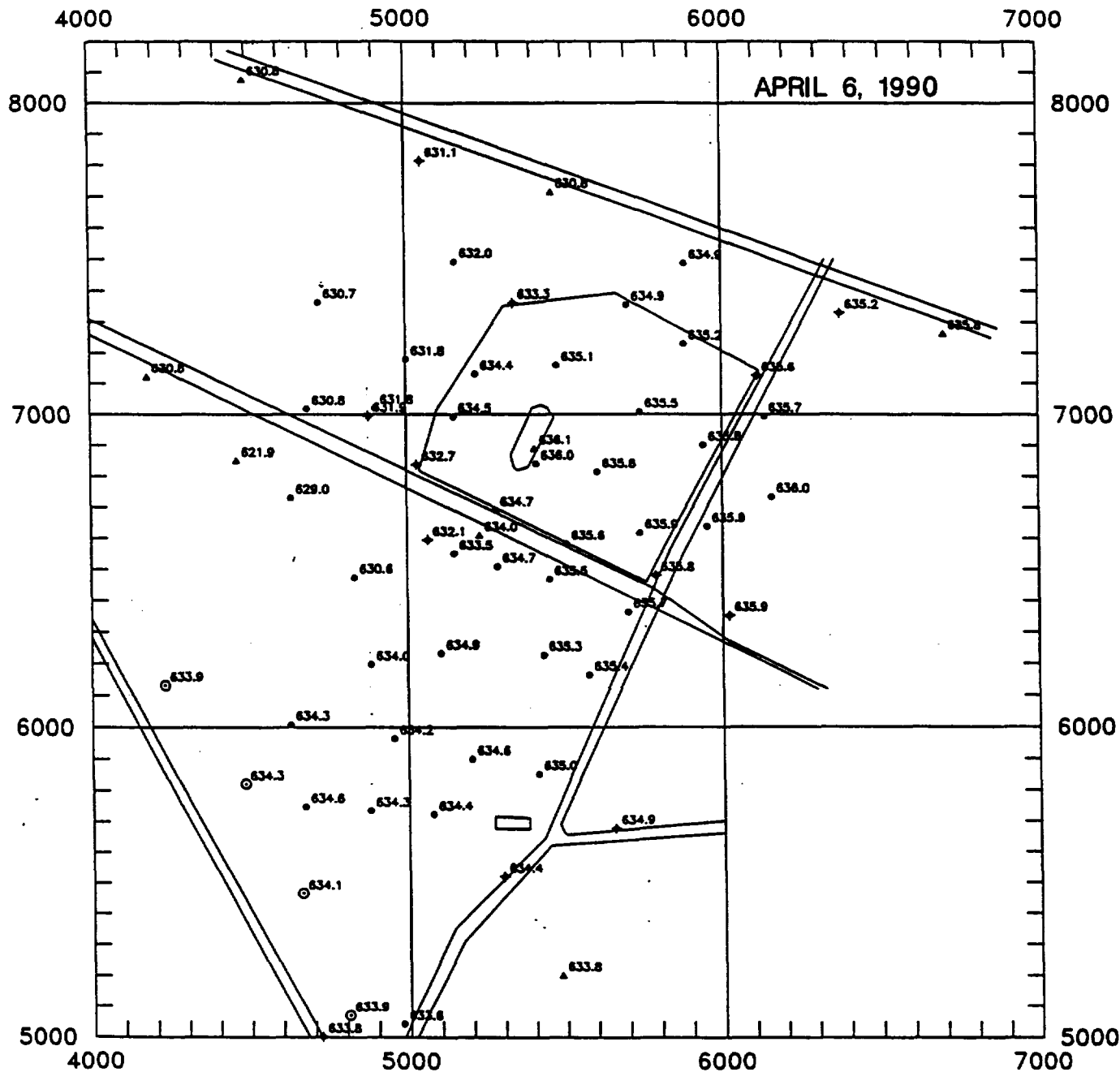
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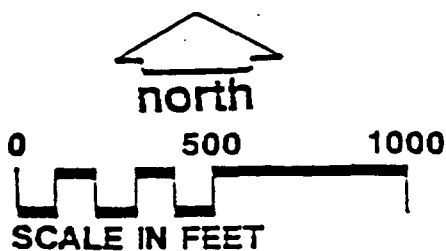
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 BY: _____
 CHECKED: _____
 DESIGNED: _____
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 SHEET: _____ OF _____
 DRAWING STANDARDS
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 DIVISION: _____
 OTHER: _____



LEGEND

- UPPER AQUIFER MONITORING WELL LOCATION
- ⊕ LOWER AQUIFER MONITORING WELL LOCATION
- LEACHATE WELL LOCATION
- PIEZOMETER LOCATION
- ▲ STAFF GAUGE LOCATION



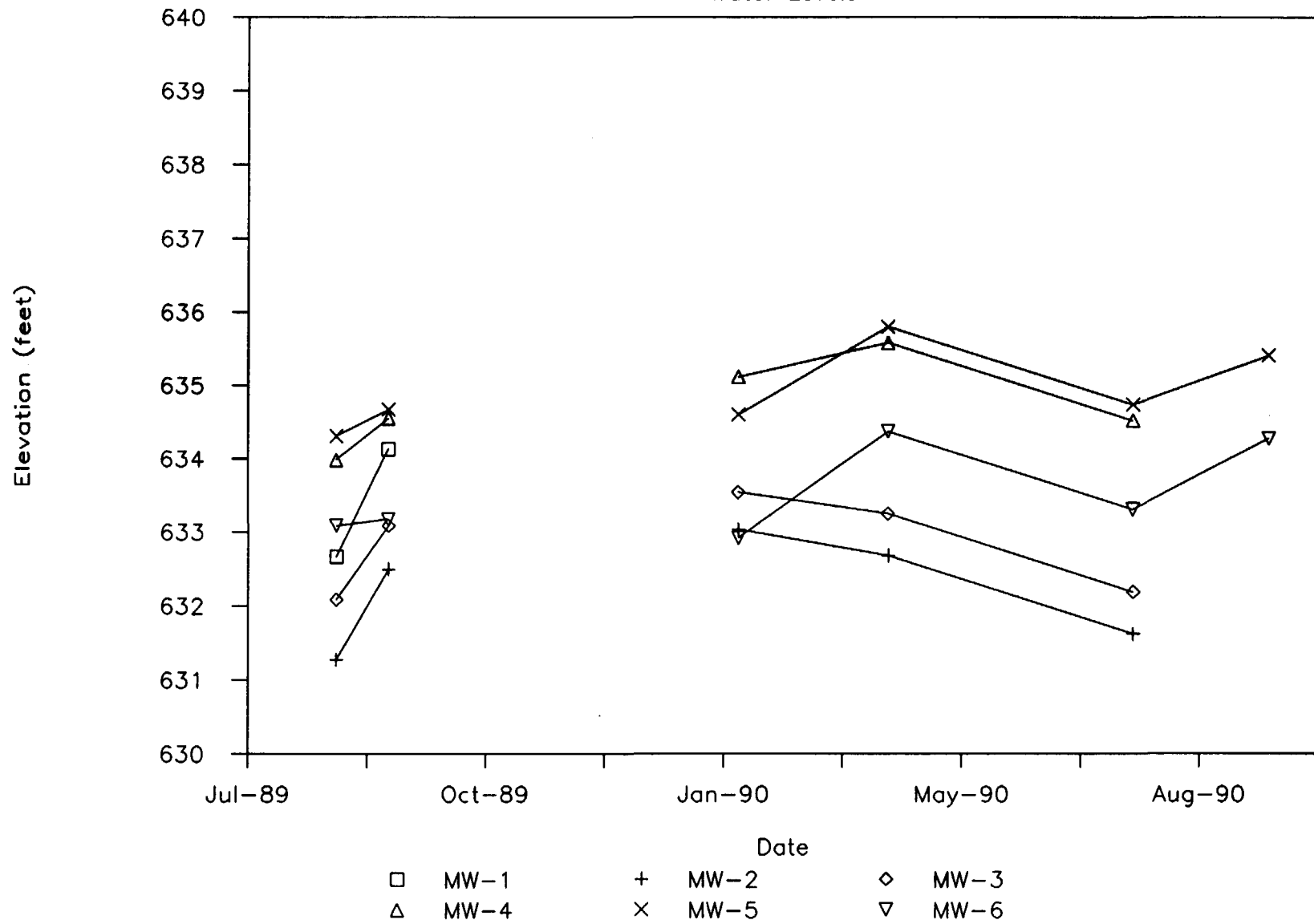
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	REMEDIAL INVESTIGATION AMERICAN CHEMICAL SERVICES NPL SITE GRIFFITH, INDIANA		Revisions 		Date
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APPENDIX P

Groundwater/Surface Water Hydrographs

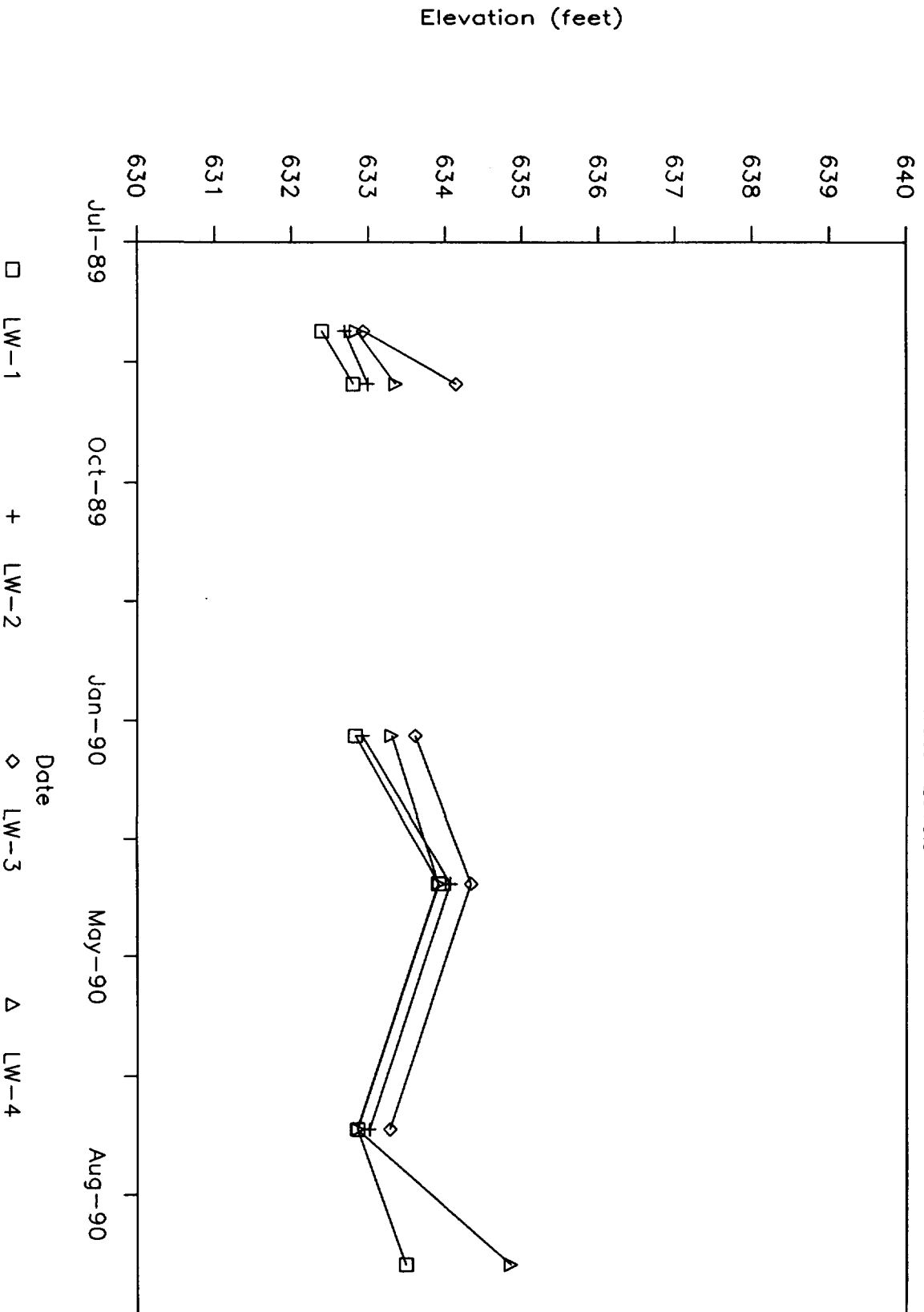
MW-1 through MW-6

Water Levels



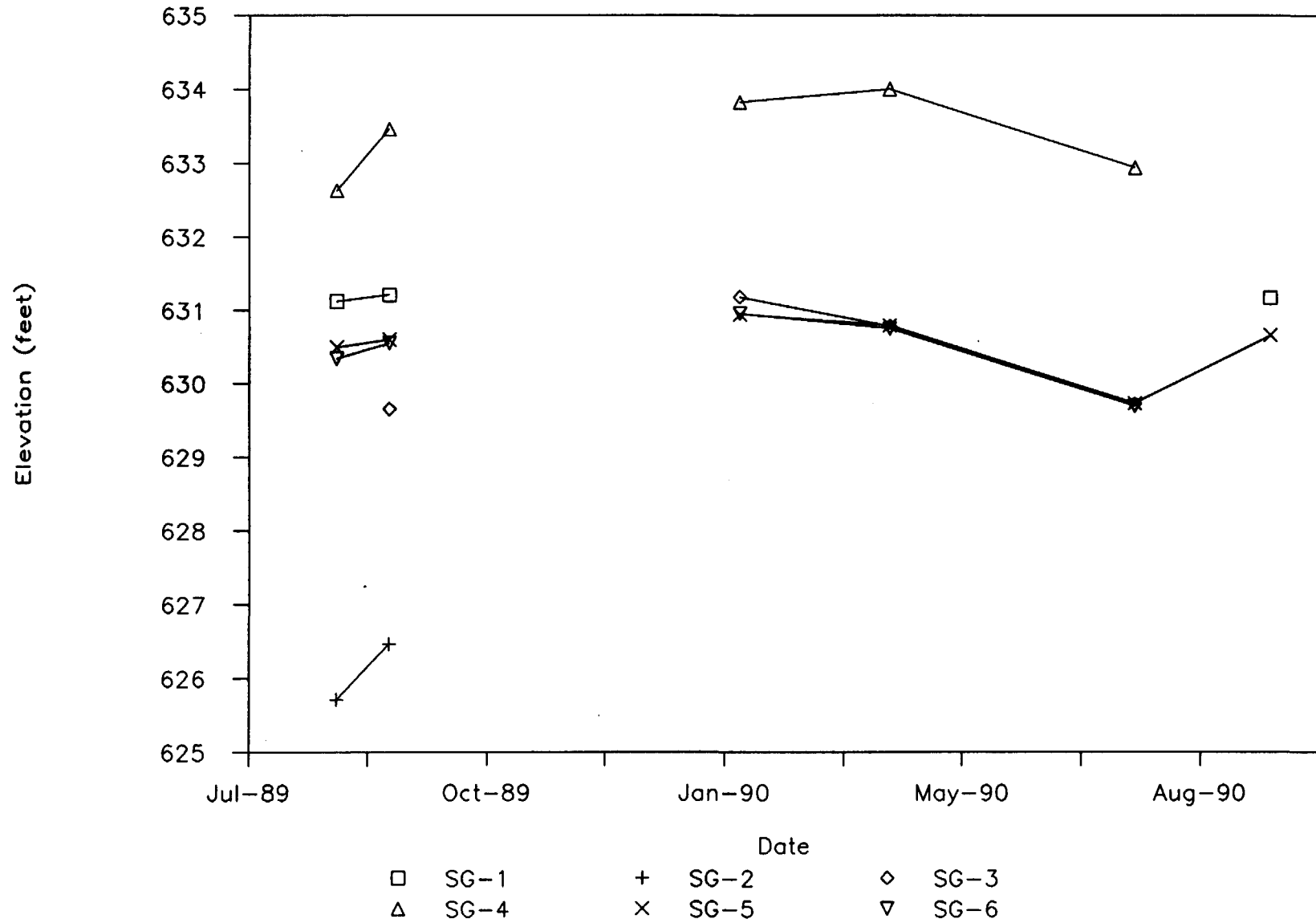
LW-1 through LW-4

Water Levels



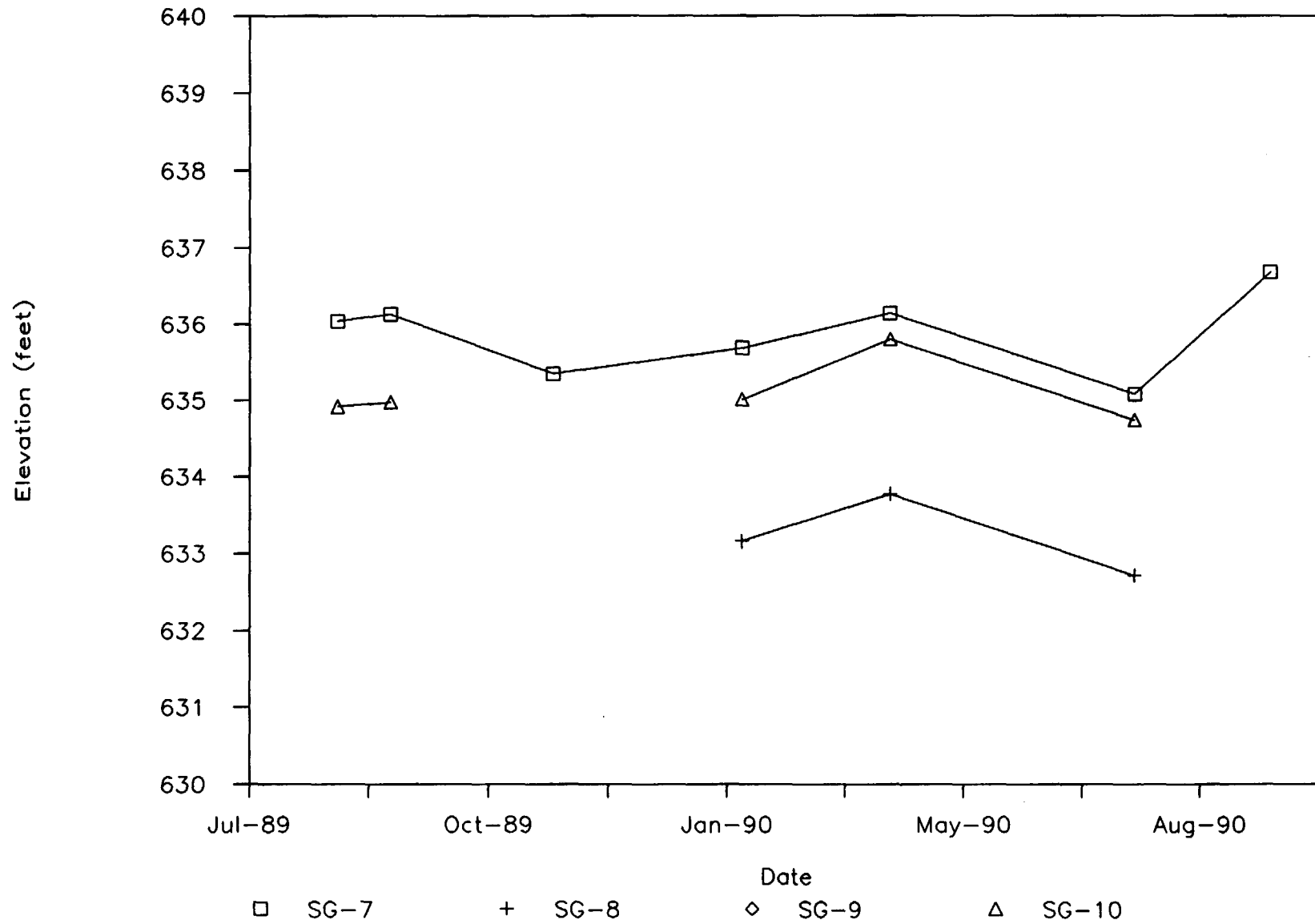
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Water Levels



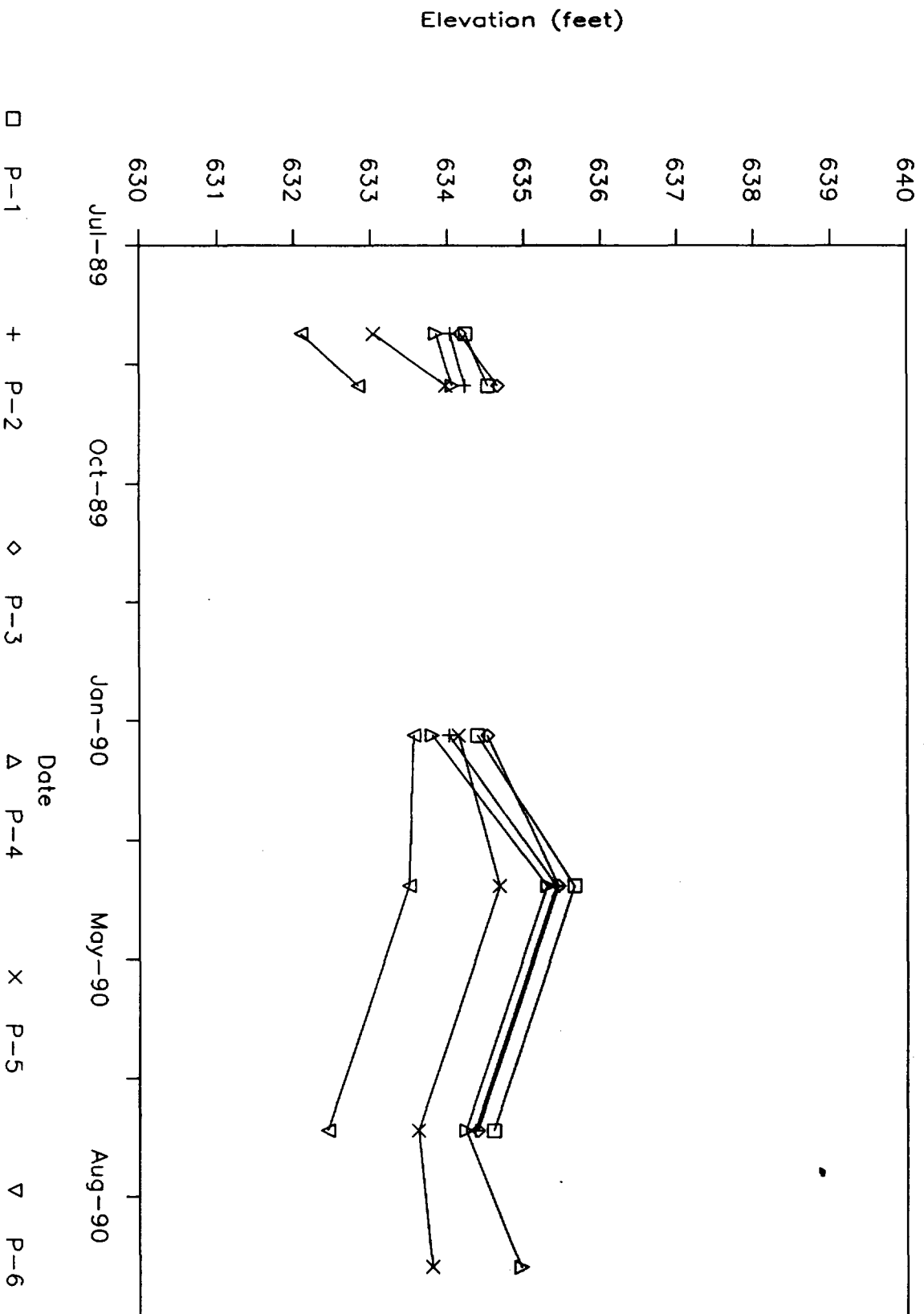
SG-7 through SG-10

Water Levels



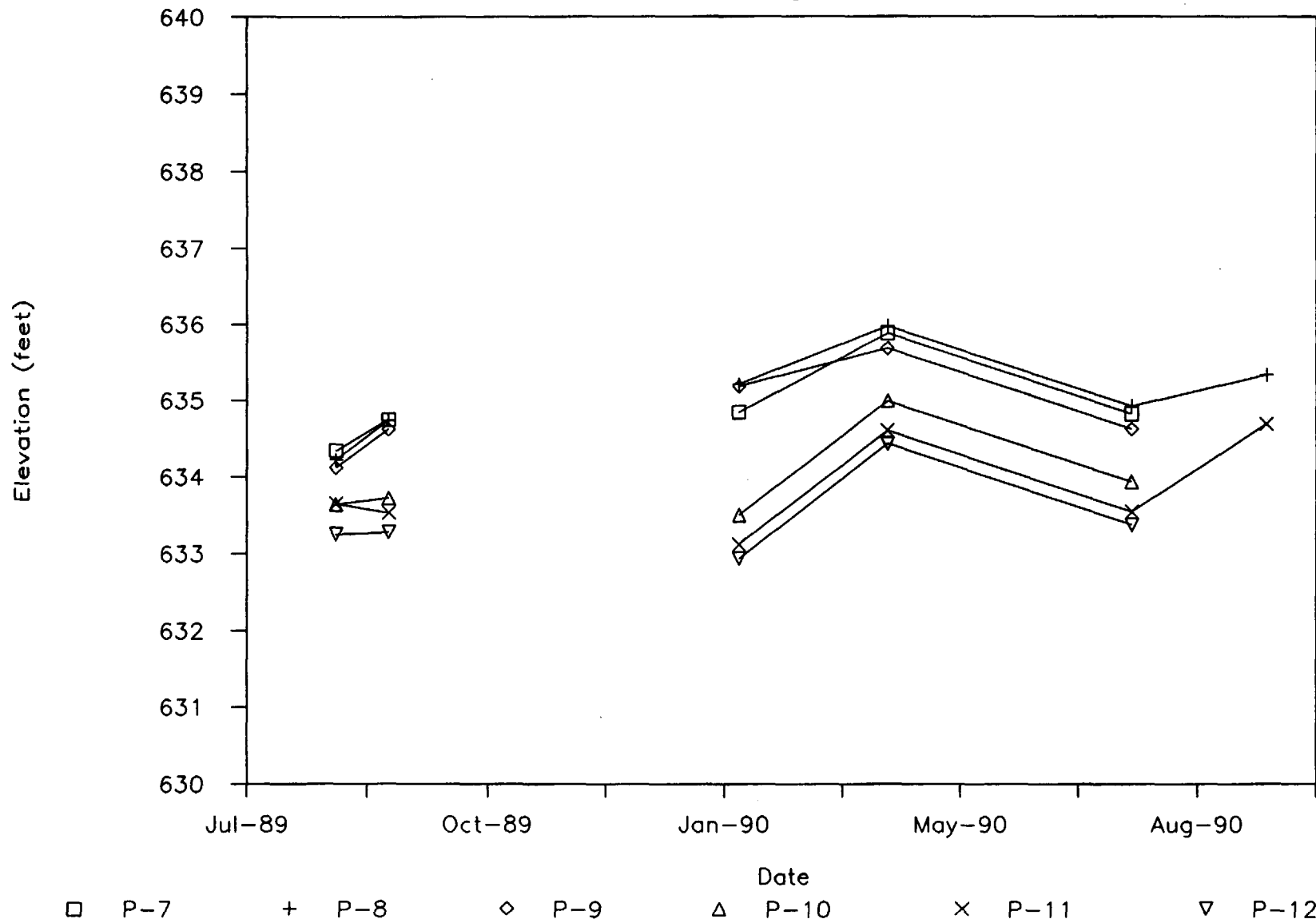
P-1 through P6

Water Levels



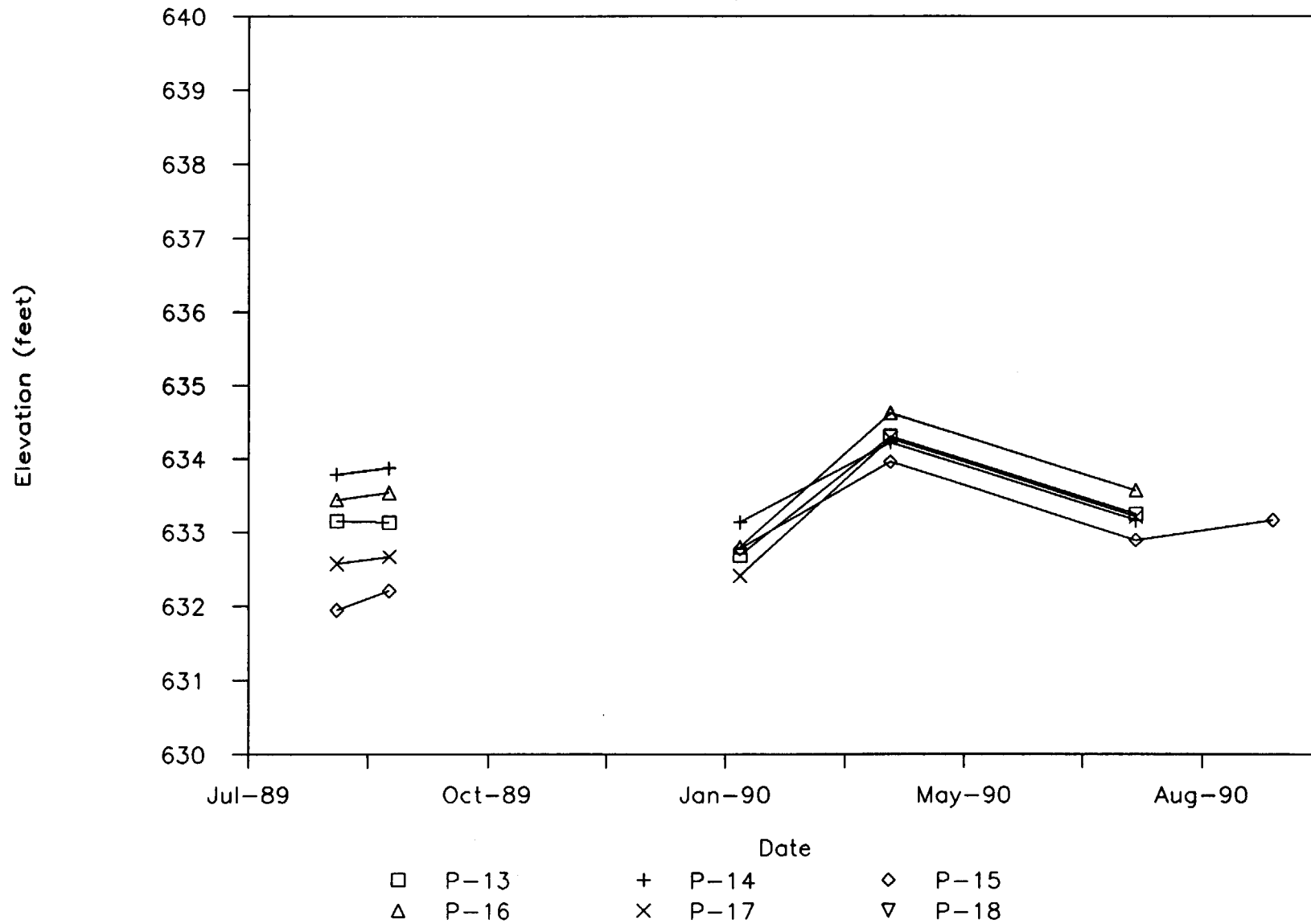
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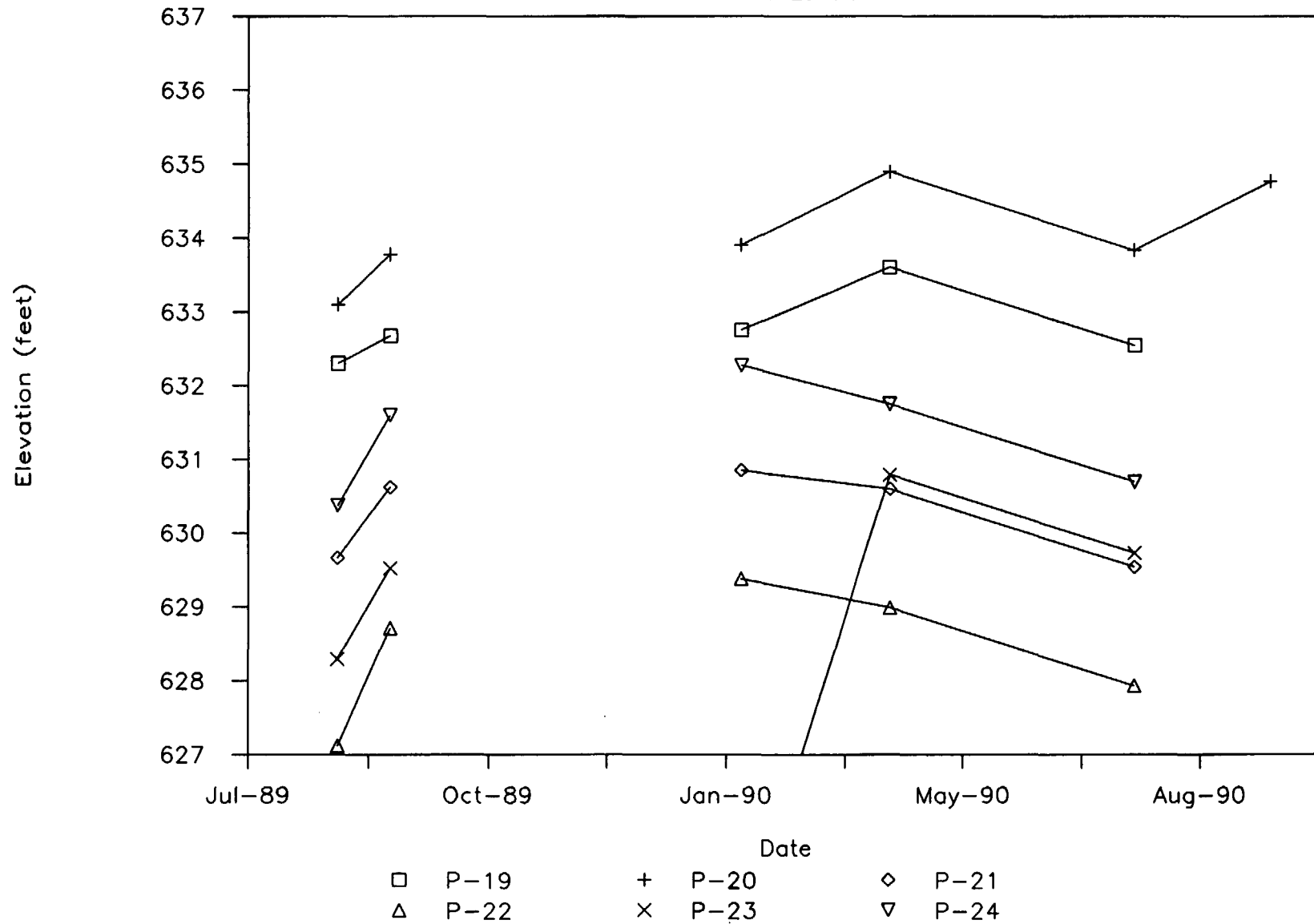
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Water Levels



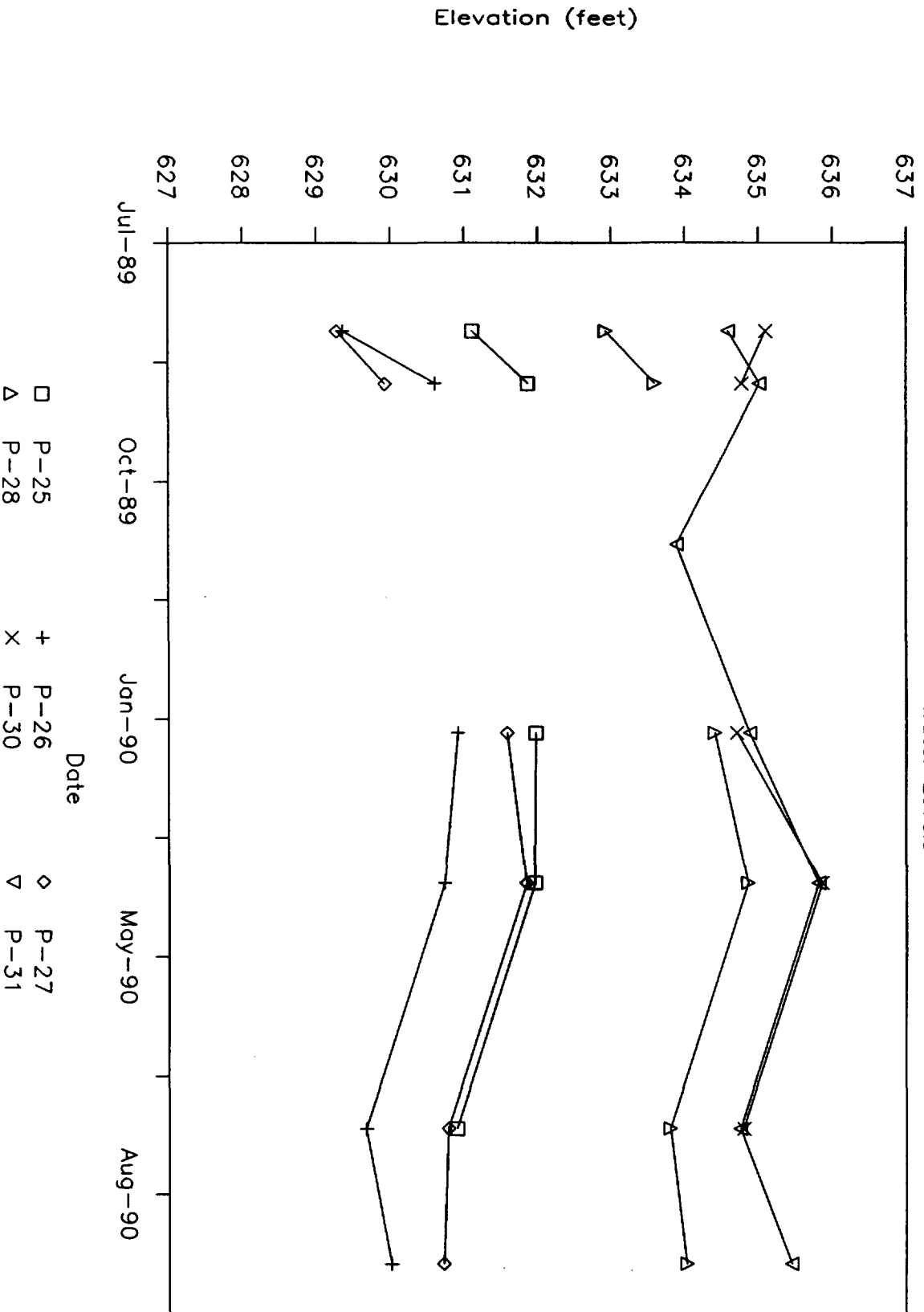
P-19 through P-24

Water Levels



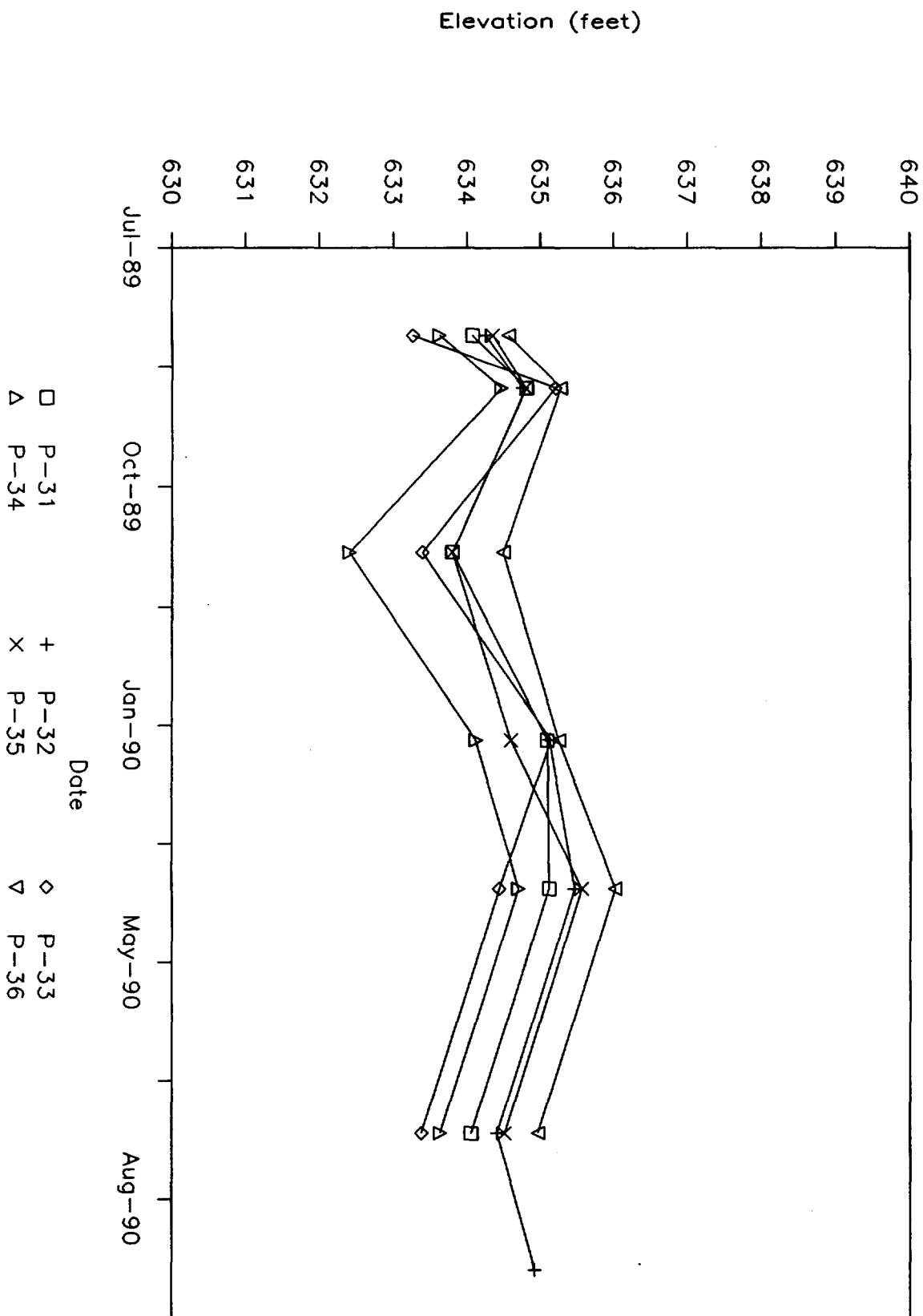
P-25 through P-30

Water Levels



P-31 through P-36

Water Levels



P-37 through P-41

